## MORGAN COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS

## **RESOLUTION 2025 BCC 47**

A RESOLUTION CALLING A SPECIAL ELECTION FOR MARCH 10, 2026 TO REFER TO THE REGISTERED ELECTOR OF MORGAN COUNTY THE QUESTION OF THE FORMATION OF A HOME RULE CHARTER COMMISSION AND ELECTION OF MEMBERS OF THE HOME RULE CHARTER COMMISSION AND DESIGNATING DISTRICTS FOR HOME RULE CHARTER COMMISSIONERS

WHEREAS, the Morgan County Board of County Commissioners desire to refer to the registered electors of Morgan County the question of whether a home rule charter commission shall be formed and, if approved by the registered election, the election of the members of such commission; and

WHEREAS, pursuant to C.R.S. § 30-11-502(2)(a), the Board is required to divide Morgan County into three compact districts of nearly equal population as possible for the purpose of electing charter commission members by district.

## NOW THEREFORE BE IT RESOLVED BY THE MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS AS FOLLOWS:

<u>Section 1</u>. For purposes of the election of the charter commission members at the special election, Morgan County is divided into the three districts represented by the three County Commissioner Districts established by the Board of County Commissioners through Resolution 2025 BCC 31.

<u>Section 2.</u> The County shall conduct a special election on March 10, 2026 pursuant to the applicable provisions of Colorado law to refer to the registered electors of Morgan County the following ballot question:

Shall a Home Rule Charter Commission be formed for the purpose of drafting a home rule charter for Morgan County?

Yes/For \_\_\_\_ No/Against \_\_\_\_

Section 3. Candidates shall appear on the ballot as follows:

Vote for not more than three (3) candidates to serve on Morgan County Home Rule Charter Commission for District 1:

\_\_\_ Name 1

\_\_\_ Name 2

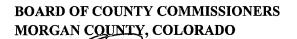
\_\_\_ Name 3..

Vote for not more than three (3) candidates to serve on Morgan County Home Rule Charter

Commission for District 2:

names will be published in the second notice of election published prior to the election on March 10, 2026.

**DATED** this 26<sup>th</sup> day of November, 2025.



n J. Becker, Chair

Tim A. Malone, Commissioner

ATTEST:

Kevin Strauch, Clerk to the Board