

# COMMISSIONERS PROCEEDINGS 1

BOARD OF COUNTY COMMISSIONERS  
Minutes of Meeting  
April 8, 2025

As reflected in posted agenda:

To participate in the Citizen’s Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/84846958439> If you cannot connect via Zoom, you may submit written public comment to [morgancountybcc@co.morgan.co.us](mailto:morgancountybcc@co.morgan.co.us) by email by 4 p.m. on Monday April 7, 2025.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/84846958439> listen via phone, please dial: 1-312-626-6799, Meeting ID: 848 4695 8439

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/84846958439> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 848 4695 8439

The Board of Morgan County Commissioners met Tuesday, April 8th, 2025 at 9:01 a.m. with Chairman Jon Becker, Commissioner Tim Malone and Commissioner Kelvin Bernhardt. Chairman Becker asked Morgan County Undersheriff, Jon Horton to lead the meeting in the Pledge of Allegiance.

Commissioner Malone moved to move the Sheriff’s Report before the citizen’s comment period. Commissioner Bernhardt seconded the motion. The motion passed 3-0.

Morgan County Sheriff, Dave Martin noted that he appreciates the opportunity to swear in the staff before the Commissioners. Being sworn in were:

Jen McBride- Assistant Jail Commander  
Craig Scheetz- Deputy Sheriff  
Kevin Sturch- Deputy Sheriff  
Zach Chaput- Deputy Sheriff  
Anthony Gallegos- Deputy Sheriff

CITIZEN’S COMMENT

Mark Strickland of 102 11<sup>th</sup> Ave in Wiggins spoke that his family moved here in hopes of building a home, he noted the issues that they have had with putting water on their property. He requested that the commissioners allow cisterns on residential property.

CONSENT AGENDA

1. Ratify the Board of County Commissioners approval of **BCC meeting minutes** dated March 18, 2025.
2. Ratify Chairman Jon Becker’s signature on **March 2025 Morgan County Warrants**, signed April 8, 2025.
3. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 022 Denver Metro Security UTC, Inc.,** Term of Contract March 18, 2025 through March 17, 2026.
4. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 028 Wulf Pak Plumbing, LLC.,** Term of Contract March 1, 2025 through February 28, 2026.
5. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 029 DLR Group, LLC.,** Term of Contract April 1, 2025 through June 30, 2025.
6. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 030 Kinnon Entertainment, Inc.,** Term of Contract April 1, 2025 through December 31, 2025.
7. Ratify the Board of County Commissioners approval of **Intergovernmental Agreement 2025 IGA 001 Brush Fire Department,** Term of IGA October 10, 2025 until termination.
8. Ratify Chairman Jon Becker’s signature on **Stormwater Inspection Form,** dated March 26, 2025.
9. Ratify the Board of County Commissioners approval of **Weldon Valley Farm Lease Renewal 20222 CNT 011 R3 Lorenzini Farms,** Term of Lease January 1, 2025 through December 31, 2025.
10. Ratify the Board of County Commissioners approval of **Request for Waiver of Rental Fees for East Morgan County Hospital Foundation,** signed April 8, 2025.
11. Ratify the Board of County Commissioners approval of **Request for Waiver of Rental Fees for Morgan County Pheasants Forever,** signed April 8, 2025.
12. Ratify the Board of County Commissioners approval of **Request for Waiver of Rental Fees for Morgan Community College Foundation,** signed April 8, 2025.
13. Ratify Chairman Jon Becker's signature on the **Retail Liquor License Renewal Application and Liquor License for the City of Fort Morgan dba Quail Dunes Golf Course,** time period April 21, 2025 through April 21, 2026, signed April 8, 2025.
14. Ratify Chairman Jon Becker’s signature on **Morgan County Public Trustee Report,** time period January 2025 through March 2025, signed April 8, 2025

# 2 COMMISSIONERS PROCEEDINGS

At this time, Commissioner Bernhardt made a motion to approve items 1-14 as presented with Commissioner Malone seconded the motion. The motion carried 3-0.

**UNFINISHED BUSINESS**

There was no unfinished business.

**GENERAL BUSINESS AND ADMINISTRATIVE ITEMS**

**Consideration of Approval – Resolution 2025 BCC 16, A Resolution Approving the First Amendment to the Intergovernmental Agreement by and Between the Counties of Logan, Morgan, Phillips, Sedgwick, Washington and Yuma Regarding the Northeast Colorado Health Department**

**MORGAN COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION  
2025 BCC 16**

**APPROVING THE FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE COUNTIES OF LOGAN, MORGAN, PHILLIPS, SEDGWICK, WASHINGTON AND YUMA REGARDING THE NORTHEAST COLORADO HEALTH DEPARTMENT**

WHEREAS, Logan County, Morgan County, Phillips County, Sedgwick County, Washington County and Yuma County (collectively, the “Counties”) are each duly organized political subdivisions of the State of Colorado;

WHEREAS, the Counties are authorized by the provisions of Colo. Const. Art. XIV, §18, and C.R.S. 29-1-201, *et seq.*, to enter into contracts with other political subdivisions of the State of Colorado;

WHEREAS, pursuant to C.R.S. § 25-1-506, *et seq.*, each county in the State is required to establish and maintain a county public health agency or participate in a district public health agency;

WHEREAS, since May 9, 2009, the Counties have combined their public health operations and integrate their programs, services, personnel, facilities, apparatus, and property into the Northeast Colorado Health Department so that all of the Counties’ activities related thereto are fully unified in the Northeast Colorado Health Department;

WHEREAS, the Counties previously entered into an intergovernmental agreement concerning the Northeast Colorado Health Department dated May 9, 2009 (the “Intergovernmental Agreement”) to organize the Northeast Colorado Health Department (the “NCHD”) which has the powers, authorities, duties, privileges, immunities, rights and responsibilities of a political subdivision and public corporation of the state, separate from the Counties, and organized and operated with all the authorities of, and to provide the services authorized to a public health agency organized and operated pursuant to Article 1, Title 29, C.R.S. and Section 25-1-506, *et seq.*, C.R.S.;

WHEREAS, the Counties have now determined it to be in the best interest of the NCHD to amend the Intergovernmental Agreement to specify that the provisions of C.R.S. § 29-1-203.5 apply to NCHD;

WHEREAS, the Counties desire to enter into the First Amendment to Intergovernmental Agreement, attached hereto as Exhibit A, (the “First Amendment”); and

WHEREAS, the Board of County Commissioners of Morgan County has determined it is in the best interests of its constituents and service users to enter into the First Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY, COLORADO (THE “BOARD”):

1.Approval of First Amendment. The Board of County Commissioners hereby approves the First Amendment in the form in Exhibit A and authorizes the Chair of the BOCC to execute the First Amendment.

2. Effective Date. This resolution shall be effective upon its adoption.

**DATED** this 8<sup>th</sup> day of April, 2025.

**THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO**

# COMMISSIONERS PROCEEDINGS 3

s/Jon J. Becker  
Jon J. Becker, Chairman

s/Timothy A. Malone  
Timothy A. Malone, Commissioner

s/Kelvin S. Bernhardt  
Kelvin S. Bernhardt, Commissioner

(SEAL)  
**ATTEST:**

s/ Kevin Strauch  
Kevin Strauch

Morgan County Attorney, Kathryn Sellars presented to the Board for approval Resolution 2025 BCC 16, a Resolution Approving the First Amendment to the Intergovernmental Agreement by and Between the Counties of Logan, Morgan, Phillips, Sedgwick, Washington and Yuma Regarding the Northeast Colorado Health Department she explained that this allows the health department to have additional powers including issuing bonds, buy and sell property, and the ability to create a special district. She noted that the special district provision is unlikely to happen.

Chairman Becker, noted that this is due to the desire to build a new building in Morgan County. He stated that this gives them the ability to make the first steps in this process.

Commissioner Malone made a motion to approve Resolution 2025 BCC 16 a Resolution Approving the First Amendment to the Intergovernmental Agreement by and Between the Counties of Logan, Morgan, Phillips, Sedgwick, Washington and Yuma Regarding the Northeast Colorado Health Department, as presented by Kathryn Sellars, Morgan County Attorney. Commissioner Bernhardt seconded the motion. At this time, the motion carried 3-0.

**Consideration of Approval – Resolution 2025 BCC 17, A Resolution Approving an Amended Plat to be known as the Siebrands Blue Sky Preserve PD Amended Plat**

**MORGAN COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION 2025 BCC 17**

**A RESOLUTION APPROVING AN AMENDED PLAT TO BE KNOWN AS THE SIEBRANDS BLUE SKY PRESERVE PD AMENDED PLAT AND MORE SPECIFICALLY AN AMENDED PLAT OF LOT 38 AND TRACT A, BLUE SKY PRESERVE PD LOCATED IN THE NW ¼ OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 57 WEST OF THE 6<sup>TH</sup> P.M. MORGAN COUNTY, COLORADO**

**WHEREAS**, Kelly J. Siebrands, Jyl Siebrands, and Blue Sky Preserve Homeowners Association, Inc. (“Owners”) own Lot 38 and Tract A in the Blue Sky Preserve PD located in the NW¼ of Section 19, Township 4 North, Range 57 West of the 6<sup>th</sup> P.M., Morgan County, Colorado, otherwise known as 38 Preserve Drive, Fort Morgan, CO 80701;

**WHEREAS**, Kelly and Jyl Siebrands (“Applicants”) submitted an application on behalf of the owners for an amended plat to reconfigure the north line of Lot 38 (the “Application”);

**WHEREAS**, on March 4, 2025, the Board of County Commissioners (the “Board”) reviewed and considered the Application; and

**WHEREAS**, the Board desires to approve the Application.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY, COLORADO:**

1. The Board, having reviewed the Application and all information provided finds that:
  - a. No additional lots will be created.
  - b. The reconfiguration is keeping with the purpose and intent of the Morgan County Subdivision Regulations.
  - c. The resultant lots will meet the required minimum lot size and lot width of the applicable zoning district.
  - d. The reconfiguration will not create a nonconforming setback for any existing buildings.

# 4 COMMISSIONERS PROCEEDINGS

- e. The resulting lot will meet the requirements of the applicable zone district, including those requirements in Table 1 of Appendix B of the Morgan County Zoning Regulations.
  - f. The reconfiguration will not adversely affect access, drainage or utility easement or rights-of-way serving the property or other properties.
  - g. The reconfiguration is consistent with the goals and policies of the County’s Comprehensive Plan.
  - h. The plat adequately renames or renumbers the reconfigured lot to Lot 38A
2. The Board hereby approves the Siebrands Blue Sky Preserve PD Amended Plat, an amended plat of Lot 38 and Tract A in the Blue Sky Preserve PD located in the NW¼ of Section 19, Township 4 North, Range 57 West of the 6<sup>th</sup> P.M., Morgan County, Colorado, otherwise known as 38 Preserve Drive, Fort Morgan, CO 80701.

DATED this 8th day of April, 2025.

**THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO**

s/Jon J. Becker  
Jon J. Becker, Chairman

s/Timothy A. Malone  
Timothy A. Malone, Commissioner

s/Kelvin S. Bernhardt  
Kelvin S. Bernhardt, Commissioner

(SEAL)  
**ATTEST:**  
s/ Kevin Strauch  
Kevin Strauch

Nicole Hay, Morgan County Planning and Zoning Administrator presented to the Board for approval Resolution 2025 BCC 17, a Resolution Approving an Amended Plat to be known as the Siebrands Blue Sky Preserve PD Amended Plat. Ms. Hay stated that on March 4, 2025, the Board of County Commissioners reviewed and considered an application submitted by Kelly and Jyl Siebrands and Blue Sky Preserve Homeowners Association, Inc. This application is to amend Lot 38 and Tract A of Blue Sky Preserve PD in the NW¼ of Section 19, Township 4 North, Range 57 West of the 6 th P.M., Morgan County, Colorado, otherwise known as 38 Preserve Drive, Fort Morgan, CO 80701. The amended lot will be Lot 38A of the Siebrands Blue Sky Preserve PD Amended Plat. The Board of County Commissioners approved it on a vote 3-0. Resolution 2025 BCC 17 reflects the outcome of that hearing.

Commissioner Bernhardt made a motion to approve Resolution 2025 BCC 17 a Resolution Approving an Amended Plat to be known as the Siebrands Blue Sky Preserve PD Amended Plat as presented by Nicole Hay, Morgan County Planning and Zoning Administrator. Commissioner Malone seconded the motion. At this time, the motion carried 3-0.

**Consideration of Approval – Resolution 2025 BCC 18, A Resolution Approving an Amended Plat to be known as the J&N Lenherz Amended Plat**

**MORGAN COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION 2025 BCC 18**

**A RESOLUTION APPROVING AN AMENDED PLAT TO BE KNOWN AS THE J & N LEHNERZ AMENDED PLAT AND MORE SPECIFICALLY AN AMENDED PLAT OF LOTS 23, 24, AND 25, JACKSON LAKE RECREATIONAL VEHICLE PARK SUBDIVISION LOCATED IN THE W ½ NW ¼ OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 60 WEST OF THE 6<sup>TH</sup> P.M. MORGAN COUNTY, COLORADO**

**WHEREAS**, James Peter Lehnerz and Nancy Lucille Lehnerz Revocable Trust (“Owner”) owns Lots 23, 24, and 25 in the Jackson Lake Recreational Vehicle Park Subdivision, a subdivision located in the W½ NW¼ of

# COMMISSIONERS PROCEEDINGS 5

Section 27, Township 5 North, Range 60 West of the 6<sup>th</sup> P.M., Morgan County, Colorado, otherwise known as 24 Arapahoe Circle Weldona, CO 80653;

**WHEREAS**, James and Nancy Lehnerz (“Applicants”) submitted an application on behalf of the owner for an amended plat to vacate the lot lines between Lots 23, 24, and 25 (the “Application”);

**WHEREAS**, on March 4, 2025, the Board of County Commissioners (the “Board”) reviewed and considered the Application; and

**WHEREAS**, the Board desires to approve the Application.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY, COLORADO:**

2. The Board, having reviewed the Application and all information provided finds that:

i. No additional lots will be created.

j. The lot line vacation is keeping with the purpose and intent of the Morgan County Subdivision Regulations.

k. The vacation will not create a nonconforming setback for any existing buildings.

l. The resulting lot will meet the requirements of the applicable zone district, including those requirements in Appendix B of the Morgan County Zoning Regulations.

m. The vacation will not adversely affect access, drainage or utility easement or rights-of-way serving the property or other properties.

n. The plat adequately renames or renumbers the combined lots to Lot 24A.

o. The lot line vacation is consistent with the goals and policies of the County’s Comprehensive Plan.
2. The Board hereby approves the J & N Lehnerz Amended Plat, an amended plat of Lots 23, 24, and 25, in the Jackson Lake Recreational Vehicle Park Subdivision, a subdivision located in the W½ NW¼ of Section 27, Township 5 North, Range 60 West of the 6<sup>th</sup> P.M., Morgan County, Colorado.

DATED this 8th day of April, 2025.

**THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO**

s/Jon J. Becker  
Jon J. Becker, Chairman

s/Timothy A. Malone  
Timothy A. Malone, Commissioner

s/Kelvin S. Bernhardt  
Kelvin S. Bernhardt, Commissioner

(SEAL)  
**ATTEST:**  
s/ Kevin Strauch  
Kevin Strauch

Nicole Hay, Morgan County Planning and Zoning Administrator presented to the Board for approval Resolution 2025 BCC 18, a Resolution Approving an Amended Plat to be known as the J&N Lenherz Amended Plat. Ms. Hay stated that on March 4, 2025, the Board of County Commissioners reviewed and considered an application submitted by Kelly and Jyl Siebrands and Blue Sky Preserve Homeowners Association, Inc. This application is to amend Lot 38 and Tract A of Blue Sky Preserve PD in the NW¼ of Section 19, Township 4 North, Range 57 West of the 6 th P.M., Morgan County, Colorado, otherwise known as 38 Preserve Drive, Fort Morgan, CO 80701. The amended lot will be Lot 38A of the Siebrands Blue Sky Preserve PD Amended Plat. The Board of County Commissioners approved it on a vote 3-0. Resolution 2025 BCC 17 reflects the outcome of that hearing.

# 6 COMMISSIONERS PROCEEDINGS

Commissioner Malone made a motion to approve Resolution 2025 BCC 18 a Resolution Approving an Amended Plat to be known as the J&N Lenherz Amended Plat, as presented by Nicole Hay, Morgan County Planning and Zoning Administrator. Commissioner Bernhardt seconded the motion. At this time, the motion carried 3-0.

**Consideration of Approval – PROCLAMATION – April 2025 as Child Abuse Awareness Month**

Angela Sneddon, from the Department of Human Services, presented the proclamation to the Board and read aloud the proclamation.



**Colorado Children – Our Most Precious Resource**

WHEREAS, children are key to the state’s future success, prosperity, and quality of life; while children are our most precious resource, they are also our most vulnerable;

WHEREAS, children have a right to thrive, learn, and grow to their full potential; and

WHEREAS, the prevention of child abuse and neglect strengthens Colorado’s families and communities and ensures the opportunity for children to develop in healthy, trusting families, schools, and neighborhoods and where that consequently, builds the foundation of society; and

WHEREAS, Morgan County is currently implementing initiatives for improving the safety and well-being of children and families across Colorado; and

WHEREAS, we must come together as partners to keep children safe, ensure that the voices of our children are heard by all, and extend a helping hand to children; and

WHEREAS, each of us plays a role in the prevention of child abuse and neglect. We encourage anyone concerned about the safety and well-being to report to 1-844-CO-4-KIDS.

WHEREAS, I call upon all community members to provide safe, stable, and nurturing relationships and environments for our children, free of violence, abuse and neglect, we can ensure that Colorado’s children will grow to their full potential as the next generation of leaders, helping to secure the future of this community, state, and nation; and

Therefore, we do hereby proclaim April 2025, CHILD ABUSE PREVENTION MONTH.

**THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO**

\_\_\_\_\_  
s/Jon J. Becker  
Jon J. Becker, Chairman

\_\_\_\_\_  
s/Timothy A. Malone  
Timothy A. Malone, Commissioner

\_\_\_\_\_  
s/Kelvin S. Bernhardt  
Kelvin S. Bernhardt, Commissioner

(SEAL)  
**ATTEST:**

\_\_\_\_\_  
s/ Kevin Strauch  
Kevin Strauch

Commissioner Bernhardt noted that as a past law enforcement officer, that the public has no idea of the amount of child abuse that happens within the county.

At this time, Commissioner Bernhardt made a motion to adopt the proclamation declaring April 2025 as Child Abuse Awareness Month in Morgan County, as presented with Commissioner Malone seconding the motion. The motion carried 3-0.

**Consideration of Approval – Road Use Agreement, Public Service Company of Colorado, a Colorado corporation conducting business as Xcel Energy - Pawnee Station Power Plant**

# COMMISSIONERS PROCEEDINGS 7

Morgan County Public Works Director, Bruce Bass presented to the Board for approval a Road Use Agreement, Public Service Company of Colorado, a Colorado corporation conducting business as Xcel Energy - Pawnee Station Power Plant. Mr. Bass stated that this was in response to 2025 BCC-05. He noted that it was for a haul route from I-76 to the power plant via County Road 24. He noted that this agreement should eliminate most issues with the project for the county.

Morgan County Attorney, Kathryn Sellars noted that this is a standard agreement for the County.

Chairman Becker asked if Xcel would be working directly with Mr. Bass’s office. Mr. Bass stated that yes they were and it’s been positive so far.

Chairman Becker asked for clarification on this project delaying the counties project in the same area. Mr. Bass noted that most likely that the county project would be pushed until 2027.

Kalen Phelbo from Xcel Energy was present to answer questions and to provide an update on the project. He noted that they were working with the local fire district in order for Xcel Energy to be covered.

Commissioner Malone made a motion to approve a Road Use Agreement, Public Service Company of Colorado, a Colorado corporation conducting business as Xcel Energy - Pawnee Station Power Plant as presented. Commissioner Bernhardt seconded the motion. At this time, the motion carried 3-0.

## Consideration of Approval – Morgan County Treasurer and Public Trustee Quarterly Report, 1st Quarter 2025

Morgan County Treasurer and Public Trustee, Robert Sagel presented to the Board the Treasurer and Public Trustee 1st Quarter Report. Mr. Sagel summarized the report and provided documentation reflecting the data.

Morgan County Treasurer and Public Trustee Quarterly Report  
1st Quarter - 2025

	<u>This Quarter</u>	<u>This Year-to-Date</u>	<u>Last Year-to-Date</u>	<u>% Inc/Dec</u>
<u>Tax Collections</u>	\$17,766,852.91	\$17,766,852.91	\$15,364,136.17	14.15%
<u>Collection % of Taxes</u>	27.93%	27.93%	25.48%	
<u>Treas Fees Earned</u>	\$204,495.20	\$204,495.20	\$186,120.32	9.87%
CD's, T-Bills & Gov Sec	\$29,976,469.38	\$29,976,469.38	\$22,390,263.55	33.88%
Banks/Govt Pool Accts	\$56,810,388.07	\$56,810,388.07	\$55,481,643.27	2.39%
<u>Total Investments</u>	\$86,786,857.45	\$86,786,857.45	\$77,871,906.82	11.45%
<u>Reserve Accounts</u>	\$15,791,588.28	\$15,791,588.28	\$15,124,843.89	4.41%
<u>Average Daily Balance</u>	\$85,052,287.63	\$85,052,287.63	\$78,417,881.73	8.46%
<u>Interest Earned</u>	\$936,295.72	\$936,295.72	\$941,133.46	-0.51%
<u>Average Interest Rate</u>	4.403%	4.403%	4.801%	
<u>Foreclosure Excess Fees</u>	\$9,869.72	\$9,869.72	\$1,555.94	534.33%
<u>Foreclosure Events</u>				
New Files	18	18	11	63.64%
Cured	6	6	1	0.00%
Withdrawn	13	13	10	30.00%
Sold	7	7	4	0.00%
Deeded	7	7	3	0.00%
<u>Releases of Deeds of Trust</u>	211	211	197	7.11%

Commissioner Bernhardt made a motion to approve the Morgan County Treasurer and Public Trustee 1st Quarter Report as presented by Morgan County Treasurer and Public Trustee, Robert Sagel as amended, Commissioner Malone seconded the motion. At this time the motion carried 3-0.

## COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS

Commissioners reviewed weekly Road and Bridge Report for March 8, 2025 through March 14, 2025.

Commissioners reviewed weekly Road and Bridge Report for March 15, 2025 through March 21, 2025.

Commissioners reviewed weekly Road and Bridge Report for March 22, 2025 through March 28, 2025.

Commissioners reviewed the calendar dated April 4, 2025 through April 15, 2025 with no changes.

Morgan County Clerk and Recorder, Kevin Strauch stated that his office would be holding a Ballot University class on May 2<sup>nd</sup> at 5:30 pm. He also noted that their office has renewed their Dominion Election contract and offered the commissioners a chance to ask questions. He also noted that citizens are now able to book passport appointments online on the county website.

# 8 COMMISSIONERS PROCEEDINGS

Morgan County Sheriff, Dave Martin thanked the commissioners for the opportunity to swear in his staff. Additionally, he noted that they are hiring more people all the time. He has received many positive comments on County Road Q being restriped. He noted that his staff is working hard to prevent traffic fatalities. He also noted that passport photos can be done at Walmart as well.

Morgan County Emergency Manager, Roger Dahl, noted that Morgan County will be working with the Army National Guard to conduct training exercises in Fort Morgan and also in Brush the week of April 21st. He warned citizens that the National Guard will be bringing their vehicles, and that it’s part of the training.

Being no further business the meeting was then adjourned at 9:54 a.m.

Respectfully Submitted,

Kevin Strauch  
Clerk to the Board

(Minutes ratified April 22, 2025)

**THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO**

s/Jon J. Becker  
Jon J. Becker, Chairman

s/Timothy A. Malone  
Timothy A. Malone, Commissioner

s/Kelvin S. Bernhardt  
Kelvin S. Bernhardt, Commissioner

(SEAL)  
**ATTEST:**  
s/ Kevin Strauch  
Kevin Strauch