

AGENDA
MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS
ASSEMBLY ROOM, ADMINISTRATION BUILDING
231 ENSIGN STREET, FORT MORGAN, CO 80701
WEDNESDAY, SEPTEMBER 14, 2022

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/81103956827> If you cannot connect via Zoom, you may submit written public comment to morgancountybcc@co.morgan.co.us by email by 4 p.m. on Tuesday September 13, 2022.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/81103956827> to listen via phone, please dial: 1-312-626-6799, Meeting ID: 811 0395 6827

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/81103956827> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 811 0395 6827

9:00 A.M.

A. WELCOME – CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

Commissioner Becker
Commissioner Westhoff
Commissioner Arndt

B. PUBLIC HEARING

Applicant: Public Service of Colorado-Xcel Energy

Supporting documents can be found at:

<https://morgancounty.colorado.gov/xcel-energy-colorados-power-pathway-project>

Description of application:

Concerning Public Service Company of Colorado's 1041 Permit Application for a Major Facility of a Public Utility to construct and operate a transmission line and proposed new substation in a portion of Colorado's Power Pathway located in Morgan County.

Open for Public Comment

Close for Public Comment

Discussion and Decision

C. ADJOURNMENT

*Any meeting or event scheduled to be held at the Commissioners' Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

Prepared By: Karla Powell, Administrative Services Manager
Agenda Posted On Thursday September 8, 2022 @ 4:00 P.M.