

AGENDA
MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS
Assembly Room, Administration Building
231 Ensign Street, Fort Morgan, CO 80701
Tuesday August 5, 2025

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/89478220888> If you cannot connect via Zoom, you may submit written public comment to morgancountybcc@co.morgan.co.us by email by 4 p.m. on Monday August 4, 2025.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/89478220888> listen via phone, please dial: 1-312-626-6799, Meeting ID: 894 7822 0888

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/83524575800> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 894 7822 0888

9:00 A.M.

A. WELCOME – CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

Commissioner Becker
Commissioner Malone
Commissioner Bernhardt

B. COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS

1. **Swearing in of Patrol Deputy** Joseph (Joey) Eric Marcos. – David Martin, Morgan County Sheriff.
2. **Commissioners Calendar** for the week of August 1, 2025 through August 12, 2025.

C. CITIZEN'S COMMENT PERIOD

Citizens are invited to speak to the Commissioners on agenda or non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chairman. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required.

D. CONSENT AGENDA

All matters under the consent agenda are considered to be routine by the Board of County Commissioners and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, any Board member may ask that the item be removed from the Consent Agenda and considered separately.

1. Ratify the Board of County Commissioners approval of **BCC meeting minutes** dated July 15, 2025.

*Morgan County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please call (970)542-3500, extension 1410, at least 2 business days in advance of a meeting to make arrangements.

PREPARED BY: Mindi Cloyd, Administrative Services Manager for BCC
AGENDA POSTED by August 1, 2025 @ 4:00 P.M.

2. Ratify Chairman Jon Becker's signature on the **Retail Liquor License Renewal Application and Liquor License for Homeplate Restaurant 1**, signed August 5, 2025.
3. Ratify Chairman Jon Becker's signature on the **Retail Liquor License Renewal Application and Liquor License for Pope Farms Corn Maize and Pumpkin Patch**, signed August 5, 2025.
4. Ratify the Board of County Commissioners approval on assignment of **Debt Collections to EMS|MC** dated July 25, 2025. Client #251137, #250316, #250374, #250444, #250356, #250395, #250287, #250461, #250432, #250515, #250469, #250696, #250513, #250360, #251113, #250187, #250707, #242981, #250286, #243785, #250401, #250402, #242635, #250650, #250355, #250639, #250076, #243085, #242314, #250224, #243238, #242657, #250594, #243758, #250217, #250501, #250847, #243769, #251524, #250218, #243742, #250506, #242572, #243746, #250418, #240843, #250623B, #243406B, #243406A, #243406C, #250509, #243117, #250712, #243684B, #250423, #250354, #250325, #241356.
5. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 051 GeCore Candeo, Ltd., dba The Genesis Group**, Term of Contract August 1, until termination.
6. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 052 S.H.A.R.E, Inc.**, Term of Contract July 1, 2025 through June 30, 2026.
7. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 053 S.A.R.A., Inc.**, Term of Contract July 1, 2025 through June 30, 2026.
8. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 054 Rising Up**, Term of Contract July 1, 2025 through June 30, 2026.
9. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 055 Morgan County Family Center, Inc.**, Term of Contract July 1, 2025 through June 30, 2026.
10. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 056 Morgan County Partnership for Children and Families**, Term of Contract July 1, 2025 through June 30, 2026.
11. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 057 Regional Home Visitation Program dba Baby Bear Hugs**, Term of Contract July 1, 2025 through June 30, 2026.
12. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 058 A Caring Pregnancy Resource Center**, Term of Contract July 1, 2025 through June 30, 2026.
13. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 059 Third Way Center Inc.**, Term of Contract May 1, 2025 through June 30, 2026.
14. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 060 McClary, P.C. fka Epperson & McClary**, Term of Contract June 1, 2025 through May 31, 2026.
15. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 062 Justice Works YouthCare**, Term of Contract June 1, 2025 through May 31, 2026.
16. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 063 Intervention, Inc.**, Term of Contract June 1, 2025 through May 31, 2026.
17. Ratify the Board of County Commissioners approval of **Contract 2025 CNT 066 Advantage Treatment Centers, Inc.**, Term of Contract June 1, 2025 through May 31, 2026.
18. Ratify Chairman Jon Becker's signature on **Stormwater Inspection**, dated July 28, 2025.
19. Ratify the Board of County Commissioners approval of **change order for 2025 CNT 003 Motorola Solutions**.

E. UNFINISHED BUSINESS

No unfinished business.

F. GENERAL BUSINESS AND ADMINISTRATIVE ITEMS

1. **Consideration of approval** – An Ordinance amending the 2003 MTC to prohibit the use of engine compression brakes.

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2. **Consideration of approval** – Resolution 2025 BCC 29, A Resolution decreasing the speed limit along a portion of Morgan County Road Q.
3. **Consideration of approval** – Road Use Agreement template.

G. PLANNING AND ZONING

1. Public Hearings

A. Applicant: THeEngineering

Landowners: CK2 Cattle Company and Riverside Irrigation District

Legal Description: A part of Sections 30, 31, and 32, Township 5 North, Range 57 West of the 6th P.M., Morgan County, Colorado aka 24592 County Road 19, Fort Morgan, CO 80701.

Request: Use by Special Review Permit to expand an existing animal feeding operation into a CAFO, specifically a new dairy heifer grower or feedlot proposed to house 25,850 animal units and vested rights for a period of 10 years.

Date of Application: June 11, 2025

B. Applicant and Landowners: Gregory and Regina Dardanes

Legal Description: Lot 7 except the South 25' of Lot 7, Church Sub of Munns Addition in the SE¼ of Section 34, Township 4 North, Range 56 West of the 6th P.M., Morgan County, Colorado. Also known as 968 North Custer Street, Brush, CO 80723.

Request: Use by Special Review for the future development of a storage facility, to include conex boxes, storage trailers, and areas for covered parking.

Date of Application: June 6, 2025

H. ADJOURNMENT

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