

**AGENDA**  
**MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS**  
Assembly Room, Administration Building 231  
Ensign Street, Fort Morgan, CO 80701 Tuesday  
July 1, 2025

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/83420976900> If you cannot connect via Zoom, you may submit written public comment to [morgancountybcc@co.morgan.co.us](mailto:morgancountybcc@co.morgan.co.us) by email by 4 p.m. on Monday June 30, 2025.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/83420976900> listen via phone, please dial: 1-312-626-6799, Meeting ID: 834 2097 6900

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/83420976900> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 834 2097 6900  
9:00 A.M.

**A. WELCOME – CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

Commissioner Becker  
Commissioner Malone  
Commissioner Bernhardt

**B. CITIZEN'S COMMENT PERIOD**

Citizens are invited to speak to the Commissioners on agenda or non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chairman. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required.

**C. CONSENT AGENDA**

All matters under the consent agenda are considered to be routine by the Board of County Commissioners and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, any Board member may ask that the item be removed from the Consent Agenda and considered separately.

1. Ratify the Board of County Commissioners approval of **BCC meeting minutes** dated June 17, 2025.

**D. UNFINISHED BUSINESS**

No unfinished business.

\*Morgan County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please call (970)542-3500, extension 1410, at least 2 business days in advance of a meeting to make arrangements.

## **E. GENERAL BUSINESS AND ADMINISTRATIVE ITEMS**

1. **Legislative update** - Representative Dusty Johnson
2. County ordinance in relation to **Special Conditions for School Districts.**  
**Morgan County School District Superintendents:**  
Marsha Cody – Brush School District RE-2J  
Rob Sanders – Fort Morgan School District RE-5  
Ben Bauman – Weldon Valley School District RE-20J  
Trent Kerr – Wiggins School District RE-50J  
David Olsen – District Counsel

## **F. COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS**

1. Commissioners Calendar for the week of June 27, 2025 through July 8, 2025.

## **G. PLANNING AND ZONING**

### **Continuation of Public Hearings from May 28, 2025 and June 17, 2025**

- A. Zoning Amendments related to Solar Collector Facilities, Battery Energy Storage Systems, and Wind Energy Facilities.
    - i. Consideration of approval – **Resolution 2025 BCC 29**, A Resolution amending the Morgan County Zoning Regulations, clarifications and submittal requirements, standards, and decommissioning requirements for solar collector facilities, battery energy storage systems and wind energy facilities
  - B. Subdivision Amendments related to Major and Minor Subdivisions and Miscellaneous Amendments to Definitions and References to Standards.
    - i. Consideration of approval – **Resolution 2025 BCC 30**, A Resolution amending the Morgan County Subdivision Regulations concerning miscellaneous subdivision clarifications, major subdivisions, and minor subdivisions
1. **General Business Items**
    - A. Consideration of approval – **Resolution 2025 BCC 31**, A Resolution amending the Morgan County fee schedule for the Planning and Zoning and Building Department

## **H. ADJOURNMENT**

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