

# COMMISSIONERS PROCEEDINGS 1

## BOARD OF COUNTY COMMISSIONERS

### Minutes of Meeting

June 7, 2022

As reflected in posted agenda:

**Due to Covid-19, Remote Attendance Is Encouraged. If You Have Any Questions Regarding Attending The Meeting, Please Contact Karla Powell at 970-542-3500. To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/85940440226> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 859 4044 0226**

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/85940440226> If you cannot connect via Zoom, you may submit written public comment to [morgancountybcc@co.morgan.co.us](mailto:morgancountybcc@co.morgan.co.us) by email by 4 p.m. on Monday June 6, 2022.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/85940440226> to listen via phone, please dial: 1-312-626-6799, Meeting ID: 859 4044 0226

The Board of Morgan County Commissioners met Tuesday, June 7, 2022 at 9:08 a.m. with Chairman Jon Becker, Commissioner Gordon Westhoff in attendance with Commissioner Mark Arndt appearing remotely. Chairman Becker asked Marlin Eisenach, Livestock Agent, to lead the meeting in the Pledge of Allegiance.

### CITIZEN'S COMMENT

There was no citizen comment provided.

### CONSENT AGENDA

1. Ratify the Board of County Commissioners approval of meeting minutes dated May 17, 2022.
2. Ratify the Board of County Commissioners approval of Contract 2022 CNT 054, Moetivations, Inc., Term of Contract May 30, 2022 through May 29, 2023
3. Ratify the Board of County Commissioners approval of Contract 2022 CNT 055, Dependable Diesel Repair, Term of Contract May 1, 2022 through April 30, 2023
4. Ratify the Board of County Commissioners approval of Contract 2022 CNT 056, NJC Young Farmers, Term of Contract August 3, 2022
5. Ratify the Board of County Commissioners approval of Contract 2022 CNT 057, Scott Brindisi dba Duck Down Masonry, Term of Contract May 17, 2022 through completion
6. Ratify the Board of County Commissioners approval of Contract 2022 CNT 058AR, Service Master, Term of Contract June 1, 2022 through May 31, 2023
7. Ratify the Board of County Commissioners approval of Contract 2022 CNT 059, Turn Key, Term of Contract July 1, 2022 through June 30, 2023
8. Ratify the Board of County Commissioners approval of Contract 2022 SV 10, Specialty Shoppe, Term of Contract May 18, 2022 through completion
9. Ratify the Board of County Commissioners approval of Contract 2022 SV 11 Scott Brinidisi dba Duck Down Masonry, Term of Contract May 27, 2022 through completion
10. Ratify the Board of County Commissioners approval of Intergovernmental Agreement 2022 IGA 09, Body Firm, Term of Contract April 18, 2022 until terminated
11. Ratify Chairman Jon Becker's signature on the Interstate 76 Phase IV SHIRM Grant Application, signed May 23, 2022
12. Ratify the Board of County Commissioners approval of Stormy Productions Broadcast Contract for Morgan County Fair, signed May 26, 2022
13. Ratify Chairman Jon Becker's signature on the Morgan County Veterans Service Monthly Report for May 2022 signed June 1, 2022.
14. Ratify Chairman Jon Becker's signature on Morgan County Warrant Approval for month of May, signed June 6, 2022
15. Ratify the Board of County Commissioners approval on assignment of debt collections to Wakefield and Associates, Client #212960A, #212821, #213058, #213290, #213293, #220089, #213174, #211363, #213294A, #212515A, #213072, #213081, #213138, #213197, #220108, #220026, #220181, #213157, #213159, #220111, #213020, #213171, #220094, #213177, #213302, #213319, #220035B, #213315, #213211, #213297, #220028, #220061, #213045, #213271, #213256, #2200120, #213296, #213255, #220048, #213037, #212143, #213251, #220017, #212723B, #212411, #220015

At this time, Commissioner Westhoff made a motion to approve items 1-15 as presented, Commissioner Arndt seconded the motion. At this time the motion carried 3-0.

### UNFINISHED BUSINESS

There was no unfinished business.

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**GENERAL BUSINESS AND ADMINISTRATIVE ITEMS**

**Consideration Of Approval – JACKSON LAKE FIREWORKS APPLICATION, submitted by Margaret Journey, President of Pirate Pyrotechnics**

Morgan County Administrative Services Manager, Karla Powell presented the application submitted by Margaret Journey, President of Pirate Pyrotechnics for Jackson Lake Home Owners Association, for a Fireworks Display Permit on July 2, 2022 with a rain date of July 9, 2022. The address for the fireworks display will take place is 25402 County Road 3 boat ramp/beach area west of the boat ramp. Ms. Powell stated Ms. Journey has provided the necessary application for this permit with exceptions regarding the liability insurance requirement. Ms. Journey requested that the proof of insurance requirement be delayed until June 29, 2022, due to the expense in the case the event would have to be canceled. At this time, Chairman Becker asked Ms. Journey if she had anything else to add, with Ms. Journey stating she had nothing else to add. Discussion followed regarding the Colorado State Parks being included in the approval process, with Ms. Journey stating if they were to be holding the fireworks display on the grounds of the State Parks, they would be required to go through a process, but since they are not, there is no requirement.

Commissioner Westhoff made a motion to approve the Fireworks Display Permit, indicating the address as being 25402 County Road 3 boat ramp/beach area west of the boat ramp for the display, stating the date and times of the permit with the notation that if there should be any fire ban in place, the permit will not be authorized with the applicant being Margaret Journey President of Pirate Pyrotechnics as outlined by Morgan County Administrative Services Karla Powell and authorized the Chair to sign with the contingency that Ms. Journey provide proof of liability insurance no later than June 29, 2022. Commissioner Arndt seconded the motion, motion carried 3-0.

**Consideration of Approval - 2022 BCC 16 A Resolution adopting the rules of the 2021 Morgan County Fair**

**MORGAN COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION NO. 2022 BCC 16**

**A RESOLUTION ADOPTING THE RULES OF THE 2022 MORGAN COUNTY FAIR**

**WHEREAS**, the Board of County Commissioners is the governing body for the Morgan County Fair, and **WHEREAS**, it is necessary to establish the Rules of the Morgan County Fair for the 2022 Morgan County Fair, and

**NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY  
COLORADO**

1. The rules of the 2022 Morgan County Fair which are attached hereto are hereby adopted and shall apply to all participants in the 2022 Morgan County Fair.

2. Any alleged violations of the Rules of the 2022 Morgan County Fair shall be dealt with in accordance with Resolution 2004 BCC 32 concerning discipline for violation of County Fair Rules.

DATED this 7th day of June, 2022

**THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO**

\_\_\_\_\_  
s/Jon J. Becker  
Jon J. Becker, Chairman

\_\_\_\_\_  
s/Gordon H. Westhoff  
Gordon Westhoff, Commissioner

\_\_\_\_\_  
s/Mark A. Arndt  
Mark A. Arndt, Commissioner

(SEAL)  
**ATTEST:**

\_\_\_\_\_  
s/ Susan L. Bailey  
Susan L. Bailey

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**MORGAN COUNTY FAIR  
OBJECTIVES  
Morgan County Fair Program**

Morgan County 4-H Clubs and Vocational Education Departments provide opportunities for all youth, both rural and urban, to participate in wide varieties of educational experiences to develop life skills and leadership capabilities.

The Morgan County Fair Program provides an opportunity for youth involved in these programs to present to the general public their projects and accomplishments and to involve themselves in competitive activities intended to provide individual growth and development.

The Morgan County Fair also provides opportunities for the general public to enter several Open Class categories.

Premiums and awards are provided as incentives to recognize excellence. Premiums are contributed by the County Commissioners from tax monies. Fair sponsors donate additional awards.

Participate in the Fair objectively and in the spirit of friendly competition and cooperation.

**FACILITIES**

It is hoped that all youth and adults participating in the Morgan County Fair will cooperate with the Fair Board and County Commissioners in keeping the buildings and grounds of Memorial Park free of litter. Also, it is requested that extra care be taken in cleaning out the stalls and using the pits adjacent to the barns.

**AFFIRMATIVE ACTION PROGRAMS  
Non-Discrimination Statement**

The services and educational programs of Morgan County and Colorado State University Extension are available to all without discrimination.

**4-H CODE OF CONDUCT AND PROCEDURES**

Program participants (members, parents, volunteers, staff) are expected to abide by the stated rules for 4-H activities and events including, but not limited to:

- “ Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and provide positive role models;
- “ Adhere to program rules, curfews, dress codes, policies and guidelines;
- “ Abstain from illegal and immoral behaviors;
- “ Fully participate in scheduled activities;
- “ Respect other's property and privacy rights;
- “ Refrain from child, physical or verbal abuse;
- “ Apply rules of safety to individuals, groups and property; and
- “ Accept personal responsibility for behavior.

Consequences may include removal, at the individual's expense and without refund, from participation in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; and so forth.

Age, offices held in the 4-H organization, presence of an adult or other perceived status is not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules. Our goal is to resolve problems and conflicts by focusing on the issue or behavior and not the person.

Morgan County Livestock Extension Agent, Marlin Eisenach, presented to the Board Resolution 2021 BCC 20, a Resolution adopting the rules of the 2021 Morgan County Fair. Mr. Eisenach presented the major changes to the fair rules and summarized each change. Mr. Eisenach shared that most of the changes surrounding check in days and times were a result of feedback received from fair participants to better accommodate participant’s needs and schedules. Mr. Eisenach thanked the local veterinarians for their contributions to the fair doing vet checks on all the animals.

**GENERAL RULES**

1. **ELIGIBILITY** — Only bona fide Morgan County 4-H, FFA and FCCLA members are eligible to compete in regular project areas. Youth must be 8 years old or not have had their 19th birthday as of January 1 of the current year. 4-H/FFA members that participate at the Morgan County Fair cannot (or will not) have exhibited a project in another county fair during the same calendar year. Youth must reside or attend a school in Morgan County. Fair Board shall review extenuating circumstances annually on a case-by-case basis.

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2. Any person convicted of a criminal offense committed on the fairgrounds during the Morgan County Fair or found to have violated the rules of the Morgan County Fair may be disciplined by being required to forfeit a portion or all of any trophies, awards or premiums which were awarded subsequent to the offense or by being prohibited from future participation in the Morgan County Fair. Conviction shall mean a plea of guilty or no contest to the originally charged offense or a lesser charge, a verdict of guilty to the originally charged offense or a lesser charge or entering into an agreement for a deferred sentence. Under certain circumstances, violations of Fair rules may also be a criminal violation which may result in a fine or incarceration or both.
3. Any Exhibitor withdrawing an animal from sale after being designated for the sale will forfeit all sale privileges for any and all other eligible animals for that year's market sale and will be ineligible to exhibit any projects at the following year's Morgan County Fair.
4. LOSS OR ACCIDENT — The County, city or anyone connected with committees from any organization are not responsible in any way for loss, accident or damage. Precautions will be taken to prevent loss or accident. Exhibitors are responsible for their own property.
5. ENTRIES — Entry forms for all 4-H, FCCLA and FFA youth exhibitors are due by 4:00 p.m. on Wednesday, July 13, 2022, to the Extension Office. Livestock pen assignments will be made by superintendents based on these entries. If you do not have an entry form, notify the Extension Office.
6. ANIMAL RECORD BOOKS — Completed record books are mandatory for 4-H/FFA youth to exhibit an animal project at the Morgan County Fair. Record books must be in to the Extension Office, Wednesday, July 13, 2022, by 4:00 p.m. and be complete according to guidelines established by Livestock Council. Livestock record books (including Catch-It-Animal records) should not be in any kind of cover.
7. INTERVIEW JUDGING RECORD BOOKS — All Interview Judging record books and dog obedience records will be turned in with the exhibit at Interview Judging, Wednesday, July 27, 2022. Records may be in pencil, ink or completed on the computer. Content is the main consideration in judging. Interview judging records should be in a sturdy protective cover or binder. Clear plastic covers with sliders are NOT to be used as they are not allowed on records exhibited at State Fair. Records must be signed by the club leader and project leader (if project requires).
8. No Alcoholic Beverages are allowed on the Morgan County Fairgrounds except in designated areas during designated times as deemed appropriate by the Fair Board.
9. BEHAVIOR — Fair Board reserves the right to take action against any misconduct on the fairgrounds during the Fair. Misconduct or violation of rules can result in forfeiture of premiums. Participants must follow the 4-H Code of Conduct found in the Colorado 4-H Handbook. Further sanctions may take place after a meeting with the Morgan County Fair Board.
10. PREMIUMS — All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note that has already been mailed before receiving premiums. Premium money will be available at the Extension Office from 8:00 a.m. - 4:00 p.m., Tuesday, August 16, 2022 through Friday, September 30, 2022. Premiums not picked up by **September 30, 2022** will be returned to the Fair Board.
11. The fairgrounds will not open prior to 6:00 a.m. during the fair. No unauthorized persons *are allowed on fairgrounds ½ hour after completed evening programs. No exhibitors may stay on the grounds overnight.* Custodial care of grounds is provided.
12. ANIMAL EXHIBIT RELEASE — Animal exhibits are released on Wednesday, August 3, 15 minutes after the conclusion of the Catch-It Contests, at designated areas, continuing on Thursday, August 4, between 7:00 a.m. - 9:00 a.m. Horses are released after showing. Goats are released after the show or by 30 minutes after the conclusion of the show on Saturday, July 30. Early release of Non-Sale Market Lambs, Market Swine and Market Beef will be released at designated times at the discretion of the superintendents of each species, Extension Livestock Agent or designated Fair Board member. The times will be posted in the respective barns. Exhibitors must check with species Superintendent prior to leaving with an animal. Exhibitors are responsible for cleaning pens.
13. EVENT CENTER EXHIBITS — Early release of 4-H exhibits is from 8:00 p.m. - 8:30 p.m. on Wednesday, August 3. 4-H and Open Class exhibits in the Event Center are released on Thursday, August 4, from 8:00 a.m.—10:00 a.m. Fair Management and Extension Staff are NOT RESPONSIBLE for exhibits left after 10:00 a.m. on Thursday, August 4. If you are unable to pick up your exhibit at this time you are responsible for finding another party to pick it up for you. All 4-H projects, except sale animals, must be picked up during release time or exhibitors' awards and premiums can be forfeited. Further sanctions may take place after a meeting with the Morgan County Fair Board.
14. CLEAN-UP — Animal Superintendents must verify that pens and cages are left clean by exhibitor before exhibits may leave the fairgrounds on Thursday. Failure to leave facility clean can result in the assessment of a clean-up fee of \$15.00 per pen, to be deducted from premium money.
15. Superintendents and Extension Agent in charge may add or take away classes as needed.
16. All items must be the exhibitor's own work, completed since the 2021 Morgan County Fair. Open Class exhibitor's own work can be completed since the 2021 Morgan County Fair.
17. Judges' decisions on all exhibits will be final.
18. Fair Board members and Superintendents will not judge any classes at the Morgan County Fair, with the exception of all Livestock Carcass Contests.
19. No raffles or drawings will be permitted on fairgrounds without permission of the Fair Board.
20. GRAND CHAMPION Awards for all projects that are interview judged, Community Pride entries, scrapbooks and secretary books will be posted with exhibit in the Event Center. Awards will be given at exhibit release on Wednesday, August 3 or Thursday, August 4.
21. PROTESTS — Investigations - Any possible violations of Morgan County Fair Rules or protests should be immediately reported to Fair officials. Any reports of violations of Fair rules and protests will be promptly, impartially and fully investigated. The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and

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only revealed as is necessary to investigate the allegations and for any disciplinary hearings.

Reports — A report is information that a rule of the Morgan County Fair may have been violated and may be made by any person. A report may be communicated by any means to a Morgan County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Whenever possible, a report should be in writing and signed by the person making the report.

Protests — A protest is an allegation that a specific rule of the Morgan County Fair has been violated and must be made in writing and be signed by the person making the protest (and signed by at least one adult). Such protest must set out the particular allegations in detail and state which specific Morgan County Fair Rule has been violated. A protest must be accompanied by \$100.00 for protests regarding livestock competitions, (including rabbits, poultry and dogs) and \$25.00 for all other competitions. Said protest fee shall be paid in cash, certified check or money order and will be returned if the protest is sustained. All protests shall be submitted to the Morgan County Extension staff person with responsibility for that particular class or area immediately after the occasion for such protest. No protest of the Judge’s decision will be considered.

- 22. **BILLS** — All bills connected with the Morgan County Fair should be presented to the Fair Board prior to September 1, 2022 or they will be void.
- 23. **Dogs must be kept on a leash at all times. Dogs that show aggression must be removed from the grounds immediately. Animal Control will be contacted if necessary.**

## INTERVIEW JUDGING RULES

- 1. 4-H General and Family and Consumer Education projects will be interview judged Wednesday, July 27, including garden and field crops and dog obedience records. Junior Division field crop and garden exhibits will be shown Saturday, July 30. Projects must be exhibited at the Morgan County Fair to receive premiums. Exhibitor must participate in interview judging to be eligible for Champion. All exhibits must have been completed during the current 4-H year.
- 2. Each member may enter only one unit in a project except for the following: Foods and Nutrition and Food Preservation units; Artistic Clothing units; Heritage Arts units; and Leathercraft. If a member is enrolled in more than one unit of a project than those listed above, the exhibit should come from the most advanced unit.
- 3. All exhibits will be placed using the Danish system. The standards for the Danish System are:  
*Blue Award:* Meets or exceed project standards and exhibit requirements; overall work is high quality.  
*Red Award:* Meets project standards and exhibit requirements marginally; overall work is average quality.  
*White Award:* Serious or considerable deficiencies meeting project standards and/or not meeting all exhibit requirements.
- 4. **BEST RECORDS** — At interview judging, ribbons will be given to the member with the best records in each project unit, if deemed worthy. Clubs must have 50% of their regular membership enrolled in Family and Consumer and/or General 4-H projects to be eligible for the Best Records Club Award. An eligible club having the highest percentage of members with best records from all projects eligible for interview judging will receive the Best Records Club Award at 4-H Achievement Night. In event of a tie, the club with the most, best records, will be the winner.
- 5. Champion and/or Reserve Champion may be awarded in each unit to a blue ribbon exhibit showing exceptional merit. Exhibits receiving Champion are eligible for State Fair competition except county-only projects. Eligible exhibits must be picked up during exhibit release, August 3, 8:00 p.m. - 8:30 p.m. and August 4, 8:00 a.m. - 10:00 a.m. and returned to the Extension Office by 4:00 p.m. Monday, August 15, if the 4-H member wishes to exhibit at State Fair, except food and cake exhibits, which must be returned to the Extension Office by 2:00 p.m. Tuesday, August 16.
- 6. Grand Champions may be awarded in each department from the Unit Champion projects. Junior Grand Champion: Members age 13 and under as of January 1; Senior Grand Champion: Members age 14 and over as of January 1. In Departments which award an Intermediate Grand Champion, member shall be ages 11-13 as of January 1. When a unit Champion is named Grand Champion and exhibits exceptional quality, the unit Reserve Champion becomes eligible for Reserve Grand Champion. If no exhibit meets the standards for Grand Champion, the judge may choose to not give the award.
- 7. Premiums in each class will be:  
Blue - \$3.00                      Red - \$2.00                      White - No Premium
- 8. Completed records must be submitted with each exhibit. The project or club leader should sign record sheets. Record sheets and any additional pages or information are to be securely fastened in a protective binder. Clear plastic covers with sliders are NOT to be used, as they are not allowed on records exhibited at State Fair. Acco Binders are preferred to hold records securely.
- 9. **DISPLAYS** — If the exhibit requires a display, it must be a folded display board, 3 feet tall by 2 feet wide, when closed, with a 1-foot wing on each side when open. (4 feet total in width when open) These display boards are available at Morgan County Extension and at local stores (check size carefully).
- 10. Each part of the exhibit must be labeled with the exhibitor’s name, address and Morgan County. This is a requirement for any project to be exhibited at State Fair. Refer to project department page for exhibit requirements specific to each project.  
**PREMIUM**—All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note which has already been mailed before receiving premiums.

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## LIVESTOCK RULES & REGULATIONS

1. All youth exhibiting livestock (dairy, goats, rabbits, beef, swine, sheep and poultry) must have met the Livestock Quality Assurance Program requirements in 2022 to exhibit their animal(s) at the fair. Premises ID is required for all livestock, rabbit, poultry and horse exhibitors.
2. Market animals, meat rabbits, meat poultry, horses, breeding beef and dairy must have been tagged and/or identified with the Extension Office in accordance with deadline dates to participate in the Morgan County Fair. All foal ID's must be on file or filed within 30 days after birth.
3. All youth exhibitors must complete entry forms for all livestock exhibits and return to the Extension Office by 4:00 p.m. Wednesday, July 13, along with completed livestock record books. Livestock record books must be turned in to be eligible to exhibit at Fair. Pen assignments for animals will be made by Superintendents based on these entries. All market animal participants must fill out an up to date Animal Health Record/Wholesome Meat Act form and turn it in with the record books for each species. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.
4. Only exhibitors and authorized fair personnel are allowed in show rings during judging.
5. See specific guidelines included in each Agricultural Department.
6. Animals must be loaded and unloaded in designated areas for safety reasons.
7. Any market animal or poultry cannot weigh in if they have excessive mud, manure, foreign material or water on their body.
8. Livestock entries will be checked in with veterinarians and/or superintendents as follows: Poultry Friday, July 29, 7:30 a.m. - 8:30 a.m., Rabbits 7:30 a.m. - 9:00 a.m., and Goats 5:30 p.m. - 7:00 p.m.; Sheep Saturday, July 30, 5:30 p.m. - 7:00 p.m.; Swine Sunday, July 31, 8:30 a.m. - 10:30 a.m. Sunday, July 31. Beef and Dairy set up tack starting Saturday 2:00 p.m., BUT no animals will be allowed until Sunday, July 31, 1:00 p.m. - 2:00 p.m. and Monday, August 1, 8:00 a.m. - 9:30 a.m.
9. The use of tranquilizers on livestock during the entire fair is prohibited. A veterinarian may administer tranquilizer in emergency situation for safety purposes.
10. Livestock exhibitors will be numbered at entry and show numbers are provided for Dogs and Horses.
11. RATE OF GAIN CONTEST — To be eligible to compete in the Market Beef, Goat and Lamb Rate of Gain Contest the animal must be in the established fair weight range for that particular species. (Beef minimum, 1000 lbs. to maximum, 1550 lbs.; lambs, 100 to 175 lbs.; goats, 60 lbs. to 120 lbs.).
12. Market animals must be weighed as scheduled to determine class. They must meet weight requirements listed in sale rules to be considered for sale, Grand or Reserve Grand Champion honors.
13. Fair Board recommends no less than 5 exhibits per class. If there is less, the superintendent and Extension Agent in charge may combine small classes to form one class.
14. Exhibitors are only allowed to exhibit 2 animals per class and one in the group classes in the breeding divisions.
15. Livestock exhibit areas must be cleaned by exhibitors before leaving fair, except Beef & Dairy exhibitors.
16. No unethical practices will be allowed. The following are termed unethical practices: doctoring, doping or injecting show animals for body "fill-ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration changing or purposely damaging ear-tags or other identification methods; any type of injections where oils, glycerin or like substances are used for body "fill-ins", agents that would cause excessive accumulation of fluids under the skin; use of ice packs or other refrigerants to alter the quality of the finish of an animal. Ice, ice water or Isopropyl (rubbing) alcohol will not be allowed to prepare market lamb entries for show. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited for all species.
17. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, (except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal) is prohibited.
18. Under Colorado Law, it is a crime to sabotage or tamper with, administer growth stimulation drug(s) to, substitute unauthorized animal(s) for, exhibition livestock. [Section 18-9-207, Colorado Revised Statutes]. Penalties include up to eighteen (18) months in prison or a fine up to one hundred thousand (\$100,000.00) dollars and the name and photograph of any convicted person(s) to be made available for publication in newspapers and trade journals.
19. Excessive physical abuse or mistreatment of livestock will not be tolerated at the Morgan County Fair. Exhibitors will be disqualified from showing.
20. Rules for bedding livestock: All bedding must be provided by exhibitor. Breeding and Market Beef animals and Dairy animals will be bedded with wood chips (large flakes are highly recommended, no straw); Market Goat and Sheep exhibitors will use wood chips only (no carpet); Breeding Sheep may use straw or wood chips. Swine will be bedded with wood chips (no straw). Exception: Rabbits and Poultry cages should have sawdust in trays provided by Fair Board.
21. ONLY CHAMPION CATCH-IT ANIMALS, DETERMINED BY COMPOSITE SCORES, ARE GUARANTEED TO MAKE SALE. The Fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. IT IS NOT A MARKET CLASS and therefore is not considered for sale. Placings in respective weight classes are used for sale eligibility.
22. Breed divisions may be changed according to number of entries.
23. Showmanship participants will be divided into 3 groups: Junior (8-10); Intermediate (11-13); and Senior (14-18), based on age as of 12/31/21, except for poultry Showmanship. Poultry Showmanship classes will be Junior (8-13) and Senior (14-18), based on age as of 12/31/21. Showmanship exhibitors must own and



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- show their own animals.
24. Animals cannot be shown in both breeding and market classes. Market ewe lambs, doe goats and heifers once weighed at the Fair, cannot be shown in the breeding classes.
25. No exhibitor will be awarded more than 2 premiums in individual breeding classes.
26. Once observed by the judge in its respective class, any market entry that qualifies for further competition must continue to exhibit in the show.
27. Exhibitors must accompany, care for, and exhibit their own livestock at the show. Exhibitors are responsible for feeding and care of their animals until the animals are released from the Fair. Only the exhibitor will be allowed in the show ring during official judging. In case of sickness, other emergency or participant having more than one entry in a class, then an animal may be shown by a substitute providing the substitute is a bona fide Morgan County 4-H or FFA member and permission is granted by the Superintendent and Extension Agent in charge. In the weight division, championship drives, exhibitor must show their highest placing animal.
28. Excluding sale animals, it is the responsibility of the exhibitor to provide transportation and accompany their animals to their destination after they are released.
29. No livestock, excluding horses, will be permitted to return to stock trailers, trucks or parking area following check-in.
30. Grooming Rule: Exhibitors are expected to care for and groom their own animals at the fair. If assistance is needed for grooming or fitting their animals, only bona fide Morgan County 4-H/FFA members and immediate family members will be allowed to help. (Immediate family member means a mother, step mother, father, stepfather, brother, sister, grandparents or legally appointed guardian of an exhibitor.) Exhibitors will be given one warning if they are caught using a fitter to groom their show animal other than the approved people listed above. After the first warning, consequence will be the Exhibitor will NOT BE ALLOWED TO SHOW OR SELL THAT ANIMAL OR ANY OTHER ANIMAL OF THAT SPECIES. If a youth doesn't follow this rule, they are in violation of the 4-H Code of Conduct and further consequences can occur.
31. Animals not entered in regularly scheduled classes will not be permitted on the grounds.
32. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
33. All Grand and Reserve Grand Champion market animals (beef, goats, lambs, and swine) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substance testing, **at a federally inspected plant upon slaughter**. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to; forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested.
34. Animals must be owned by the exhibitor and in the exhibitor's primary care after the following dates and until the completion of the county fair. Primary care is where the member will provide the primary and continuous care of their project animal from project beginning to completion (ownership period) as defined by the Colorado 4-H Youth Development Handbook.
- There may be rare circumstances when the youth may not be able to provide the necessary care for the animal at a particular time as in illness, short vacations or on activities or trips. On such occasions, another individual may be called upon to provide secondary care. The primary care dates are as follows:
- |                             |               |                        |
|-----------------------------|---------------|------------------------|
| Market Beef                 | March 5, 2022 | 8:30 a.m. – 10:30 a.m. |
| Horses                      | May 1, 2022   | 4:00 p.m.              |
| Breeding Beef, Goats, Sheep | May 2, 2022   | 4:00 p.m.              |
| Breeding Swine              | May 2, 2022   | 4:00 p.m.              |
| Dairy Cattle                | May 2, 2022   | 4:00 p.m.              |
| Market Goats                | May 7, 2022   | 8:00 a.m. – 3:00 p.m.  |
| Market Lambs                | May 7, 2022   | 8:00 a.m. – 3:00 p.m.  |
| Market Swine                | May 7, 2022   | 8:00 a.m. – 3:00 p.m.  |
| Breeding Rabbits, Poultry   | June 1, 2022  | 4:00 p.m.              |
| Market Rabbit               | June 27, 2022 | 4:00 p.m.              |
| Pen of Meat Poultry         | June 27, 2022 | 4:00 p.m.              |
35. **DRESS CODE**: All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps, or bare midriffs are not acceptable show attire and therefore may not be worn during a show event. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book. (Breed divisions may be changed according to number of entries.)

# 8 COMMISSIONERS PROCEEDINGS

## POULTRY DIVISION

1. Maximum 2 entries per class in the Breeding Poultry Department. In the Market Poultry Division an Exhibitor can only enter and weigh one market pen per species division and cannot show in more than two species divisions.
2. Poultry exhibit areas must be cleaned by exhibitors before leaving fair.
3. All poultry must be hatched after January 1 of the current year to be eligible to exhibit.
4. Meat Poultry rules: birds will be judged on meat quality and uniformity; birds cannot be shown in both market and breeding classes.
5. Poultry cages are to be bedded with wood chips which will be provided by the Morgan County Fair Board.
6. Superintendents and Extension Agent in charge reserve the right to add/combine classes.
7. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will sell.
8. Exhibitors may take their poultry home if they are not a **Sale Pen** after they are exhibited. Meat pen of Chickens (Fryers, 3 birds, 9-18 lbs., or Broilers 3 birds, one breed 18-30 lbs.) Single Meat Turkey (1 bird, Toms: 20-43 lbs., Hens: 13-30 lbs.) Meat pen of Ducks (2 birds, one breed 12-18 lbs.) Meat pen of Geese (2 birds, one breed 14-28 lbs.)
9. All poultry entries must be at the fairgrounds by 8:30 a.m. on Friday, July 29. Weigh-in for market poultry will be from 7:30-8:30 a.m. on Friday, July 29.

## RABBIT DIVISION

1. Rabbits: Maximum 2 entries in the Breeding Classes. Maximum of 28 shown per individual. Exhibitors may enter and weigh only **1 single fryer market rabbit (must be 3.5-5.5 lbs.)**.
2. The judge will select up to two entries from each class to participate in the Fur Classes.
3. Exhibitors can enter and weigh only one market pen of market rabbits.
4. Rabbit exhibit areas must be cleaned by exhibitors before leaving fair.
5. Market Rabbit rules: single market rabbit do not need to be **a purebred**.
6. Cages should be bedded with **wood shavings**, which will be provided by the Morgan County Fair Board. Classes will be broken according to the number of animals in a particular breed.
7. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
8. Exhibitors may take their rabbit(s) home if they are not a **Sale Rabbit** after they are exhibited.
9. **Market Rabbit (1 rabbit, 3.5-5.5 lbs.)**
10. All rabbit entries must be at the fairgrounds by 9:00 a.m. on Friday, July 29. Weigh-in for market rabbits will be from 7:30-9:00 a.m. on Friday, July 29.

## BEEF DIVISION

1. Nose tongs or permanent nose rings will be allowed on any beef animal on the fairgrounds if participant attended a workshop 60 days prior to the fair. **"Big Jim"** Metal halters will not be allowed. **Cable show halters will be allowed.**
2. Breeding beef can be stalled with market beef.
3. Fans/Chutes: exhibitors are limited to 1 fan per animal. Any standing fans (butt fans) are subject to approval of the superintendent of the Department and must be placed out of aisle ways in a safe manner so as not to interfere with visitor traffic or livestock safety. All extension cords must be UL approved. Blocking chutes may be set-up in the barn aisle ways on show day. On all other days when chutes are not in use, they must be moved outside to a designated area. Fans **may be** shut off on show day until all judging has been completed.
4. Bulls over 6 months old are ineligible to show and are not allowed on fairgrounds. No cow classes are available.
5. Breeding and Market beef animals will be bedded with wood shavings provided by the exhibitor, large flakes preferred (NO STRAW or **SAWDUST bedding allowed**).
6. If divider panels are used, they must be adjustable. No additional space will be allowed for animals.
7. In the Market beef, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility.)
8. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited in all species.
9. Any market beef animal that has been fed Zilmax, from the tag-in date thru the fair, cannot exhibit that animal at the 2021 Morgan County Fair.
10. In the interest of safety to exhibitors and spectators, any unruly animal will be ineligible to show and sell.
11. The Livestock Management Personnel has the right to dismiss any unruly animal from the barn/show ring. A dismissal results in a NO sale.
12. Unruly animals will be removed from the Fairgrounds.
13. **Only dehorned or naturally polled beef project animals will be eligible to show. Any beef animal having horns over one inch from the skin at the base of the horn to the tip will be disqualified.**
14. Set up tack starting Saturday, July 30, 12:00 noon, BUT no animals will be allowed until Sunday, July 31, 1:00 p.m. – 2:00 p.m. All beef entries must be at the fairgrounds by 9:30 a.m. on Monday, August 1. Weigh-in for market beef starts at 9:30 a.m. on Monday, August 1.



# COMMISSIONERS PROCEEDINGS 9

## SWINE DIVISION

1. All hogs must have at least one notch in each ear; notches should be uniform, healed by the time of the County Fair and per National Swine Registry rules, any hogs that have questionable notches or do not match the swine ID forms will not be allowed to show.
2. An exhibitor can bring a maximum of 4 market pigs. If an exhibitor has 1-2 pigs, they will receive 1 pen; with 3-4 pigs, 2 pens will be allotted. Family members may be required to group pigs together if pens are needed. All Swine exhibits will be bedded with wood chips, provided by the exhibitor. Extra pens may become available.
3. No straw will be allowed.
4. Clipping of hogs can be done at the fairgrounds. Only battery powered clippers can be used. No corded clippers. No snares will be allowed during clipping.
5. No adhesive can be used on swine at the show or sale.
6. It is highly recommended that if pigs are clipped, the pigs should have at least 1/2 inch of hair on the body, except for the head, neck and tail. Packers are concerned about buying short clipped pigs. Also, this rule is highly recommended by most swine judges.
7. Pens will have two 2"x10" boards bolted on the top of pens for tack.
8. In the market swine division, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
9. All pigs will be officially weighed when they are unloaded. Participants will be assigned pens after the pigs are weighed. No pigs will be allowed to be penned in the wash rack or facility before weighing.
10. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited in all species.
11. Weigh-in for market swine will be from 8:30 to 10:30 a.m. on Sunday, July 31. All swine must be at the fairgrounds by 10:30 a.m. Sunday, July 31.

## SHEEP DIVISION

1. Breeding ewe and ram lambs must have all lambs teeth intact. Those entered in yearling classes may have two (2) or four (4) permanent teeth.
2. Wethers with one or more testicles in the body cavity are ineligible to show.
3. All Market Lambs will be weighed and shown slick shorn with no more than 1/4" fleece. No patterns, flank or belly wool allowed.
4. Lambs front feet will remain on the ground while being shown. Enforcement will be by the judge, superintendent or Extension Agent.
5. In the Breeding Show, if a sheep is crossed between meat and wool breeds, the class will be determined by the Extension Agent on wool characteristics.
6. An exhibitor can bring a maximum of 6 market lambs. If an exhibitor has 1-3 lambs, they will receive 1 pen; with 4-6 lambs, 2 pens will be allotted. Extra pens may become available.
7. Sheep exhibitors only can use wood chips for market lambs (no carpet); straw or wood chips for breeding sheep, all provided by the exhibitor.
8. No breeding sheep or market ewe lambs will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear.
9. In the market sheep, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
10. Sheep exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
11. No adhesive can be used on lambs at the show or sale. Powdering, Painting, and Coloring Agents may be used.
12. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited in all species.
13. No breeding sheep or market lamb will be allowed to exhibit without a Federal Scrapie ID or approved Tag in their ear. Exhibitors must work with their breeders to make sure they have the correct tag.
14. Halters may be used in the show ring.
15. All sheep must be at the fairgrounds by 7:00 p.m. Saturday, July 30. Weigh-in for market lambs will be from 5:30-7:00 p.m. on Saturday, July 30.
16. No stalling of lambs until 5:30 p.m. on July 30, 2022, if pen is still occupied by goats.
17. Market lamb show will start at 3:00 p.m. on Sunday, July 31.

## DAIRY DIVISION

1. Metal halters, nose tongs or permanent nose rings will not be allowed on any dairy animal on the fairgrounds.
2. Bulls over 6 months old are ineligible to show and are not allowed on the fairgrounds.
3. Divider panels are allowed in the dairy barn area if room is available. Panels must be adjustable. No additional space will be allowed for animals.
4. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
5. Dairy animals will be bedded with wood chips provided by the exhibitor, large flakes are recommended. (NO STRAW or SAWDUST bedding allowed).
6. Set up tack starting Saturday, July 30, 2:00 p.m., BUT no animals will be allowed until Sunday, July 31, 1:00 pm – 2:00 pm. All dairy entries must be at the fairgrounds by 9:30 a.m. on Monday, August 1.
7. Producing Dairy Cows need to have a health certificate 30 days prior to the show if they arrive on the day of the show.

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## GOAT DIVISION

1. All market goats that are not hornless will be required to have horns tipped blunt, no sharp points will be allowed. Removal of horns is not allowed on the grounds.
2. Market goats must have all kid teeth intact.
3. Wethers with one or more testicles in the body cavity are ineligible to show.
4. Market goats must be totally slick shorn with 3/8 inch of hair or less above the knees and above the hocks (no patterns), excluding the tail switch.
5. There will be no powdering, painting or coloring agent used on any market goat.
6. Breeding dairy goat exhibitors are encouraged to wear all white clothing.
7. All Market goats will be shown with a collar or halter.
8. Front feet will remain on the floor while being shown.
9. No breeding or market goats will be allowed to exhibit without a Federal Scrapie ID or approved Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
10. In market goat, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
11. Goat exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
18. No adhesive can be used on goats at the show or sale. Powdering, Painting, and Coloring Agents may be used.
12. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited. All species.
13. All goats must be at the fairgrounds by 7:00 p.m. Friday, July 29. Weigh-in for market goats will be from 5:30-7:00 pm on Friday, July 29.
14. Market goat show will start at immediately following the goat showmanship on Saturday, July 30.

## HORSE DIVISION

1. Youth participating in riding classes must possess a Level 1 card.
2. 4-H Colorado Horse Rule Book will be the guideline for this show.
3. Stallions over 1 year old are ineligible to show and are not allowed on fairgrounds.
4. Riding horses is allowed only in designated areas.
5. Exhibitors must be enrolled in 4-H with Horse as a project.
6. A certified equestrian helmet with safety harness fastened in place is required in over fences classes and gymkhana events. It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition.
7. Exhibitors must have passed Ranch Horse Level II, to participate in Ranch Horse classes.
8. Exhibitors must have passed Level I English, to participate in English classes at the Morgan County Fair.
9. Horses and exhibitors must be at the fairgrounds by 7:30 a.m. each day of show.

## ANIMAL HEALTH REGULATIONS

Superintendent — Greg Ditter

Each exhibitor is responsible for having their animals properly immunized prior to the fair.

All breeding, market animals and horses must be seen by a local veterinarian upon arrival, prior to unloading the animal. Those showing signs of infectious, contagious or communicable disease may be immediately withdrawn from the fair and may require removal from the premises. The decision of the veterinarian will be final. All animals on the grounds are subject to re-examination by veterinarians at any time during the fair.

1. Animals with active lesions of ringworm with resulting loss of hair or wool or multiple warts or blood warts (swine) easily visible without close examination may not be permitted to exhibit.
2. It is recommended that all female beef and dairy cattle be calf hood vaccinated for Brucellosis. All dairy heifers over the age of 12 months must have been vaccinated for Brucellosis.
3. Horses are recommended to be immunized for Influenza, Rabies, Rhinopneumonitis, Sleeping Sickness and West Nile Virus.
4. Poultry and rabbits must be free of disease and/or parasites to show or they will be disqualified.
5. Dogs must have proof of current Rabies vaccination. A copy of this certificate must be available for the superintendent. It is recommended that dogs be vaccinated for Canine Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo Virus, Corona Virus and Kennel Cough.
6. Veterinarians have ruled that no community stock tanks are allowed on the fairgrounds.
7. No breeding sheep and breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
8. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR)

# COMMISSIONERS PROCEEDINGS 11

has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.

- 9. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.

**HORSES:** Vets will check horses **Saturday, July 23, 7:00 a.m.** for the Western and English Show. Gymkhana vet checks will be done **Sunday, July 24, 7:30 a.m.** Ranch Horse vet checks will be done **Tuesday, July 26, 7:30 a.m.** Horses must be checked before they may show.

**LIVESTOCK:** Vets will check Goats Friday, July 29; Sheep on Saturday, July 30. Other livestock will be checked Sunday, July 31 and Monday, August 1.

## USDA WHOLESOME MEAT ACT

The Morgan County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer’s pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited.

Certification forms will be required and turned in at weigh-in’s at the Morgan County Fair.

## JUNIOR MARKET SALE

Thursday, August 5, 2021  
Multi-Purpose Building  
5:30 p.m.

### RULES:

- 1. Complete the Livestock No Sale forms, only if you DO NOT want your animal to sell at weigh-in.
- 2. Only 4-H/FFA beef, sheep, swine, goats, meat rabbits and meat poultry projects meeting sale requirements may be sold at this sale.
- 3. Sale numbers are limited to top animals in each division, according to placings selected by the official judge, with a maximum of 45 Beef, 45 Swine, 45 Lambs and 45 Goats, and the **Grand Champion Market Rabbit** and the Grand Champion pen of Meat Poultry.
- 4. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will also sell.
- 5. **Selling two separate market rabbits. If the Grand Champion market rabbit is also the Champion Catch-it Rabbit, the Reserve Grand Champion market rabbit will also sell.**
- 6. Exhibitors may sell a maximum of one (1) animal of each species (beef, sheep, goat and swine) which meet sale requirements. The only exception to this is if an exhibitor shows both the Grand and Reserve Grand Champion within a species. They must then sell both of the animals within that species.
- 7. All animals must sell which are eligible to sell, unless designated in writing NOT to sell AT FAIR WEIGH-IN.
- 8. All sale animals, including rabbits and poultry, are terminal and MUST go to slaughter. Animals going to custom slaughter must be slaughtered in a Morgan County slaughter plant licensed by the USDA or Colorado State Department of Agriculture. Rabbits and poultry must be slaughtered but are exempt from having to be slaughtered at a licensed plant. Slaughter and processing costs for all sale animals are the responsibility of the purchaser. Ownership of and responsibility for sale animals remains with the seller until the animal is sold at which time the Morgan County Fair Board is responsible for delivery of said sale animal to a slaughter and processing facility.
- 9. There cannot be any substitution of animals designated for sale. If a non-designated animal is selected as Grand or Reserve Grand Champion, the exhibitor MUST sell that animal and may not sell another animal that was designated for sale.
- 10. Check-in weights will be sale weights.
- 11. Sale weights: beef, minimum 1,000 lbs., maximum 1,550 lbs.; swine, minimum 230 lbs., maximum 300 lbs.; sheep, minimum 100 lbs., maximum 175 lbs.; goat, minimum 60 lbs., maximum, 120 lbs.; **rabbit, 3.5 – 5.5 pounds**; meat poultry, fryer chickens: 9-18 lbs. per pen; broiler chickens: 18-30 lbs. per pen; turkeys (single bird): toms, 20-43 lbs, per pen, hens; 13-30 lbs. per pen; ducks (pen of 2): 12-18 lbs. per pen; geese (pen of 2): 14-28 lbs. per pen. This applies to all livestock classes except Catch-It animals.
- 12. Marketing: Open competitive marketing will prevail. Animals are sold to the highest bidder. A sale commission will be charged to all animals sold at the sale to defray normal marketing and publicity expenses.
- 13. Sale animals will be selected at the conclusion of the judging of each Department.
- 14. Exhibitors selling in the market sale should be available for a meeting in the Event Center at 11:00 a.m. the day of the sale.
- 15. The first two places in the sale of each species are reserved for Grand and Reserve Grand Champion, which must sell. Champion Catch-It animals (beef, lamb, pig, goat and pen of chickens) must sell, regardless of weight. Balance of sale order will be determined by class placings at the discretion of the Fair Board.
- 16. Only Champion Catch-it-Animals, determined by composite scores, are guaranteed to make sale. The fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. It is not a Market Class and therefore is not considered for sale. Placings in respective weight divisions are used for sale eligibility
- 17. Photographers will be available to take pictures, for those who want them at the exhibitors cost. For safety

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- reasons, sale market beef pictures will be taken during the beef show.
- 18. Sale goats will be ultra-sounded on Thursday, August 4, beginning at 8:00 a.m.
  - 19. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
  - 20. All Grand and Reserve Grand Champion market animals (beef, swine, lambs and goats) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.
  - 21. No adhesive, glitter, etc.
  - 22. If a market animal is treated prior to Fair and the residue withdrawal period exceeds the day of the Jr. Livestock Sale, that animal cannot be exhibited at the Morgan County Fair.

## JUNIOR MARKET LIVESTOCK SALE ORDER (45 Lambs, 45 Beef, 45 Goats, 45 Swine)

The Junior Livestock Sale selection process is as follows:

First remove all the animals that are on the Livestock No-Sale Forms from the Sale List.  
Grand Champions and Reserve Grand Champions must sell even if they are on the No-Sale Form.

### Market Beef, Goats, Lambs, and Swine

- 1. Grand Champion
- 2. Reserve Grand Champion
- 3. Champion Catch-It Animal (determined by the participant with the highest total points)
- 4. Champion Weight Division
- 5. Reserve Champion Weight Division
- 6. Highest Placing Animals. The selection will start with the Grand Champion class followed by the next heaviest class. After the heaviest class then start with the lightest class moving to the heaviest class. Procedure will continue until the maximum allowable numbers are reached.

### Meat Pen of Poultry

- 1. Grand Champion Meat Pen
- 2. Champion Catch-It Pen (determined by the participant with the highest total points)
- 3. If the same individual exhibits the Grand Champion Meat Pen and the Champion Catch-It Pen then the Reserve Grand Champion Meat Pen will be in the sale.

### Meat Pen of Rabbits

- 1. Grand Champion Market Rabbit
- 2. Champion Catch-It Rabbit (determined by the participant with the highest total points)
- 3. If the same individual exhibits the Grand Champion Market Rabbit and the Champion Catch-It Rabbit then the Reserve Grand Champion Market Rabbit will be in the sale.

Sale order will be set as follows:  
Grands (Rabbits, Chickens, Lamb, Beef, Goat, Swine); Reserves (Lamb, Beef, Goat, Swine); Champion Catch-Its (Rabbit, Chickens, Lamb, Beef, Goat, Swine); then in 5 Lambs, 5 Beef, 5 Goats, 5 Swine until all animals are have sold.

## LIVESTOCK NO-SALE FORMS

This form MUST be filled out, cut out, and presented at the scale during weigh-in or to the Fair Office no later than 1 hour before the published show time or your animal WILL BE CONSIDERED FOR SALE. Once form is turned in, it cannot be retracted. Animals that are selected for Grand Champion, Reserve Grand Champion or Champion Catch-It-Animals MUST sell.

I DO NOT PLAN TO SELL THE FOLLOWING ANIMAL IF SELECTED BY SALE COMMITTEE (List all tag #'s which apply):

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Member: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Tag Number(s): \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Circle species:

Sheep                      Beef                                      Swine                                      Goat

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## LIVESTOCK NO-SALE FORMS

This form **MUST** be filled out, cut out, and presented at the scale during weigh-in or to the Fair Office no later than 1 hour before the published show time or your animal **WILL BE CONSIDERED FOR SALE**. Once form is turned in, it cannot be retracted. Animals that are selected for Grand Champion, Reserve Grand Champion or Champion Catch-It-Animals **MUST** sell.

**I DO NOT PLAN TO SELL THE FOLLOWING ANIMAL IF SELECTED BY SALE COMMITTEE** (List all tag #'s which apply):

Member: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Tag Number(s): \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Circle species:

Sheep                      Beef                                      Swine                                      Goat

## 2022 MORGAN COUNTY FAIR SCHEDULE OF EVENTS\*

Due to unforeseen circumstances, time frames, events and regulations may change due to health department regulations. If such changes become necessary, notice of the changes will be communicated as soon as possible by email, Morgan County website, Morgan County Extension website, posted at Fair office and posted in barns during Fair.

### Thursday, July 7

3:00 p.m.                                      4-H Cake Decorating Contest, Morgan County Fairgrounds, 4-H Building

### Saturday, July 9

8:30 a.m.                                      Shotgun Games - Skeet and Five Stand Shoots, Washington County Gun Range, Akron

### Sunday, July 10

8:00 a.m.                                      Shotgun Contest, High Plains Trap Club

### Friday, July 15

5:00 p.m.                                      Muzzle loading Contest, Muir Springs, Fort Morgan

### Saturday, July 16

8:00 a.m.                                      .22 (All Four Divisions) Contest, Muir Springs, Fort Morgan  
8:00 a.m.                                      Open Horse Show, Fairgrounds, Indoor Arena

### Sunday, July 17

8:00 a.m.                                      Archery Contest Morgan County Fairgrounds, Outdoor Arena  
8:00 a.m.                                      Air Rifle and Air Pistol Contests Morgan County Fairgrounds, Multi-Purpose Building



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<b>Tuesday, July 19</b>	
6:00 p.m.	Shooting Sports Awards Program, <i>Morgan County Fairgrounds, Mark Arndt Event Center</i>
<b>Saturday, July 23</b>	
8:30 a.m.	4-H Junior Horse Show, <i>Indoor Arena</i>
<b>Sunday, July 24</b>	
8:30 a.m.	4-H Horse Gymkhana, <i>Outdoor Arena</i>
<b>Monday, July 25</b>	
6:00 p.m.	Public Fashion Revue, <i>First Christian Church, Fort Morgan</i>
<b>Tuesday, July 26</b>	
8:30 a.m.	Ranch Horse Event, <i>Outdoor Arena</i>
<b>Wednesday, July 27</b>	
8:00 a.m. – 11:00 a.m.	FFA Members enter Farm Mechanics, <i>West of North Grandstands</i>
8:30 a.m.	Interview Judging of all 4-H General and Family & Consumer Projects and Dog Obedience
8:30 a.m.	Rocket Fly Contest, <i>North of Mark Arndt Event Center</i>
8:30 a.m.	Interview Judging of All Catch-it-Animals (except 1st year Catch-it-Dairy participants), <i>Morgan County Fairgrounds, 4-H Building</i>
9:00 a.m. - 12 noon	Cloverbuds Display Entries, <i>Multi-Purpose Building</i>
10:00 a.m. - 12 noon	Enter 4-H Club Scrapbook, Community Service, Secretary and Treasurer Books, <i>Mark Arndt Event Center</i>
12 noon	Bake Sale - 4-H Foods and Cake Decorating Exhibits, <i>Multi-Purpose Building</i>
<b>Thursday, July 28</b>	
8:30 a.m.	Dog Obedience Show, <i>Indoor Arena</i>
3:00 p.m.	4-H Creative Cooks Contest, <i>4-H Building</i>
5:30 p.m.	Creative Cooks Awards & Tasting, <i>4-H Building</i>
6:00 p.m.	4-H Demonstration Contest, <i>4-H Building</i>
6:30 p.m.	Event Center 4-H Exhibits Open for Viewing
6:30 p.m. - 8:00 p.m.	Enter Open Class Home Economics, <i>Mark Arndt Event Center</i>
<b>Friday, July 29</b>	
8:00 a.m. - 11:00 a.m.	Enter Open Class Home Economics, <i>Mark Arndt Events Center</i>
8:30 a.m.	Breeding and Market Poultry Judging, <i>Multi-Purpose Building</i>
10:00 a.m.	Breeding and Market Rabbit Judging, <i>Multi-Purpose Building</i>
12:00 p.m.	Open Home Economics Judging begins*, <i>Mark Arndt Event Center</i>
6:00 p.m.	Buckers Unlimited LLC Bull Competition, <i>Outdoor Arena, Free</i>
6:30 p.m.	Open Class Home Economics Bake Sale, <i>Mark Arndt Event Center</i>
6:30 p.m.	Open Class Home Economics Exhibits Open for Viewing
6:30 p.m. - 8:00 p.m.	Enter Open Class Horticulture, <i>Mark Arndt Event Center</i>
7:00 p.m.	All Breeding and Market Goats must be at Fairgrounds
<b>Saturday, July 30</b>	
8:00 a.m. - 11:00 a.m.	Enter Jr. and Open Field and Garden Crop Exhibits, <i>Mark Arndt Event Center</i>
8:00 a.m. - 11:00 a.m.	Enter Open Floriculture Exhibits, <i>Mark Arndt Event Center</i>
9:00 a.m.	Buckers Unlimited LLC Bull Competition, <i>Outdoor Arena, Free</i>
9:00 a.m.	Goat Showmanship, followed by Market Goat Show, followed by Breeding Goat Judging <i>Multi-Purpose Building</i>
	*Breeding Goats and Non-Sale Market Goats Released after Show, must be out by 4:00 pm
1:00 p.m.	Jr. and Open Field and Garden Crop Judging followed by Open Floriculture Judging, <i>Mark Arndt Event Center</i>
5:00 p.m.	Gates open for Buckers Unlimited LLC Bull Riding, <i>Outdoor Arena, Tickets Available at Gate</i>
6:00 p.m.	Buckers Unlimited LLC Bull Riding, <i>Outdoor Arena</i>
7:00 p.m.	All Breeding Sheep and Market Lambs must be at Fairgrounds
<b>Sunday, July 31</b>	
10:30 a.m.	All Swine must be at Fairgrounds
3:00 p.m.	Breeding Sheep Show, followed by Sheep Showmanship followed by Market Sheep Show, <i>Multi-Purpose Building</i>
<b>Monday, August 1</b>	
8:00 a.m. - 9:30 a.m.	All Breeding and Market Beef must be checked in
8:00 a.m. - 9:30 a.m.	All Dairy must be checked in
3:00 p.m.	Breeding Swine followed by Swine Showmanship, the Market Swine Judging,

# COMMISSIONERS PROCEEDINGS 15

4:00 p.m.	<i>Multi-Purpose Building</i> Pork Burger Concession, <i>Sponsored by the Brush Lions</i>
<b>Tuesday, August 2</b>	
7:30 a.m. - 9:30 a.m.	Free Breakfast, <i>Sponsored by the Morgan County Farm Bureau</i>
10:00 a.m.	Breeding Beef Judging, followed by Market Beef Judging, with Beef Showmanship immediately following, <i>Indoor Arena</i>
12:00 p.m.	Morgan County Cattlemen’s Beef Sandwich Concession
2:00 p.m. - 3:00 p.m.	Arrival of Open Class Bottle Calf, Lamb, Goat Entries
3:00 p.m.	Open Class Bottle Calf, Lamb, Goat Show, <i>Indoor Arena</i>
4:00 – 6:00 p.m.	Family Fun Event, <i>Indoor Arena</i>
6:00 p.m.	Applications Due for 2022 Catch-it-Animals, <i>Fair Office</i>
6:00 – 8:00 p.m.	Entertainment, <i>Indoor Arena</i>
<b>Wednesday, August 3</b>	
9:00 a.m.	Dairy Cattle Judging, <i>Indoor Arena</i>
12:00 noon	Catch-it-Dairy Heifer Sale, <i>Indoor Arena</i>
12:30 p.m.	Mud Volleyball, <i>Doty Ponds</i>
1:30 p.m.	Master Showmanship Grooming Contest, <i>Indoor Arena/Multi-Purpose</i>
2:00 p.m.	Master Showmanship Contest, <i>Indoor Arena</i>
2:00 p.m.	Cricket Races, <i>Multi-Purpose Building</i>
3:00 p.m.	Pedal Tractor Pull Contest, <i>Multi-Purpose Building</i>
4:00 p.m. - 9:00 p.m.	Release Non-Sale Animals, <i>Load on Mitchell Property</i>
5:00 p.m. - 7:00 p.m.	Beef Fry, <i>Indoor Arena</i>
7:00 p.m.	Catch-it-Contests, <i>Outdoor Arena</i>
8:00 p.m. - 8:30 p.m.	Early release of 4-H projects from the <i>Event Center</i>
8:00 p.m. - 11:00 p.m.	<i>Entertainment, Barn Dance, Indoor Arena</i>
<b>Thursday, August 4</b>	
8:00 a.m. - 10:00 a.m.	All 4-H and Open Class Exhibits Released, <i>Mark Arndt Event Center-Picked up by 10 a.m. or premium may be forfeited</i>
4:00 p.m. - 5:30 p.m.	Junior Livestock Sale Barbecue, <i>Mark Arndt Event Center</i>
5:30 p.m.	Junior Livestock Sale, <i>Multi-Purpose Building</i>

**Tuesday, August 17 to Friday, September 30**

8:00 a.m. - 4:00 p.m.	Premiums Available, <i>Morgan County Extension Office</i>
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**Sunday, September 18**

2:00 p.m.	Carcass Awards, <i>Multi-Purpose Building</i>
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\*All Livestock except Horses, Poultry, Rabbits, and Swine will be unloaded on the Mitchell property on the southwest corner of the fairgrounds. Watch newsletters, updates, and email for specific instructions prior to fair.

Events highlighted in yellow are changes for the 2022 Fair.

Commissioner Westhoff made the motion to amend the agenda to reflect the error stating the approval is for adopting the rules of the 2021 Morgan County Fair to reflect “adopting the rules of the 2022 Morgan County Fair. Commissioner Arndt seconded the motion and motion carried 3-0.

Marlin Eisenach presented the proposed resolution reflecting the 2022 Morgan County Fair rules, and stated these changes have been approved by the Morgan County Fair Board. Mr. Eisenach then summarized each change that has been proposed.

Commissioner Arndt made a motion to approve Resolution 2022 BCC 16, a Resolution adopting the rules of the 2022 Morgan County Fair, as presented by Morgan County Livestock Extension Agent, Marlin Eisenach with Commissioner Westhoff seconding the motion. At this time, the motion carried 3-0.

**COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS**

Morgan County Clerk and Recorder Susan L. Bailey provided an update regarding the upcoming 2022 Primary Election.

Morgan County Planning Administrator provided a departmental update regarding the current vacancies on both the Planning Commission boards and Board of Adjustment explaining the process that those interested need to take to apply.

Commissioners reviewed the calendar dated June 3, 2022 through June 14, 2022 with no changes.

Being no further business the meeting was then adjourned at 9:34 a.m.

# 16 COMMISSIONERS PROCEEDINGS

Respectfully Submitted,

Susan L. Bailey  
Clerk to the Board

(Minutes ratified June 21, 2022)

**THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO**

s/Jon J. Becker  
Jon J. Becker, Chairman

s/Gordon H. Westhoff  
Gordon Westhoff, Commissioner

s/Mark A. Arndt  
Mark A. Arndt, Commissioner

(SEAL)  
**ATTEST:**  
s/ Susan L. Bailey  
Susan L. Bailey

GENERAL FUND – MAY 2022

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
9145316	13TH JUDICIAL DIST ATTORNEY	MAY CONTRIB	\$51,845.58
9145317	AEGEAN, LLC	MAY TRAINING	\$325.00
9145318	ASHLEY MARISSA WARREN	MAY PER DIEM	\$76.00
9145319	BLANE ENDSLEY	APR SUPPLIES	\$2,250.00
9145320	C D W GOVERNMENT, INC.	MAR SUPPLIES	\$562.71
9145321	CMS MECHANICAL SERVICES, INC	MAR SERVICES	\$764.00
9145322	COLORADO ASSESSORS ASSOC	MAR REGIS	\$50.00
9145323	COLORADO CORRECTIONAL IND.	MAR SUPPLIES	\$75.60
9145324	COLORADO MOBILE DRUG TESTING	MAR TESTS	\$265.00
9145325	COLORADO STATE TREASURER	1ST QTR PAYMENT	\$1,056.00
9145326	COLORADO STATE UNIVERSITY	2ND QTR SUPPLIES	\$18,657.28
9145327	FORT MORGAN HUMANE SOCIETY	MAR SERVICE	\$525.00
9145328	JONES FAMILY FUNERAL HOME	MAY 22 RENT	\$450.00
9145329	MARY M ENDSLEY	APR SUPPLIES	\$1,350.00
9145330	MORGAN CO QUALITY WATER DIST.	APR WATER	\$54.00
9145331	MORGAN COUNTY CENTRAL SERV	APR 22 PHONE	\$46.46
9145332	MORGAN COUNTY TREASURER	MAR SUPPLIES	\$123.13
9145333	MOTOROLA SOLUTIONS INC	APR SUPPLIES	\$7,565.80
9145334	MURDOCHS RANCH AND HOME	APR SUPPLIES	\$3.48
9145335	NATIONAL MEDICAL SERVICES, INC	FEB SERVICE	\$574.00
9145336	NEWCO, INC.	APR SUPPLIES	\$15.49
9145337	NICE	APR PHONE	\$19.35
9145338	OFFICE DEPOT	APR SUPPLIES	\$638.41
9145339	PUBLIC SERVICE COMPANY OF COLO	22 TOWER LEASE	\$133.10
9145340	QUAD COUNTY PLUMBING INC	APR SERVICE	\$998.02
9145341	RUHL DISTRIBUTING	APR SUPPLIES	\$80.90
9145342	SERVICE MASTER	MAY SERVICE	\$7,125.00
9145343	SPECIALIZED PATHOLOGY	APR SERVICES	\$1,250.00
9145344	STATE OF COLORADO	APR POSTAGE	\$1,755.25
9145345	STERLING POLICE DEPARTMENT	POST TRAINING	\$1,321.10
9145346	TCSCFI TK LLC	APR SERVICE	\$29,531.99
9145347	TRINITY SERVICES, LLC	APR INMATE MEALS	\$7,667.10
9145348	UNITED REPROGRAPHIC SUPPLY INC	APR MAINT	\$135.00
9145349	VALUE WEST INC	APR LABOR	\$3,833.00
9145350	VERIZON WIRELESS	APR AIR CARD	\$80.02
9145351	WESTEK RENTALS LLC	APR SUPPLIES	\$504.22
9145352	WOLF WASTE LLC	MAY SERVICE	\$76.00
9145353	ACCESS PRINTER SUPPLIES INC	APR SUPPLIES	\$1,238.94
9145354	BLOEDORN LUMBER	MAR SUPPLIES	\$1,148.78
9145355	BRUSH ACE LLC	APR SUPPLIES	\$249.67
9145356	CAPITAL ONE	APR SUPPLIES	\$390.91

# COMMISSIONERS PROCEEDINGS 17

9145357	CATTLEMAN S RESOURCE INC	APR SUPPLIES	\$553.65
9145358	CINTAS	APR SERVICES	\$928.84
9145359	CMS MECHANICAL SERVICES, INC	MAR SERVICES	\$6,061.93
9145360	DORN READY MIX CORP.	APR SUPPLIES	\$60.00
9145361	EDWARDS RIGHT PRICE MARKET	APR SUPPLIES	\$52.99
9145362	GREAT COPIER SERVICE INC	APR MAINT	\$723.58
9145363	IMPRESSIONS BY BIRD	APR SUPPLIES	\$45.00
9145364	RUHL DISTRIBUTING	APR SUPPLIES	\$206.31
9145365	SPECIALIZED PATHOLOGY	APR SERVICES	\$1,600.00
9145366	ASHLEY MARISSA WARREN	JUNE PER DIEM	\$351.00
9145367	CENTRAL AUTO PARTS	APR SUPPLIES	\$5.97
9145368	CENTURYLINK	MAY PHONE	\$554.87
9145369	COLO. BUREAU OF INVESTIGATION	MAR PRINT FEES	\$1,309.50
9145370	DAVID L. CHRISTIANSEN, PSY. D.	APR/MAY PRE-EMPLOY	\$800.00
9145371	GRAINGER, INC.	APR SUPPLIES	\$1,642.93
9145372	HOME DEPOT USA INC.	APR SUPPLIES	\$1,824.75
9145373	IMPRESSIONS BY BIRD	APR SUPPLIES	\$100.00
9145374	LANGUAGE LINE SOLUTIONS	APR SERVICE	\$42.76
9145375	MARTIN-RAY LAUNDRY SYSTEMS INC	APR SUPPLIES	\$503.87
9145376	MORGAN CO SHERIFF SPEC. ACCT.	MAY REIMB	\$231.00
9145377	MORGAN COUNTY TREASURER	APR SUPPLIES	\$27,083.07
9145378	NATIONAL MEDICAL SERVICES, INC	APR SERVICE	\$147.00
9145379	NE COLORADO CELLULAR, INC	APR PHONE	\$2,768.04
9145380	NIKOLAS CLEMENT	JUNE PER DIEM	\$316.00
9145381	NUTRIEN AG SOLUTIONS INC	MAY SUPPLIES	\$2,265.00
9145382	OFFICE DEPOT	APR SUPPLIES	\$527.58
9145383	OPEX CORPORATION	22 ANNUAL CONTRACT	\$850.00
9145384	PRAIRIE MOUNTAIN PUBLISHING CO	APR LEGALS	\$11.04
9145385	RICOH AMERICAS CORP	APR MAINT	\$30.70
9145386	SCRIPPS MEDIA INC	JUNE LEASE	\$1,393.45
9145387	SECURITY TRANSPORT SERVICES	APR SERVICES	\$1,609.59
9145388	SHRED IT US HOLDCO, INC	APR/MAY SERVICE	\$81.40
9145389	TIMEKEEPING SYSTEMS, INC	22 ANNUAL RENEW	\$395.00
9145390	TOP DOOR LLC	MAY SUPPLIES	\$6,096.00
9145391	TRINITY SERVICES, LLC	APR INMATE MEALS	\$7,449.15
9145392	UNIVERSITY AUTO PARTS INC	APR SUPPLIES	\$52.93
9145393	AIMEE JEAN KANODE	APR REIMB	\$33.74
9145394	BOB FAMILY ENTERPRISES, INC	MAY SUPPLIES	\$295.31
9145395	CENTURYLINK	MAY PAGING	\$66.50
9145396	CHARTER COMM. HOLDING CO LLC	MAY SERVICES	\$75.83
9145397	HIGH PLAINS CATTLE SUPPLY	MAY SUPPLIES	\$1,038.03
9145398	HOFFMANN PARKER WILSON	APR SERVICES	\$6,392.83
9145399	HOME DEPOT USA INC.	APR SUPPLIES	\$1,540.86
9145400	JAMIE DIXON	APR REIMB	\$1,253.24
9145401	KATELYNN RAE SEELHOFF	APR REIMB	\$61.05
9145402	KEEFE CONST SERVICES, INC	MAY SUPPLIES	\$29,884.00
9145403	MESSNER REEVES LLP	APR FEES	\$1,350.07
9145404	MORGAN CO SHERIFF - NARCOTICS	SHERIFF FEES	\$51.05
9145405	MORGAN COUNTY CENTRAL SERV	APR REIMB	\$136,522.77
9145406	MORGAN COUNTY SOL WASTE MGMT	APR REIMB	\$84.26
9145407	MORGAN COUNTY TREASURER	APR SUPPLIES	\$1,074.00
9145408	OFFICE DEPOT	MAY SUPPLIES	\$94.94
9145409	QUAD COUNTY PLUMBING INC	APR SERVICE	\$507.92
9145410	RUHL DISTRIBUTING	MAY SUPPLIES	\$97.80
9145411	SCOTT W BRINDISI	MAY REPAIR	\$2,950.00
9145412	SPECIALIZED PATHOLOGY	FEB SERVICES	\$1,250.00
9145413	UNITED REPROGRAPHIC SUPPLY INC	MAY MAINT	\$135.00
9145414	XCEL ENERGY	APR UTILITIES	\$3,326.80
9145415	AMERICAN FIDELITY ASSURANCE	MAY INS	\$6,265.28
9145416	AMERICAN FIDELITY ASSURANCE CO	MAY FLEX	\$1,671.64
9145417	BOB BARKER COMPANY INC	APR SUPPLIES	\$1,189.14
9145418	C H P	MAY INS	\$96,697.55
9145419	CHRISTOPHER J MARSTON	MAY REFUND	\$1,086.60
9145420	COLO. BUREAU OF INVESTIGATION	APR FEES	\$523.50
9145421	FAMILY SUPPORT REGISTRY	MAY GARNISH	\$395.00
9145422	JACQUELINE MORENO	MAY REFUND	\$1,360.00
9145423	MISSISSIPPI DEPT OF	MAY GARNISH	\$514.00
9145424	MORGAN CO TREASURER	MAY FED	\$118,069.59
9145425	MORGAN COUNTY TREAS	MAY STATE	\$19,797.38
9145426	MORGAN COUNTY TREAS	MAY RETIRE	\$27,599.45
9145427	POSTMASTER	JUNE MAILING	\$3,311.76

18 COMMISSIONERS PROCEEDINGS

9145428	PREPAID LEGAL SERVICES	MAY INS	\$337.80
9145429	ROCKWEST TECHNOLOGY GROUP INC	MAY SUPPLIES	\$521.50
9145430	SHRED IT US HOLDCO, INC	APR SUPPLIES	\$159.50
9145431	STERLING COMMUNITY	MAY CONTRIB	\$400.00
9145432	TEXAS LIFE INSURANCE CO	MAY INS	\$421.24
9145433	U S DEPT OF TREASURY	MAY GARNISH	\$513.73
9145434	VERIZON WIRELESS	APR AIR CARD	\$80.02
9145435	WAKEFIELD AND ASSOCIATES	MAY GARNISH	\$425.67
9145436	WOLF WASTE LLC	MAY SERVICE	\$404.00

SOCIAL SERVICES FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
1021265	AMANDA GARCIA	JUNE PER DIEM	\$142.00
1021266	ANNA GONCHAROVA	APR REIMB	\$151.25
1021267	CENTER FOR HEALING TRAUMA	APR SERVICE	\$200.00
1021268	HEER MORTUARIES AND CREMATORY	APR SERVICE	\$1,550.00
1021269	LABCORP	MAR FEES	\$38.00
1021270	MARION SUTTON	JUNE PER DIEM	\$142.00
1021271	NAOMI ZUNIGA	JUNE PER DIEM	\$142.00
1021272	SARRAH MARTING	JUNE PER DIEM	\$142.00
1021273	SERVICE MASTER	MAY SERVICE	\$2,925.00
1021274	TRAILHEAD INSTITUTE	FEB SERVICE	\$33,177.15
1021275	A CARING PREGNANCY	1ST QTR CON	\$3,210.00
1021276	AHNA RAYGOZA	APR SERVICE	\$34.41
1021277	ALLO COMMUNICATIONS LLC	APR SERVICE	\$215.00
1021278	ARAPAHOE CO DEPT OF FINANCE	1ST QTR FEES	\$2,992.50
1021279	BABY BEAR HUGS	APR CONTRIB	\$2,070.00
1021280	CINTAS	279.82	\$279.82
1021281	CORPORATE TRANSLATION SERV INC	APR SERVICES	\$569.74
1021282	DISCOVER GOODWILL OF SOUTHERN	APR CON	\$3,333.33
1021283	DKE ENTERPRISES LTD	APR SERVICES	\$170.00
1021284	EDWARDS RIGHT PRICE MARKET	APR SUPPLIES	\$22.11
1021285	GREAT COPIER SERVICE INC	APR MAINT	\$186.74
1021286	IMPRESSIONS BY BIRD	APR SUPPLIES	\$260.00
1021287	MORGAN CO FAMILY CENTER	MAR CONTRIB	\$9,291.92
1021288	MORGAN COUNTY CENTRAL SERV	APR PHONE	\$876.70
1021289	MORGAN COUNTY GENERAL	MAY 22 RENT	\$7,657.98
1021290	S.A.R.A. INC.	J/F/M CONTRIB	\$9,245.00
1021291	CENTURYLINK	APR PHONE	\$112.90
1021292	LEXISNEXIS RISK DATA MGMT INC	APR SERVICE	\$130.00
1021293	MORGAN CO FAMILY CENTER	FC NAVIGATOR	\$986.16
1021294	MORGAN COUNTY TREASURER	MAR FUEL	\$6,584.36
1021295	NE COLORADO CELLULAR, INC	APR PHONE	\$628.08
1021296	OFFICE DEPOT	MAY SUPPLIES	\$1,757.06
1021297	SHRED IT US HOLDCO, INC	APR/MAY SERVICE	\$80.00
1021298	AMERICAN BIOIDENTITY INC	APR FINGERPRINTS	\$272.50
1021299	ANDREW MCCLARY	APR FEES	\$525.00
1021300	COLORADO CORRECTIONAL IND.	APR SUPPLIES	\$401.68
1021301	COUNTY EXPRESS	APR TICKETS	\$600.00
1021302	HEWLETT-PACKARD COMPANY	MAY SUPPLIES	\$3,280.00
1021303	MORGAN COUNTY CENTRAL SERV	APR REMIB	\$18,866.15
1021304	OFFICE DEPOT	MAY SUPPLIES	\$624.10
1021305	PUEBLO CO. COMMISSIONERS	MAY SUPPLIES	\$80.00
1021306	RISING UP	CONTRIBUTION	\$3,769.00
1021307	YNOSENCIA BARRAZA	MAY PAYMENT	\$200.00
1021308	AMERICAN FIDELITY ASSURANCE	MAY INS	\$4,739.61
1021309	AMERICAN FIDELITY ASSURANCE CO	MAY FLEX	\$504.15
1021310	C H P	MAY INS	\$61,454.36
1021311	MORGAN CO TREASURER	MAY FED	\$55,812.08
1021312	MORGAN COUNTY TREAS	NAY STATE	\$9,701.71
1021313	MORGAN COUNTY TREAS	MAY RETIRE	\$23,980.47
1021314	PREPAID LEGAL SERVICES	MAY INS	\$124.60
1021315	STERLING COMMUNITY	MAY CONTRIB	\$70.00
1021316	TEXAS LIFE INSURANCE CO	MAY INS	\$319.34

ROAD AND BRIDGE FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
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COMMISSIONERS PROCEEDINGS 19

1109319	COLORADO MOBILE DRUG TESTING	MAR SERVICE	\$645.00
1109320	MARLA J DICKSON	APR GRAVEL	\$2,885.00
1109321	MURDOCHS RANCH AND HOME	SUPPLIES	\$134.24
1109322	PRO PUMP, LLC	SERVICE	\$1,352.50
1109323	UNITED STATES WELDING INC	SUPPLIES	\$55.50
1109324	WIGGINS TELEPHONE ASSOC.	MAY PHONE	\$35.34
1109325	WOLF WASTE LLC	TRASH SERVICE	\$108.00
1109326	BLOEDORN LUMBER	SUPPLIES	\$183.84
1109327	BRUSH ACE LLC	SUPPLIES	\$19.99
1109328	CENTURYLINK	APR PHONE	\$115.56
1109329	DORN READY MIX CORP.	CONCRETE	\$446.21
1109330	FORTNA EQUIPMENT CO INC	SUPPLIES	\$33.00
1109331	GREAT COPIER SERVICE INC	APR MAINT	\$142.97
1109332	SAILSBERY SUPPLY	SUPPLIES	\$37.64
1109333	SHERWIN-WILLIAMS CO	SUPPLIES	\$747.81
1109334	MORGAN COUNTY TREASURER	PERMITS/SUPPLIES	\$1,877.50
1109335	NE COLORADO CELLULAR, INC	DATA SERVICE	\$367.01
1109336	COBITCO, INC.	CHIPPING	\$901.55
1109337	MORGAN COUNTY CENTRAL SERV	APR REIMB	\$147,329.20
1109338	MORGAN COUNTY SOL WASTE MGMT	APR REIMB	\$24.00
1109339	OFFICE DEPOT	SUPPLIES	\$124.08
1109340	WESTEK RENTALS LLC	RENTAL	\$45.00
1109341	AMERICAN FIDELITY ASSURANCE	MAY INS	\$2,471.45
1109342	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$225.00
1109343	C H P	MAY INS	\$33,110.90
1109344	MORGAN CO TREASURER	MAY TAX	\$33,776.12
1109345	MORGAN COUNTY TREAS	MAY TAX	\$5,603.56
1109346	MORGAN COUNTY TREAS	MAY RETIREMENT	\$13,177.57
1109347	PREPAID LEGAL SERVICES	MAY INS	\$25.90
1109348	STERLING COMMUNITY	MAY CONTRIB	\$50.00
1109349	TEXAS LIFE INSURANCE CO	MAY INS	\$109.41

911 EMERGENCY TELEPHONE FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
1601350	ALLO COMMUNICATIONS LLC	MAY PHONE	\$125.00
1601351	LANGUAGE LINE SOLUTIONS	APR SERVICE	\$68.42
1601352	CENTURYLINK	MAY PHONE	\$3,008.88
1601353	INTRADO LIFE AND SAFETY	SERVICE	\$315.00

CENTRAL SERVICES FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
4119417	ALLO COMMUNICATIONS LLC	APR MAINT	\$900.00
4119418	BLUE JEANS INFORMATION	APR SERVICES	\$2,250.00
4119419	COLORADO MOBILE DRUG TESTING	MAR TESTS	\$110.00
4119420	FASTENAL COMPANY	APR SUPPLIES	\$1,070.97
4119421	HILL PETROLEUM	APR FUEL	\$17,445.37
4119422	INLAND TRUCK PARTS COMPANY	APR SUPPLIES	\$7,124.67
4119423	INTERSTATE BATTERIES	APR SUPPLIES	\$115.95
4119424	MORGAN CO QUALITY WATER DIST.	APR WATER	\$63.20
4119425	MORGAN COUNTY TREASURER	MAR SUPPLIES	\$55.00
4119426	STANDARD MOTOR SUPPLY	APR SUPPLES	\$282.28
4119427	UNITED STATES WELDING INC	APR SUPPLIES	\$226.64
4119428	VERIZON WIRELESS	APR AIR CARD	\$80.06
4119429	CARQUEST AUTO PARTS	APR SUPPLIES	\$4.59
4119430	GREAT COPIER SERVICE INC	APR MAINT	\$125.70
4119431	SAILSBERY SUPPLY	APR SUPPLIES	\$604.92
4119432	TRANSWEST TRUCKS INC	APR SUPPLIES	\$855.00
4119433	A AND R AUTOMOTIVE SERVICE	APR SUPPLIES	\$1,593.23
4119434	AUTOZONE STORES, INC	APR SUPPLIES	\$129.99
4119435	BLUE JEANS INFORMATION	APR SUPPLIES	\$4,000.00
4119436	CENTRAL AUTO PARTS	APR SUPPLIES	\$2,852.81
4119437	CENTURYLINK	APR MAINT	\$81.62
4119438	COLO PLAINS PHYSICIAN PRACTICE	APR PRE-EMPLOY	\$708.00
4119439	EMGOVPOWER	MAY SUPPLIES	\$397.50
4119440	HILL PETROLEUM	MAY FUEL	\$68,336.68
4119441	JOE MONSIVAIS	APR TOOL ALLOW	\$234.11
4119442	KENZ AND LESLIE DISTRIBUTING	APR SUPPLIES	\$151.20

20 COMMISSIONERS PROCEEDINGS

4119443	MORGAN COUNTY TREASURER	MAR SUPPLIES	\$65,650.50
4119444	MORGAN COUNTY TREASURER	MAR SUPPLIES	\$781.28
4119445	NE COLORADO CELLULAR, INC	APR DATA	\$379.31
4119446	NORTHEAST FIRE SAFETY	APR SUPPLIES	\$130.00
4119447	PRAIRIE MOUNTAIN PUBLISHING CO	APR LEGALS	\$178.48
4119448	STANDARD GLASS CO., INC.	APR REPAIR	\$784.30
4119449	TRIGON CORP	APR SUPPLIES	\$355.75
4119450	UNIVERSITY AUTO PARTS INC	APR SUPPLIES	\$526.42
4119451	WRIGHT EXPRESS FSC	APR FUEL	\$3,691.02
4119452	BLUE JEANS INFORMATION	APR SUPPLIES	\$4,850.00
4119453	C D W GOVERNMENT, INC.	MAY SUPPLIES	\$1,693.89
4119454	COLORADO MOBILE DRUG TESTING	APR PRE-EMPLOYMENT	\$277.00
4119455	FLOYDS TRUCK CENTER INC	APR SUPPLIES	\$10,917.14
4119456	HOFFMANN PARKER WILSON	APR SERVICES	\$409.50
4119457	IMPRESSIONS BY BIRD	APR SUPPLIES	\$105.00
4119458	MIDWESTERN MILLWRIGHT	MAY SUPPLIES	\$1,192.44
4119459	O.J. WATSON COMPANY, INC	MAY SUPPLIES	\$565.70
4119460	OFFICE DEPOT	MAY SUPPLIES	\$172.06
4119461	RUDY S GTO	MAR SUPPLIES	\$5,114.13
4119462	SYN TECH SYSTEMS INC	ANN MAINT	\$1,175.00
4119463	TYLER TECHNOLOGIES, INC.	JUNE MAINT	\$4,144.88
4119464	AMERICAN FIDELITY ASSURANCE	MAY INS	\$871.82
4119465	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$155.00
4119466	C D W GOVERNMENT, INC.	APR SUPPLIES	\$3,026.81
4119467	C H P	MAY INS	\$12,849.93
4119468	CINTAS	APR SERVICE	\$167.00
4119469	MORGAN CO TREASURER	MAY FED	\$24,030.08
4119470	MORGAN COUNTY TREAS	MAY STATE	\$3,748.11
4119471	MORGAN COUNTY TREAS	MAY RETIRE	\$10,803.96
4119472	PREPAID LEGAL SERVICES	MAY INS	\$12.95
4119473	STERLING COMMUNITY	MAY CONTRIB	\$1,100.00
4119474	VERIZON WIRELESS	APR AIR CARD	\$82.61

AMBULANCE SERVICE FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
4209347	BUCKEYE WELDING SUPPLY	SUPPLIES	\$184.55
4209348	CENTRAL AUTO PARTS	SUPPLIES	\$65.32
4209349	COLORADO MOBILE DRUG TESTING	SERVICE	\$55.00
4209350	GALLS, INC.	UNIFORMS	\$245.98
4209351	LIFEMED SAFETY, INC	MAINTENANCE	\$1,610.00
4209352	MORGAN COUNTY CENTRAL SERV	APR PHONE	\$42.78
4209353	XCEL ENERGY	APR UTILITIES	\$302.27
4209354	4IMPRINT INC	SYMPOSIUM	\$3,097.31
4209355	BANNER HEALTH	SUPPLIES	\$410.76
4209356	BRUSH ACE LLC	SUPPLIES	\$15.03
4209357	CITY OF BRUSH	APR UTILITIES	\$157.26
4209358	GREAT COPIER SERVICE INC	MAR - APR MAINT	\$87.99
4209359	KS DISTRIBUTING INC	SUPPLIES	\$124.68
4209360	WAKEFIELD AND ASSOCIATES	APR BILLING FEE	\$5,463.31
4209361	BOUND TREE MEDICAL, LLC	SUPPLIES	\$910.98
4209362	LIFE-ASSIST, INC.	SUPPLIES	\$614.64
4209363	MORGAN COUNTY TREASURER	MAR UTILITIES	\$1,488.76
4209364	NE COLORADO CELLULAR, INC	APR PHONE	\$118.48
4209365	WAKEFIELD AND ASSOCIATES	APR BILLING FEE	\$623.89
4209366	ANTHEM BC BS	REFUND	\$495.96
4209367	HOFFMANN PARKER WILSON	ATTORNEY SERVICES	\$292.50
4209368	MORGAN COUNTY CENTRAL SERV	APR REIMB	\$15,134.73
4209369	AMERICAN FIDELITY ASSURANCE	MAY INS	\$622.18
4209370	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$20.00
4209371	C H P	MAY INS	\$10,913.70
4209372	COLO. DEPT. OF REVENUE	MAY GARNISHMENT	\$489.97
4209373	MORGAN CO TREASURER	MAY TAXES	\$15,950.31
4209374	MORGAN COUNTY TREAS	MAY TAXES	\$2,543.95
4209375	MORGAN COUNTY TREAS	MAY RETIREMENT	\$5,288.40
4209376	TEXAS LIFE INSURANCE CO	MAY INS	\$214.30

SOLID WASTE MANAGEMENT FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
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# COMMISSIONERS PROCEEDINGS 21

4406622	ACCENT PACKAGING INC	SUPPLIES	\$2,547.53
4406623	CINTAS	APR UNIFORMS	\$103.34
4406624	MORGAN CO QUALITY WATER DIST.	APR WATER	\$61.46
4406625	MORGAN COUNTY TREASURER	SUPPLIES	\$38.96
4406626	MURDOCHS RANCH AND HOME	SUPPLIES	\$40.63
4406627	NICE	APR PHONE	\$8.42
4406628	PEAK COMMUNICATION LLC	EQUIPMENT	\$4,335.00
4406629	CENTURYLINK	APR PHONE	\$140.91
4406630	GREAT COPIER SERVICE INC	APR MAINT	\$31.57
4406631	SAILSBERY SUPPLY	SUPPLIES	\$211.65
4406632	SPACE SAVERS INC	SUPPLIES	\$4,778.00
4406633	ALS GROUP USA, CORP	SERVICE	\$1,525.00
4406634	CENTRAL AUTO PARTS	SUPPLIES	\$152.59
4406635	CITY OF BRUSH	MAR RECYCLING	\$1,341.25
4406636	MORGAN COUNTY TREASURER	MAR UTILITIES	\$3,032.52
4406637	WASTE MGMT. OF NE COLO., INC.	MAR RECYCLING	\$1,272.38
4406638	FPC FINANCIAL FSB	SUPPLIES	\$11.77
4406639	MORGAN COUNTY CENTRAL SERV	APR REIMB	\$13,693.42
4406640	RECYCLE SYSTEMS LLC	SUPPLIES	\$1,271.94
4406641	RESOURCE MANAGEMENT CO., INC.	RECYCLING	\$4,277.50
4406642	AMERICAN FIDELITY ASSURANCE	MAY INS.	\$57.00
4406643	C H P	MAY INS.	\$5,987.55
4406644	MORGAN CO TREASURER	MAY TAX	\$5,392.00
4406645	MORGAN COUNTY TREAS	MAY TAX	\$997.54
4406646	MORGAN COUNTY TREAS	MAY RETIREMENT	\$3,842.74

LODGING AND TOURISM FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
7201892	LAMAR COMPANIES	MAY ADVERTISING	\$1,150.00
7201893	LONGMEADOW GAME RESORT	CONTRIBUTION	\$1,000.00
7201894	MEDIA LOGIC RADIO	CONTRIBUTION	\$8,000.00
7201895	MORGAN COUNTY ECONOMIC	MAY RENT	\$386.25
7201896	MORGAN COUNTY TREASURER	CC PMT	\$711.58
7201897	TRACY TOMKY/HOME MAINT	ADVERTISING	\$100.00
7201898	MORGAN COUNTY CENTRAL SERV	APR REIMB	\$243.49

THE BOARD OF COUNTY COMMISSIONERS  
MORGAN COUNTY, COLORADO

s/Jon J. Becker  
Jon J. Becker, Chairman

s/Gordon H. Westhoff  
Gordon Westhoff, Commissioner

s/Mark A. Arndt  
Mark A. Arndt, Commissioner

(SEAL)  
ATTEST:  
s/ Susan L. Bailey  
Susan L. Bailey