# BOARD OF COUNTY COMMISSIONERS Minutes of Meeting December 11, 2018

The Board of Morgan County Commissioners met Tuesday, December 11, 2018 at 9:05 a.m. with Chairman Mark Arndt, Commissioner Laura Teague and Commissioner James Zwetzig in attendance. Chairman Arndt then asked Morgan County Finance Director Michelle Covelli to lead the meeting in the Pledge of Allegiance.

#### **CITIZEN'S COMMENT**

There was no citizen comment provided.

#### **ADOPTION OF THE AGENDA**

Commissioner Teague made a motion to adopt the agenda as presented with Commissioner Zwetzig seconding the motion. Motion carried 3-0.

#### **CONSENT AGENDA**

Ratify the Board of County Commissioners approval of meeting minutes dated December 4, 2018
Ratify the Board of County Commissioners approval of Contract 2018 CNT 222, Cruz Bay Publishing/National
Park Trips Media, Term of Contract December 15, 2018 through February 22, 2019

Ratify the Board of County Commissioners approval of Contract 2018 CNT 223, Active Lock Service, Term of Contract November 30, 2018 through completion

Ratify the Board of County Commissioners approval of Contract 2018 CNT 224, Martin Ray Laundry Systems, Term of Contract November 30, 2018 through completion

Ratify the Board of County Commissioners approval of Contract 2018 CNT 225, Viaero Wireless, Term of Contract December 02, 2018 through December 01, 2019

Ratify the Board of County Commissioners approval of Contract 2018 CNT 226, Epic Design Consulting, Term of Contract November 26, 2018 through completion

Ratify the Board of County Commissioners approval of Contract 2018 CNT 227, Lamar Companies, Term of Contract December 31, 2018 through December 30, 2019

Ratify the Board of County Commissioners approval of Contract 2018 CNT 228, Flagship

 $Publishing/Colorado\ Life,\ Term\ of\ Contract\ November\ 21,\ 2018\ through\ August\ 31,\ 2019$ 

Ratify the Board of County Commissioners approval of Contract 2018 CNT 229, Media Logic LLC, Term of Contract November 24, 2018 through December 22, 2019

Ratify the Board of County Commissioners approval of the waiver of fees at the fairgrounds for Brush Young Farmers Benefit and Auction, December 16, 2018

Ratify the Board of County Commissioners approval of the waiver of fees at the fairgrounds for Doan Shearer Benefit and Auction, February 23, 2019

Ratify the Board of County Commissioners approval of the November 2018 Warrants

Ratify the Board of County Commissioners approval of the Morgan County Landfill Storm-Water Inspection dated November 26, 2018

Ratify Chairman Mark Arndt's approval of the Veterans Affairs report for the month of November 2018

Commissioner Zwetzig made a motion to approve items 1-14 as presented, with Commissioner Teague seconded the motion and motion carried 3-0.

#### GENERAL BUSINESS AND ADMINISTRATIVE ITEMS

Consideration of Approval – RESOLUTION - 2018 BCC 2018 BCC 44 - A Resolution summarizing expenditures and revenues for each fund adopting a budget for Morgan County, Colorado, for the calendar year beginning on the first day of January 2019, and ending on the last day of December 2019

### RESOLUTION 2018 BCC 44 RESOLUTION TO ADOPT BUDGET

A RESOLUTION SUMMARING EXPENDITURES AND REVENUES FOR EACH FUND ADOPTING A BUDGET FOR MORGAN COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2019, AND ENDING THE LAST DAY OF DECEMBER 2019.

**WHEREAS,** the Board of County Commissioners of Morgan County has appointed Budget Officer, Michelle Covelli, to prepare and submit the proposed budget to said governing body at the proper time, and;

**WHEREAS**, Budget Officer, Michelle Covelli, has submitted the proposed budget to this governing body on October 15, 2018, for its consideration, and;

**WHEREAS,** upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 13, 2018, and interested taxpayers were given the opportunity to file or register any objection to said budget, and;

**WHEREAS,** whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVLED BY THE BOARD OF COUNTY COMMISSIONERS of the County of Morgan, Colorado:

Section 1. That estimated expenditures for each fund are as follows:

| Fund                          | <u>F</u> | Expenditures |  |
|-------------------------------|----------|--------------|--|
| General Fund                  | \$       | 14,581,360   |  |
| Special Revenue Funds         |          |              |  |
| Road and Bridge Fund          |          | 8,881,563    |  |
| Social Services Fund          |          | 5,320,912    |  |
| 911 Emergency Telephone Fund  |          | 1,031,425    |  |
| Lodging Tourism Tax Fund      |          | 211,330      |  |
| Conservation Trust Fund       |          | 98,000       |  |
| Confiscation Seizure Fund     |          | 10,000       |  |
| Capital Improvement Fund      |          |              |  |
| Jail Capital Improvement Fund |          | 200,000      |  |
| Enterprise Funds              |          |              |  |
| Ambulance Service Fund        |          | 1,412,99     |  |
| Solid Waste Management Fund   |          | 3,075,548    |  |
| Central Services Fund         |          | 6,144,89     |  |
| Totals                        | \$       | 40,968,03    |  |

Section 2. That estimated revenues for each fund are as follows:

|                           |                | Pioni         |               |               |
|---------------------------|----------------|---------------|---------------|---------------|
|                           |                | Sources Other |               |               |
|                           | From <to></to> | Than General  | From Property |               |
| Fund                      | Fund Balance   | Property Tax  | Tax           | Total         |
|                           |                |               |               |               |
| General                   | \$ 21,468      | \$ 3,895,826  | \$ 10,664,066 | \$ 14,581,360 |
| Special Revenue           |                |               |               |               |
| Road and Bridge           | 1,160,469      | 3,611,311     | 4,109,783     | 8,881,563     |
| Social Services           | 235,727        | 3,989,243     | 1,095,942     | 5,320,912     |
| 911 Emergency Telephone   | 755,197        | 276,228       | 0             | 1,031,425     |
| Lodging Tourism Tax       | (38,670)       | 250,000       | 0             | 211,330       |
| Conservation Trust        | (6,000)        | 104,000       | 0             | 98,000        |
| Confiscation Seizure Fund | 0              | 10,000        | 0             | 10,000        |
| Jail Capital Improvement  | 21,250         | 178,750       | 0             | 200,000       |
| Enterprise Funds          |                |               |               |               |
| Ambulance Service Fund    | 95,346         | 1,317,650     | 0             | 1,412,996     |
| Solid Waste Management    | 2,006,558      | 1,068,990     | 0             | 3,075,548     |
| Central Services          | 1,494,367      | 4,650,530     | 0             | 6,144,897     |
|                           |                |               |               |               |
| Totals                    | \$ 5,745,712   | \$ 19,352,528 | \$ 15,869,791 | \$ 40,968,031 |
|                           |                |               |               |               |

Section 3. That the budget as submitted, amended, and hereinabove summarized by fund, hereby is approved and adopted as the budget of the County of Morgan for the year stated above.

Section 4. That the budget hereby approved and adopted shall be signed by the Morgan County Board of Commissioners and made a part of the public records of the County.

ADOPTED, this 11th day of December AD 2018.

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Mark A. Arndt

Mark A. Arndt, Chairman

|                 |                    | Laura D. Teague, Commissioner  | s/Laura D. Teague  |
|-----------------|--------------------|--------------------------------|--------------------|
|                 |                    | James P. Zwetzig, Commissioner | s/James P. Zwetzig |
| (SEAL) ATTEST:  |                    |                                |                    |
| Susan L. Bailey | s/ Susan L. Bailey |                                |                    |

Morgan County Finance Director, Michelle Covelli presented to the Board for approval, a Resolution 2018 BCC 44, A Resolution summarizing expenditures and revenues for each fund adopting a budget for Morgan County, Colorado, for the calendar year beginning on the first day of January 2019, and ending on the last day of December 2019. Ms. Covelli stated there was a public hearing held on November 19, 2018. Ms. Covelli summarized the budget highlights for 2019 noting one health insurance premiums increased by 9.5 percent which is an increase of \$300,000.00 for a total of \$3 million to be spent on health insurance premiums by the County in 2019.

Chairman Arndt asked how much of the 40 million is derived specifically from property taxes with Ms. Covelli stating \$15,869,791.00 which is a decrease of approximately \$124,381.00 from the previous year. She stated assessed property values decreased by a total of \$4,199,440.00.

Further discussion followed with Commissioner Zwetzig expressing concerns in regards to the Gallagher Amendment and Colorado's Taxpayer Bill of Rights (TABOR), as being two elements of Colorado law that has reduced the amount of revenue the County can collect. He stated the legislation prevents county governments from changing tax rates without citizen's support. He further discussed the issues the County may experience in the future regarding these limitations and stated he feels citizens need to be aware of this at some point and the options for the county would be to reduce services or some way increase the mill levy or a sales tax. He stated Morgan County is one of the few counties in the State that does not have a sales tax.

Ms. Covelli further explained the Ambulance budget and Solid Waste budget are both considered enterprise funds which mean these budgets are totally funded through user fees, and that there are no property tax revenues utilized to fund these departments. She also mentioned the ambulance budget is nearing the point where the County may have to look at how capital projects and salary increases are considered or it may be necessary to cover expenses using General Fund dollars.

Commissioner Teague made a motion to approve Resolution 2018 BCC 44, A Resolution summarizing expenditures and revenues for each fund adopting a budget for Morgan County, Colorado, for the calendar year beginning on the first day of January 2019, and ending on the last day of December 2019, as presented by Morgan County Finance Director, Michelle Covelli, with Commissioner Zwetzig seconding the motion. At this time, the motion carried 3-0.

 $Consideration \ of \ Approval-RESOLUTION-2018\ BCC\ 2018\ BCC\ 45-A\ Resolution\ levying\ general property\ taxes\ for\ the\ year\ 2018,\ to\ help\ defray\ the\ costs\ of\ government\ for\ the\ County\ of\ Morgan,\ Colorado,\ for\ the\ 2019\ budget\ year$ 

#### **RESOLUTION 2018 BCC 45**

#### RESOLUTION TO SET MILL LEVIES

A RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2018, TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE COUNTY OF MORGAN, COLORADO, FOR THE 2019 BUDGET YEAR.

**WHEREAS**, the Board of County Commissioners of the County of Morgan has adopted the annual budget in accordance with the Local Government Budget Law, on December 11, 2018, and;

**WHEREAS**, the amount of money necessary to balance the budget for the general operating purposes General Fund is \$10,664,066 and;

**WHEREAS**, the amount of money necessary to balance the budget for Road and Bridge Fund is \$4,109,783, and;

**WHEREAS**, the amount of money necessary to balance the budget for Social Services Fund is \$1,095,942, and;

**WHEREAS**, the 2018 valuation for assessment for the County of Morgan as certified by the County Assessor is \$547,971,100

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MORGAN, COLORADO:

Section 1. That for the purpose of meeting all general operating and other expenses of General Fund of the County

of Morgan during the 2019 budget year, there is hereby levied a tax of 19.461 mills upon each dollar of the total

valuation for assessment of all taxable property within the County for the year 2018.

Section 2. That for the purpose of meeting all operating and other expenses of the Road and Bridge Fund of the County of Morgan during the 2019 budget year, there is hereby levied a tax of 7.500 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2018.

Section 3. That for the purpose of meeting all operating and other expenses of the Social Services Fund of the County of Morgan during the 2019 budget year, there is hereby levied a tax of 2.000 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2018.

The details of the above tax levies is as follows:

| <b>FUND</b>     | MILL LEVY |
|-----------------|-----------|
| General         | 19.448    |
| Tax Abatement   | 0.013     |
| Total General   | 19.461    |
| Road and Bridge | 7.500     |
| Social Services | 2.000     |
| Total Levy      | 28.961    |
|                 |           |

Section 4. That the Budget Officer is hereby authorized and directed to immediately certify to the County Commissioners of Morgan County, Colorado, the mill levies for the County of Morgan as herein above determined and set.

ADOPTED, this 11th Day of December AD 2018

## THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

|                               | s/Mark A. Arndt    |
|-------------------------------|--------------------|
| Mark A. Arndt, Chairman       |                    |
|                               | s/Laura D. Teague  |
| Laura D. Teague, Commissioner | -                  |
|                               | s/James P. Zwetzig |
| James P. Zwetzig Commissioner |                    |

(SEAL) **ATTEST:** 

s/ Susan L. Bailey

Susan L. Bailey

Morgan County Finance Director, Michelle Covelli presented to the Board for approval, a Resolution 2018 BCC 45, A Resolution levying general property taxes for the year 2018, to help defray the costs of government for the County of Morgan, Colorado, for the 2019 budget year. Ms. Covelli provided a summary of the County's assessed value indicating there was a decrease. Ms. Covelli then read aloud the mill levies that will be necessary to certify to cover the County's 2019 budgeted expenditures.

Discussion followed with Chairman Arndt stating it is important to note that part of the Road and Bridge levy is provided to the municipalities in the County and Commissioner Zwetzig stated it is important to note all 28.961 mills affect every citizen within Morgan County.

Commissioner Zwetzig made a motion to approve Resolution 2018 BCC 45, A Resolution levying general property taxes for the year 2018, to help defray the costs of government for the County of Morgan, Colorado, for the 2019 budget year, as presented by Morgan County Finance Director, Michelle Covelli, with Commissioner Teague seconding the motion. At this time, the motion carried 3-0.

Consideration of Approval – RESOLUTION - 2018 BCC 2018 BCC 46 - A Resolution appropriating sums of money to the various funds and spending agencies, in the amount as set forth, for the County of Morgan, Colorado, for the 2019 budget year

## RESOLUTION 2017 BCC 46 RESOLUTION TO APPROPRIATE SUMS OF MONEY

A RESOLUTION APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS AND SPENDING AGENCIES, IN THE AMOUNT AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE COUNTY OF MORGAN, COLORADO FOR THE 2019 BUDGET YEAR.

**WHEREAS**, the Board of County Commissioners of Morgan County has adopted the annual budget in accordance with the Local Government Budget Law, on December 11, 2018, and;

**WHEREAS**, the Board of County Commissioners had made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget, and;

**WHEREAS**, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, so as not to impair the operations of the County.

NOW, THEREFORE, BE IT RESOLVLED BY THE BOARD OF COUNTY COMMISSIONERS of the County of Morgan, Colorado:

That the following sums are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated:

|                           | Current       |                |               |
|---------------------------|---------------|----------------|---------------|
|                           | Operating     |                | Total         |
| Fund                      | Expenses      | Capital Outlay | Expenditures  |
| General                   | \$ 13,909,360 | \$ 672,000     | \$ 14,581,360 |
| Special Revenue           |               |                |               |
| Road and Bridge           | 6,436,810     | 2,444,753      | 8,881,563     |
| Social Services           | 5,292,248     | 28,664         | 5,320,912     |
| 911 Emergency Telephone   | 412,500       | 618,925        | 1,031,425     |
| Lodging Tourism Tax       | 211,330       | 0              | 211,330       |
| Conservation Trust        | 58,000        | 40,000         | 98,000        |
| Confiscation Seizure Fund | 10,000        | 0              | 10,000        |
| Capital Improvement Fund  |               |                |               |
| Jail Capital Improvement  | 100,000       | 100,000        | 200,000       |
| Enterprise Funds          |               |                |               |
| Ambulance Service Fund    | 1,342,996     | 70,000         | 1,412,996     |
| Solid Waste Management    | 1,079,794     | 1,995,754      | 3,075,548     |
| Central Services          | 3,407,497     | 2,737,400      | 6,144,897     |
|                           |               |                |               |
| Totals                    | \$ 32,260,535 | \$ 8,707,496   | \$ 40,968,031 |

ADOPTED, this 11<sup>th</sup> day of December AD 2018.

## THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

|                               | s/Mark A. Arndt    |
|-------------------------------|--------------------|
| Mark A. Arndt, Chairman       |                    |
|                               | s/Laura D. Teague  |
| Laura D. Teague, Commissioner |                    |
|                               | s/James P. Zwetzig |
| James P. Zwetzig Commissioner |                    |

(SEAL) **ATTEST:** 

s/ Susan L. Bailey

Susan L. Bailey

Morgan County Finance Director, Michelle Covelli presented to the Board for approval, a Resolution 2018 BCC 46, A Resolution appropriating sums of money to the various funds and spending agencies, in the amount as set forth, for the County of Morgan, Colorado, for the 2019 budget year. Ms. Covelli stated it is necessary to appropriate the funds that will be spent in 2019 and asked for approval from the Board to appropriate the total sum of \$40,968,031.00 for the 2019 budget.

Commissioner Teague made a motion to approve Resolution 2018 BCC 46, A Resolution appropriating sums of money to the various funds and spending agencies, in the amount of \$40,968,031.00, as set forth, for the County of Morgan, Colorado, for the 2019 budget year, as presented by Morgan County Finance Director, Michelle Covelli, with Commissioner Zwetzig seconding the motion. At this time, the motion carried 3-0.

Commissioner Zwetzig asked that the approved budget for 2019 be accessible on the County's website.

### Consideration of Approval – CDHS Certification of Compliance – Year 2019, County Personnel and Merit System

Morgan County Finance Director, Michelle Covelli presented to the Board for approval CDHS Certification of Compliance – Year 2019, County Personnel and Merit System. Ms. Covelli stated this is an annual certification the County is required to do and it is regarding the Human Service Director's Position. Ms. Covelli indicated that all employees are County employees and the Director is also under the County's merit system, and this certifies this information to the State of Colorado.

Commissioner Zwetzig made a motion to approve the CDHS Certification of Compliance – Year 2019, County Personnel and Merit System, as presented by Morgan County Finance Director, Michelle Covelli, with Commissioner Teague seconding the motion At this time, the motion carried 3-0.

Consideration of Approval - 2018 MOU 005, Morgan County Economic Development Corporation. This MOU was developed to accompany the State's DOLA Agribusiness Incubator Feasibility Study, which was approved October 21, 2018. Term of MOU October 31, 2018 through completion.

Morgan County Finance Director, Michelle Covelli presented to the Board for approval 2018 MOU 005, Morgan County Economic Development Corporation. This MOU was developed to accompany the State's DOLA Agribusiness Incubator Feasibility Study, which was approved October 21, 2018, term of MOU October 31, 2018 through completion. Ms. Covelli stated that Greg Thomason presented the grant to the Board and the grant was awarded, however the County must act as the fiscal agent for the administration of this grant and this memorandum of understanding was prepared between the County and MCEDC that will spell out what each parties responsibilities are in this project.

Commissioner Zwetzig made mention the County supports Morgan County Economic Development Corporation in the amount of \$38,000.00.

Commissioner Teague made a motion to approve the 2018 MOU 005, Morgan County Economic Development Corporation. This MOU was developed to accompany the State's DOLA Agribusiness Incubator Feasibility Study, which was approved October 21, 2018. Term of MOU October 31, 2018 through completion, as presented by Morgan County Finance Director, Michelle Covelli, with Commissioner Zwetzig seconding the motion At this time, the motion carried 3-0.

#### **UNFINISHED BUSINESS**

There was no unfinished business.

#### **COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS**

Commissioners reviewed the calendar dated December 7, 2018 through December 18, 2018 with no changes.

Information Systems Manager Karol Kopetzky stated next week they will be certifying the mill levies for all taxing entities in the County and was notified by the State their new system should be up and running by the end of this week. The completion deadline for this process is December 22, 2018.

Ms. Kopetzky also stated she received notification from the State regarding the new transform the website was transferred to about 8 months ago, and the County has been a chosen the recipient of the Silver Davey Award and feels the website now provides a great amount of information to the citizens utilizing the new platform.

Chairman Arndt stated there has been discussion with Colorado State Patrol regarding the County's overweight permit that is required and they will be meeting with the Colorado State Patrol to see what they are to be doing in reference to this permit process.

### **LIQUOR LICENSES**

At this time, the Board of County Commissioners convened as the Morgan County Liquor License Authority in the matters of:

Retail Liquor or 3.2 Beer License Renewal Application – Tavern (County) Licensee: Clavis Club of Morgan County, Inc. dba Clavis Club of Morgan County, Inc. Operating Manager: Brenda Garfio

Morgan County Clerk and Recorder Susan Bailey presented to the Board a Retail Liquor License or 3.2 Beer License Renewal Application submitted by Brenda Garfio, operating manager, Clavis Club of Morgan County, Inc. dba Clavis Club of Morgan County, Inc. for a Tavern (county) license. Ms. Bailey stated the applicant has also submitted a Public Dance Hall License application which is required by Morgan County Liquor Licensing regulations and further indicated that she has received the necessary documents and all fees for both. Ms. Bailey stated she has had no issues with this licensee and then asked the Morgan County Sheriff's Department to report at which time Lieutenant Jon Horton indicated he had nothing to report and no known violations. Ms. Bailey then asked that the Board for approval of this license renewal.

Chairman Arndt opened the matter for public comment at which time no comment followed.

At this time, the matter moved to discussion and decision.

A motion was made by Commissioner Zwetzig to approve the liquor license renewal and dance hall license for Brenda Garfio, operating manager, Clavis Club of Morgan County, Inc. dba Clavis Club of Morgan County, Inc. as presented by Morgan County Clerk and Recorder Susan Bailey and authorized the Chair to sign noting the fees are attached. Commissioner Teague seconded the motion and motion carried 3-0.

Retail Liquor or 3.2 Beer License Renewal Application—Hotel & Restaurant (County) Licensee: Russel D. Croft & Victoria V. Visser dba The Flame Steakhouse Operating Manager: Russell D. Croft & Victoria V. Visser

Morgan County Clerk and Recorder Susan Bailey presented to the Board a Liquor License or 3.2 Beer License Renewal Application submitted by Russell D. Croft & Victoria V. Visser, operating managers dba The Flame Steakhouse for a Hotel and Restaurant (county) license. Ms. Bailey stated that she has received the necessary documents and all fees have been submitted. Ms. Bailey stated she has had no issues with this licensee and then asked the Morgan County Sheriff's Department to report at which time Lieutenant Jon Horton indicated he had nothing to report. Ms. Bailey then asked that the Board for approval of this license renewal.

Chairman Arndt opened the matter for public comment at which time no comment followed.

At this time, Chairman Arndt moved into discussion and decision.

A motion was made by Commissioner Teague to approve the liquor license renewal Russell D. Croft & Victoria V. Visser, operating managers' dba The Flame Steakhouse and authorized the Chair to sign noting the fees are attached. Commissioner Zwetzig seconded the motion and motion carried 3-0.

Chairman Arndt noted there are openings on the Planning Commission and Board of Adjustments.

Being no further business the meeting was then adjourned at 9:45 a.m.

Respectfully Submitted,

Susan L. Bailey Clerk to the Board

(Minutes ratified December 18, 2018)

## THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

|                               | s/Mark A. Arndt    |
|-------------------------------|--------------------|
| Mark A. Arndt, Chairman       |                    |
|                               | s/Laura D. Teague  |
| Laura D. Teague, Commissioner |                    |
|                               | s/James P. Zwetzig |

James P. Zwetzig, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey

Susan L. Bailey

MORGAN COUNTY WARRANTS – NOVEMBER 2018 GENERAL FUND

| WARRANT | NO. VENDOR                  | DESCRIPTION     | AMOUNT      |
|---------|-----------------------------|-----------------|-------------|
|         |                             |                 |             |
| 9139521 | ACCESS PRINTER SUPPLIES INC | SUPPLIES        | \$146.01    |
| 9139522 | BANKCARD CENTER             | SEP UTILITIES   | \$35,102.86 |
| 9139523 | BLOEDORN LUMBER             | SUPPLIES        | \$1,159.78  |
| 9139524 | BLUFFS SANITARY SUPPLY, INC | SUPPLIES        | \$664.69    |
| 9139525 | BOB BARKER COMPANY INC      | SUPPLIES        | \$238.00    |
| 9139526 | CCI FOUNDATION              | REGIST          | \$700.00    |
| 9139527 | CENTRAL AUTO PARTS          | SUPPLIES        | \$77.48     |
| 9139528 | CHRIS G. BOHLEN             | OCT SERVICE     | \$263.65    |
| 9139529 | CITY OF BRUSH               | OCT UTILITIES   | \$296.66    |
| 9139530 | COLORADO CORRECTIONAL IND.  | PANELS          | \$26,923.82 |
| 9139531 | CORRECT CARE SOLUTIONS      | INMATE SERVICES | \$18,238.30 |
| 9139532 | DON HEER                    | NOV 2018 RENT   | \$450.00    |

| 9139533            | DOUBLE R EMBROIDERY COMPANY                                     | FAIR AWARD                | \$12.00                  |
|--------------------|---|---------------------------|--------------------------|
| 9139534            | EASTERN COLORADO SERVICES                                       | 3RD QTR CONTRIB           | \$13,673.50              |
| 9139535            | GARLAND DBS INC   | NEW ROOF                  | \$90,630.09              |
| 9139536            | GRAINGER, INC.  | SUPPLIES                  | \$670.48                 |
| 9139537            | HOFFMANN PARKER WILSON  | SEP SERVICES              | \$6,308.57               |
| 9139538            | INCONTACT, INC.   | PHONE                     | \$4.37                   |
| 9139539            | INTERLINE BRANDS INC  | SUPPLIES NOV 2018 PENT    | \$756.62                 |
| 9139540            | MORGAN CO DEPT OF HUMAN SERV.<br>MORGAN COUNTY CENTRAL SERVICES | NOV 2018 RENT             | \$200.00<br>\$46.46      |
| 9139541<br>9139542 | MORGAN COUNTY SHERIFF DEPT.                                     | SHERIFF FEES              | \$104.30                 |
| 9139543            | MR. D S HOME CENTER   | SUPPLIES                  | \$333.84                 |
| 9139544            | MURDOCHS RANCH AND HOME   | SUPPLIES                  | \$49.99                  |
| 9139545            | NAT L TACTICAL OFFICERS ASSOC.                                  | POST GRANT                | \$17,977.00              |
| 9139546            | NATIONAL MEDICAL SERVICES, INC                                  | SERVICES                  | \$867.00                 |
| 9139547            | NEWCO, INC.   | SUPPLIES                  | \$239.95                 |
| 9139548            | OFFICE DEPOT  | SUPPLIES                  | \$410.42                 |
| 9139549            | RICOH AMERICAS CORP   | MAINT                     | \$14.51                  |
| 9139550            | RUHL DISTRIBUTING   | SUPPLIES                  | \$11.70                  |
| 9139551            | TOWN OF WIGGINS   | OCT UTILITIES             | \$92.40                  |
| 9139552            | VERIZON WIRELESS  | AIR CARD SERV             | \$40.01                  |
| 9139553            | WESTERN CARTOCRA PHERS  | SUPPLIES                  | \$51.93                  |
| 9139554<br>9139555 | WESTERN CARTOGRAPHERS WOLF WASTE LLC                            | PLAT MAPS<br>SEP SERVICE  | \$100.00                 |
| 9139333            | XCEL ENERGY   | OCT UTILITIES             | \$365.00<br>\$277.81     |
| 9139557            | ALSCO DENVER INDUSTRIAL   | OCT SERVICE               | \$389.35                 |
| 9139558            | APE, INC  | SERVICE                   | \$3.50                   |
| 9139559            | CENTURYLINK   | PHONE                     | \$917.64                 |
| 9139560            | CHARTER COMM. HOLDING CO LLC                                    | SERVICES                  | \$75.11                  |
| 9139561            | CITY OF BRUSH   | IMPOUND FEES              | \$100.00                 |
| 9139562            | COLO. BUREAU OF INVESTIGATION                                   | BA REPORT                 | \$300.00                 |
| 9139563            | COLORADO ASSESSORS ASSOC.                                       | REGIST                    | \$800.00                 |
| 9139564            | COLORADO STATE UNIVERSITY                                       | AMERICORP SALARY          | \$2,500.00               |
| 9139565            | CORRECT CARE SOLUTIONS  | INMATE MEDICAL            | \$18,031.32              |
| 9139566            | DEBORAH K FISCUS  | SERVICES                  | \$2,977.00               |
| 9139567            | DISTRICT ATTORNEYS TRUST  | CONTRIB                   | \$50,828.92              |
| 9139568            | DOUBLE R EMBROIDERY COMPANY                                     | HAT                       | \$15.25                  |
| 9139569            | EAST MORGAN COUNTY HOSPITAL<br>EC COMPANY                       | REFUND<br>MAINT           | \$700.00<br>\$570.00     |
| 9139570            | EDWARDS RIGHT PRICE MARKET                                      | EMP BEREAVEMENT           | \$934.39                 |
| 9139572            | FORCE SCIENCE INSTITUTE LTD                                     | POST GRANT                | \$3,300.00               |
| 9139573            | FORT MORGAN HUMANE SOCIETY                                      | IMPOUND FEES              | \$300.00                 |
| 9139574            | FORT MORGAN POLICE DEPT.  | POST GRANT                | \$1,318.95               |
| 9139575            | FORT MORGAN VETERINARY CLINIC                                   | IMPOUND FEES              | \$111.30                 |
| 9139576            | GEORGE L CROMWELL, JR   | OFFICE PLANS              | \$2,950.00               |
| 9139577            | GRAINGER, INC.  | SUPPLIES                  | \$931.03                 |
| 9139578            | GREAT COPIER SERVICE INC  | MAINT                     | \$403.32                 |
| 9139579            | HAJOCA CORPORATION  | SUPPLIES                  | \$8.88                   |
| 9139580            | IMPRESSIONS BY BIRD   | SUPPLIES                  | \$210.00                 |
| 9139581            | INCONTACT, INC.   | PHONE                     | \$7.89                   |
| 9139582            | INTERLINE BRANDS INC  | SUPPLIES                  | \$1,836.99               |
| 9139583<br>9139584 | JAMES A. WILKERSON, IV, M.D.<br>JAN LEMAY                       | SERVICES<br>POST GRANT    | \$1,175.00<br>\$6,635.16 |
| 9139585            | LIFEMED SAFETY, INC   | AED PADS                  | \$1,492.34               |
| 9139586            | LOGAN COUNTY SHERIFFS OFFICE                                    | POST GRANT                | \$1,686.24               |
| 9139587            | MORGAN CO QUALITY WATER DIST.                                   | OCT WATER                 | \$55.01                  |
| 9139588            | MORGAN CO SHERIFF - NARCOTICS                                   | SHERIFF FEES              | \$40.77                  |
| 9139589            | MORGAN COMMUNITY COLLEGE  | POST GRANT                | \$450.00                 |
| 9139590            | MORGAN COUNTY ECONOMIC  | 4TH QTR CONTRIB           | \$9,500.00               |
| 9139591            | MORGAN COUNTY SHERIFF DEPT.                                     | SHERIFF FEES              | \$999.95                 |
| 9139592            | MORGAN COUNTY TREASURER   | REIMB                     | \$12.75                  |
| 9139593            | NECQHA  | REFUND                    | \$325.00                 |
| 9139594            | NE COLORADO CELLULAR, INC                                       | OCT PHONE                 | \$1,646.78               |
| 9139595            | NEWCO, INC.   | SUPPLIES                  | \$1,003.40               |
| 9139596            | OFFICE DEPOT  | SUPPLIES<br>LEGAL NOTICES | \$789.17<br>\$2.604.16   |
| 9139597<br>9139598 | PRAIRIE MOUNTAIN PUBLISHING CO<br>QUAD COUNTY PLUMBING INC      | LEGAL NOTICES<br>SERVICES | \$2,694.16<br>\$1,187.34 |
| 9139598<br>9139599 | SAILSBERY SUPPLY  | SUPPLIES                  | \$1,187.34<br>\$43.50    |
| 9139399            | SPECIALTY SHOPPE FLOORS   | NEW CARPET                | \$43.30<br>\$259.86      |
| 9139601            | STANDARD GLASS CO., INC.  | GLASS REPAIRS             | \$136.26                 |
| 9139602            | TRINITY SERVICES I, LLC   | JAIL/STAFF MEALS          | \$20,910.20              |
| 9139603            | WIRELESS ADVANCED COMM., INC.                                   | RADIO UPGRADE             | \$25,614.46              |
|                    | ,   |                           |                          |

| 0120704            | WORL ENERGY   |                             | <b>#2.710.54</b>        |
|--------------------|---|-----------------------------|-------------------------|
| 9139604<br>9139605 | XCEL ENERGY<br>YUMA CO SHERIFF S OFFICE                 | OCT UTILITIES<br>POST GRANT | \$2,719.54<br>\$126.05  |
| 9139606            | BLUFFS SANITARY SUPPLY, INC                             | SUPPLIES                    | \$435.10                |
| 9139607            | CACTUS PROMOTIONS LLC                                   | REFUND                      | \$1,305.00              |
| 9139608            | CCI FOUNDATION  | REGIST                      | \$450.00                |
| 9139609            | CENTURYLINK   | PHONE                       | \$110.26                |
| 9139610            | CHANNEL 3 TV COMPANY LLC                                | TOWER LEASE                 | \$2,476.10              |
| 9139611            | CHRISTOPHER GRIGGS                                      | REIMB                       | \$108.00                |
| 9139612            | CLARK SECURITY PRODUCTS, INC.                           | SUPPLIES                    | \$1,269.68              |
| 9139613            | CMS MECHANICAL SERVICES, INC                            | REPAIRS                     | \$5,633.14              |
| 9139614            | DANIEL A SCALISE<br>GARLAND DBS INC                     | REIMB<br>NEW ROOF           | \$55.80<br>\$130,832.95 |
| 9139615<br>9139616 | GRAINGER, INC.  | SUPPLIES                    | \$130,832.93            |
| 9139617            | HAJOCA CORPORATION                                      | SUPPLIES                    | \$131.42                |
| 9139618            | HOFFMANN PARKER WILSON                                  | OCT SERVICES                | \$12,736.85             |
| 9139619            | INTERLINE BRANDS INC                                    | SUPPLIES                    | \$944.64                |
| 9139620            | JOHNSON CONTROLS FIRE                                   | MAINT                       | \$310.00                |
| 9139621            | MIKE KRENING  | REIMB                       | \$144.46                |
| 9139622            | MORGAN COUNTY CENTRAL SERVICES                          |                             | \$123,358.18            |
| 9139623            | MORGAN COUNTY SOLID WASTE MGMT                          |                             | \$6.95                  |
| 9139624            | MORGAN COUNTY TREASURER                                 | REIMB                       | \$399.10                |
| 9139625            | NACO  | 2018 DUES                   | \$563.00                |
| 9139626<br>9139627 | NATIONAL MEDICAL SERVICES, INC NEWCO, INC.              | SERVICES<br>SUPPLIES        | \$270.00<br>\$238.56    |
| 9139628            | NORTHEAST COLO BROADCASTING                             | ADVERTISING                 | \$238.36                |
| 9139629            | NORTHEAST FIRE SAFETY                                   | MAINT                       | \$268.00                |
| 9139630            | OFFICE DEPOT  | SUPPLIES                    | \$175.08                |
| 9139631            | PAUL VOWELL   | REIMB                       | \$64.17                 |
| 9139632            | PEREGRINE SERVICES INC                                  | POSTAGE                     | \$5,000.00              |
| 9139633            | QUAD COUNTY PLUMBING INC                                | SERVICES                    | \$517.03                |
| 9139634            | ROBERT SAGEL  | REIMB                       | \$196.85                |
| 9139635            | SERVICE MASTER  | SERVICE                     | \$7,125.00              |
| 9139636            | SHRED IT US HOLDCO, INC                                 | SHREDDING                   | \$60.00                 |
| 9139637<br>9139638 | UNITED REPROGRAPHIC SUPPLY INC<br>WESTEK RENTALS LLC    | MAINT<br>REPAIRS            | \$119.00<br>\$20.00     |
| 9139639            | WIGGINS ELECTRIC, INC.                                  | SERVICES                    | \$20.00<br>\$342.50     |
| 9139640            | WRAY HOTEL LLC  | POST GRANT                  | \$246.54                |
| 9139641            | XCEL ENERGY   | NOV UTILITIES               | \$157.32                |
| 9139642            | INTEGRATED VOTING SYSTEMS INC                           | BALLOT SERVICES             | \$14,620.50             |
| 9139643            | JAMES A. WILKERSON, IV, M.D.                            | SERVICES                    | \$1,325.00              |
| 9139644            | MARATHON SYSTEMS  | SUPPLIES                    | \$359.65                |
| 9139645            | MORGAN COUNTY CLERK/RECORDER                            | REIMB                       | \$42.80                 |
| 9139646            | WESTERN CARTOGRAPHERS                                   | PLAT MAPS                   | \$246.00                |
| 9139647<br>9139648 | AFLAC GROUP INSURANCE<br>AMERICAN FAMILY LIFE ASSURANCE | NOV INS<br>NOV INS          | \$631.60                |
| 9139649            | AMERICAN FIDELITY ASSURANCE                             | NOV INS                     | \$410.76<br>\$4,341.60  |
| 9139650            | AMERICAN FIDELITY ASSURANCE CO                          | NOV INS                     | \$1,585.81              |
| 9139651            | CHP   | NOV HEALTH/SUPP LIFE        | \$99,172.59             |
| 9139652            | FAMILY SUPPORT REGISTRY                                 | NOV EMP GARNISH             | \$395.00                |
| 9139653            | MORGAN CO TREASURER                                     | NOV FED W/H/FICA            | \$91,410.54             |
| 9139654            | MORGAN COUNTY TREAS                                     | NOV STATE W/H               | \$12,367.75             |
| 9139655            | MORGAN COUNTY TREAS/CCOERA                              | NOV RETIREMENT              | \$68,140.20             |
| 9139656            | PREPAID LEGAL SERVICES                                  | NOV EMP LEGAL INS           | \$522.10                |
| 9139657            | STERLING COMMUNITY                                      | NOV EMP CONTRIB             | \$400.00                |
| 9139658            | TOWN OF WIGGINS   | NOV UTILITIES               | \$97.15                 |
| SOCIAL SEF         | RVICES FUND   |                             |                         |
|                    |   | DECODIDATON                 | ANGUNE                  |
| WARRANT            |   | DESCRIPTION                 | AMOUNT                  |
| 1018803            | ANDREW MCCLARY  | SERVICES                    | \$300.00                |
| 1018804            | BANKCARD CENTER   | SEP UTILITIES               | \$7,372.29              |
| 1018805            | BAUER AND FURMAN, P.C.                                  | SERVICES                    | \$925.48                |
| 1018806            | BRENDA DIANE GALLEGOS                                   | ADVANCED PER DIEM           | \$56.00<br>\$40.00      |
| 1018807<br>1018808 | CHRIS G. BOHLEN CORPORATE TRANSLATION SERV INC          | OCT SERVICE<br>SERVICES     | \$40.00<br>\$672.58     |
| 1018809            | HOFFMANN PARKER WILSON                                  | SERVICES SEP SERVICES       | \$3,810.16              |
| 1018810            | JENNIFER RAE LEECH                                      | ADVANCED PER DIEM           | \$65.00                 |
| 1018811            | MATTHEW BENDER AND COMPANY                              | SUBSCRIPT                   | \$323.41                |
| 1018812            | MORGAN CO FAMILY CENTER                                 | CONTRIB                     | \$16,112.35             |
|                    |   |                             |                         |

|   | 1018813  | MORGAN COUNTY CENTRAL SERVICES  | OCT PHONE            | \$863.88            |
|---|----------|---|----------------------|---------------------|
|   | 1018813  | MORGAN COUNTY CENTRAL SERVICES MORGAN COUNTY GENERAL  | NOV RENT             | \$7,657.98          |
|   | 1018815  | OFFICE DEPOT  | SUPPLIES             | \$292.25            |
|   | 1018816  | PATRICIA M CHASE  | SERVICES             | \$850.00            |
|   | 1018817  | RACHEL ARIANNA FREE   | ADVANCED PER DIEM    | \$65.00             |
|   | 1018818  | THE FAMILY RESOURCE CENTER  | SERVICES             | \$375.00            |
|   | 1018819  | WELD COUNTY SHERIFF S DEPT.   | SERVICES             | \$43.48             |
|   | 1018820  | ALSCO DENVER INDUSTRIAL   | OCT SERVICE          | \$102.75            |
|   | 1018821  | CENTENNIAL MENTAL HEALTH  | SERVICES             | \$250.00            |
|   | 1018822  | CENTURYLINK   | PHONE                | \$171.54            |
|   | 1018823  | COLO. BUREAU OF INVESTIGATION   | PRINT FEES           | \$316.00            |
|   | 1018824  | COLORADO CORRECTIONAL IND.  | SUPPLIES             | \$341.03            |
|   | 1018825  | EDWARDS RIGHT PRICE MARKET  | SUPPLIES             | \$152.45            |
|   | 1018826  | GOODWILL INDUSTRIES OF DENVER   | CONTRACT             | \$3,333.33          |
|   | 1018827  | GREAT COPIER SERVICE INC  | SHIPPING             | \$406.42            |
|   | 1018828  | JOHNSON COUNTY SHERIFF OFFICE   | SERVICE              | \$20.30             |
|   | 1018829  | OFFICE DEPOT  | SUPPLIES             | \$353.49            |
|   | 1018830  | VERIZON WIRELESS  | PHONE                | \$160.04            |
|   | 1018831  | BABY BEAR HUGS  | CONTRIB              | \$2,415.00          |
|   | 1018832  | RECIPIENT   | REFUND               | \$378.66            |
|   | 1018833  | CORPORATE TRANSLATION SERV INC  | SERVICES             | \$388.55            |
|   | 1018834  | DIVERSE ASSET MANAGEMENT  | MAINT                | \$27.00             |
|   | 1018835  | HILL PETROLEUM  | SERVICE              | \$452.09            |
|   | 1018836  | HOFFMANN PARKER WILSON  | LEGAL SERVICES       | \$1,449.46          |
|   | 1018837  | JENNIFER RAE LEECH  | REIMB                | \$150.00            |
|   | 1018838  | KIMBERLY A HAZLETT  | REIMB                | \$71.41             |
|   | 1018839  | LEXISNEXIS RISK DATA MGMT INC   | SUBSCRIPT            | \$130.00            |
|   | 1018840  | MORGAN CO DEPT. OF HUMAN SERV.  | REIMB                | \$120.27            |
|   | 1018841  | MORGAN COUNTY DEPT OF HUMAN   | REIMB                | \$150.52            |
|   | 1018842  | NE COLORADO CELLULAR, INC   | PHONE                | \$445.84            |
|   | 1018843  | OFFICE DEPOT  | SUPPLIES             | \$1,291.41          |
|   | 1018844  | SERVICE MASTER  | NOV SERVICE          | \$2,925.00          |
|   | 1018845  | SHRED IT US HOLDCO, INC   | SHREDDING            | \$85.00             |
|   | 1018846  | FRONT RANGE LEGAL PROCESS   | SERVICE              | \$75.00             |
|   | 1018847  | JEFFREY S. SCHAUERMANN  | SERVICE              | \$87.00             |
|   | 1018848  | LABCORP   | LAB FEES             | \$494.00            |
|   |          | NANCY KAY MAYER   | ADVANCED PER DIEM    | \$113.00            |
|   | 1018850  | RACHEL ARIANNA FREE   | ADVANCED PER DIEM    | \$56.00             |
|   | 1018851  | RECIPIENT   | REFUND               | \$820.00            |
|   | 1018852  | RECIPIENT   | REFUND               | \$200.00            |
|   | 1018853  | AFLAC GROUP INSURANCE   | NOV INS              | \$298.19            |
|   | 1018854  | AMERICAN FAMILY LIFE ASSURANCE  | NOV INS              | \$564.23            |
|   | 1018855  | AMERICAN FIDELITY ASSURANCE   | NOV INS              | \$3,829.57          |
|   | 1018856  | AMERICAN FIDELITY ASSURANCE CO  | NOV INS              | \$864.98            |
|   | 1018857  | CHP   | NOV HEALTH/SUPP LIFE | \$55,669.54         |
|   | 1018858  | CADLEROCK JOINT VENTURE LP  | NOV EMP GARNISH      | \$565.39            |
|   | 1018859  | MORGAN CO TREASURER   | NOV FED W/H/FICA     | \$50,542.97         |
|   | 1018860  | MORGAN COUNTY CENTRAL SERVICES  | OCT REIMB            | \$15,248.71         |
|   | 1018861  | MORGAN COUNTY TREAS   | NOV STATE W/H        | \$6,880.93          |
|   | 1018862  | MORGAN COUNTY TREAS/CCOERA  | NOV RETIREMENT       | \$30,589.34         |
|   | 1018863  | PREPAID LEGAL SERVICES  | NOV EMP LEGAL INS    | \$219.25            |
|   | 1018864  | STERLING COMMUNITY  | NOV EMP CONTRIB      | \$70.00             |
|   | 1018865  | TEXAS CHILD SUPPORT SDU   | NOV EMP GARNISH      | \$591.00            |
|   | 1010005  | TEM IS CIMED SCIT ON SEC  | TO V ZIVII GITALISTI | Ψ271.00             |
| , |          | BRIDGE FUND   |                      |                     |
|   | KUAD AND | DRIDGE FUND   |                      |                     |
| , | WARRANT  | NO. VENDOR  | DESCRIPTION          | AMOUNT              |
|   | 1107809  | ACKLEY BUILDING CENTER  | SUPPLIES             | \$115.28            |
|   |          |   |                      |                     |
|   | 1107810  | AFD PAVEMENT MARKING, LLC   | SERVICES             | \$8,516.60          |
|   | 1107811  | BANKCARD CENTER   | LODGING<br>SUDDITIES | \$3,365.05          |
|   | 1107812  | BLOEDORN LUMBER   | SUPPLIES<br>SUPPLIES | \$68.71<br>\$127.50 |
|   | 1107813  | COLORADO COUNTIES INC   | SUPPLIES             | \$127.50            |
|   | 1107814  | COLORADO LA PROPERTIDA DE LA PROPE | REGIST               | \$1,050.00          |
|   | 1107815  | COLORADO LTAP   | REGIST               | \$250.00            |
|   | 1107816  | DORN READY MIX CORP.  | CONCRETE             | \$1,113.00          |
|   | 1107817  | HOFFMANN PARKER WILSON  | SEP SERVICES         | \$721.50            |
|   | 1107818  | LYLE SIGNS, INC.  | SIGNS                | \$366.28            |
|   | 1107819  | MR. D S HOME CENTER   | SUPPLIES             | \$22.95             |
|   | 1107820  | MURDOCHS RANCH AND HOME   | SUPPLIES             | \$145.88            |
|   | 1107821  | PRO PUMP, LLC   | CONCRETE             | \$627.50            |
|   |          |   |                      |                     |

| 1107822            | WIGGINS '  | TELEPHONE ASSOC.                                   | PHONE                        | \$34.82                |
|--------------------|------------|--|------------------------------|------------------------|
| 1107823            | ALSCO DE   | ENVER INDUSTRIAL                                   | OCT SERVICES                 | \$99.35                |
| 1107824            | CENTURY    |  | PHONE                        | \$101.02               |
| 1107825            | _          | ORT MORGAN   | REFUND                       | \$123.00               |
| 1107826            |            | OPIER SERVICE INC                                  | MAINT                        | \$162.01               |
| 1107827            |            | RADO CELLULAR, INC                                 | OCT PHONE                    | \$770.44               |
| 1107828<br>1107829 |            | IRON AND METAL CO<br>-WILLIAMS CO                  | STRUCTURAL STEEL<br>SUPPLIES | \$834.44<br>\$55.10    |
| 1107829            |            | TATES WELDING INC                                  | SUPPLIES                     | \$33.10<br>\$127.11    |
| 1107831            | WOLF WA    |  | TRASH SERV                   | \$98.00                |
| 1107831            |            | IN PARKER WILSON                                   | OCT SERVICE                  | \$721.50               |
| 1107833            |            | LLIAM REHN   | REIMB                        | \$100.00               |
| 1107834            | LYLE SIGN  |  | SIGNS                        | \$353.98               |
| 1107835            | MARLA J    |  | GRAVEL/DIRT                  | \$3,990.63             |
| 1107836            | MORGAN     | COUNTY CENTRAL SERVICES                            | OCT REIMB                    | \$181,331.67           |
| 1107837            |            | COUNTY SOLID WASTE MGM                             | ΓOCT REIMB                   | \$29.69                |
| 1107838            | NE COLOR   | RADO CELLULAR, INC                                 | DATA SERV                    | \$211.04               |
| 1107839            |            | ETY SUPPLY   | SUPPLIES                     | \$77.65                |
| 1107840            |            | O MOBILE DRUG TESTING                              | EMP TESTING                  | \$2,806.25             |
| 1107841            |            | CONSULTING GROUP INC                               | SERVICES                     | \$27,479.45            |
| 1107842            | WORK FO    |  | REPAIRS                      | \$1,800.00             |
| 1107843            |            | ROUP INSURANCE                                     | NOV INS                      | \$242.54               |
| 1107844            |            | N FAMILY LIFE ASSURANCE<br>N FIDELITY ASSURANCE    | NOV INS<br>NOV INS           | \$425.75<br>\$2,214.21 |
| 1107845<br>1107846 |            | N FIDELITY ASSURANCE CO                            | NOV INS                      | \$2,214.21<br>\$548.33 |
| 1107847            | CHP        | N FIDELIT I ASSURANCE CO                           | NOV HEALTH/SUPP LIFE         | \$32,384.08            |
| 1107848            |            | CO TREASURER                                       | NOV FED W/H/FICA             | \$31,817.59            |
| 1107849            |            | COUNTY TREAS                                       | NOV STATE W/H                | \$4,736.39             |
| 1107850            |            | COUNTY TREASURER/CCOER                             |                              | NOV RETIREMENT         |
| \$14,789.13        |            |  |                              |                        |
| 1107851            | PREPAID I  | LEGAL SERVICES                                     | NOV EMP LEGAL INS            | \$93.65                |
| 1107852            | STERLING   | COMMUNITY  | NOV EMP CONTRIB              | \$160.00               |
| 911 EMERG          | ENCY TELF  | EPHONE FUND  |                              |                        |
| WARRANT            | NO.        | VENDOR   | DESCRIPTION                  | AMOUNT                 |
| 1601163            | HOFFMAN    | IN PARKER WILSON                                   | SERVICES                     | \$78.00                |
| 1601164            | CENTURY    |  | PHONE                        | \$836.19               |
| 1601165            |            | SE LINE SOLUTIONS                                  | OCT SERVICE                  | \$4.10                 |
| IAH CADIT          | AT IMPROV  | VEN MENTE ELINID                                   |                              |                        |
|                    |            | EMENT FUND   |                              |                        |
| WARRANT            | NO.        | VENDOR   | DESCRIPTION                  | AMOUNT                 |
| 2600092<br>2600093 |            | JP INC, A COLORADO CORP<br>COUNTY CENTRAL SERVICES | JULY SERVICE<br>OCT REIMB    | \$47,642.93<br>\$90.00 |
| CENTRAL S          | SERVICES F | UND  |                              |                        |
| WARRANT            | NO.        | VENDOR   | DESCRIPTION                  | AMOUNT                 |
| 4116544            | ACCESS D   | RINTER SUPPLIES INC                                | SUPPLIES                     | \$1,189.46             |
| 4116545            |            | RD CENTER  | FUEL                         | \$64,810.50            |
| 4116546            |            | VERNMENT, INC.                                     | SMALL EQUIP                  | \$2,461.49             |
| 4116547            |            | AUTO PARTS   | FILTERS                      | \$2,257.73             |
| 4116548            |            |  | PRE EMP                      | \$1,460.00             |
| 4116549            |            | O PLAINS MEDICAL GROUP                             | PRE EMP                      | \$228.00               |
| 4116550            | COLORAD    | O STATE TREASURER                                  | UNEMPL INS                   | \$2,954.00             |
| 4116551            | CONCEPT    | AUTO BODY INC                                      | REPAIRS                      | \$5,007.41             |
| 4116552            |            | AIN IND. INC.                                      | SMALL EQUIP                  | \$11,621.34            |
| 4116553            |            | IN PARKER WILSON                                   | SEP SERVICES                 | \$39.00                |
| 4116554            | ILOKA, IN  |  | PHONE                        | \$818.68               |
| 4116555            |            | FORS, LLC  | PARTS                        | \$537.74               |
| 4116556            |            | ICA RESEARCH CHEMICAL                              | SUPPLIES                     | \$732.95               |
| 4116557            |            | HS RANCH AND HOME                                  | PARTS                        | \$119.98               |
| 4116558            |            | CHNOLOGIES, INC.<br>WIRELESS                       | DEC MAINT                    | \$4,621.60<br>\$120.03 |
| 4116559<br>4116560 |            | MIRELESS<br>I TRACTOR CO.                          | AIR CARD SERV<br>PARTS       | \$1,859.42             |
| 4116561            |            | EXPRESS FSC  | FUEL                         | \$2,786.22             |
| .110501            |            |  |                              | \$2,700.22             |
|                    |            |  |                              |                        |

| 4116560            | ALCOO DENIVED INDUCTRIAL       | OCT SEDVICES          | \$144.05                  |
|--------------------|--------------------------------|-----------------------|---------------------------|
| 4116562            | ALSCO DENVER INDUSTRIAL        | OCT SERVICES          | \$144.95                  |
| 4116563<br>4116564 | APE, INC<br>CENTURYLINK        | PARTS<br>PHONE        | \$53.78<br>\$69.55        |
| 4116565            | COLO. DEPT. OF LABOR AND EMP.  | TANK FEES             | · ·                       |
|                    |                                |                       | \$210.00                  |
| 4116566            | FASTENAL COMPANY               | SUPPLIES              | \$603.43                  |
| 4116567            | FLOYDS TRUCK CENTER INC        | PARTS                 | \$221.40                  |
| 4116568            | GREAT COPIER SERVICE INC       | MAINT                 | \$86.34                   |
| 4116569            | INTERSTATE BATTERIES           | PARTS                 | \$143.95                  |
| 4116570            | J.J. KELLER AND ASSOC INC.     | SUPPLIES              | \$40.13                   |
| 4116571            | MERCEDES BENZ OF LITTLETON     | PARTS                 | \$1,051.84                |
| 4116572            | MORGAN CO QUALITY WATER DIST.  | OCT WATER             | \$61.69                   |
| 4116573            | NE COLORADO CELLULAR, INC      | OCT PHONE             | \$155.52                  |
| 4116574            | SAILSBERY SUPPLY               | SUPPLIES              | \$52.15                   |
| 4116575            | STANDARD GLASS CO., INC.       | GLASS REPAIRS         | \$699.44                  |
| 4116576            | TRANSWEST TRUCKS INC           | PARTS                 | \$615.91                  |
| 4116577            | TRISHA COBERLY                 | DATA SERVICES         | \$75.00                   |
| 4116578            | UNITED STATES WELDING INC      | SUPPLIES              | \$175.10                  |
| 4116579            | WEAR PARTS AND EQUIP CO.       | PARTS                 | \$1,094.85                |
| 4116580            | C D W GOVERNMENT, INC.         | SUPPLIES              | \$477.25                  |
| 4116581            | CENTURYLINK                    | PHONE                 | \$432.10                  |
| 4116582            | EHRLICH TOYOTA EAST            | REPAIRS/PARTS         | \$503.88                  |
| 4116583            | EMGOVPOWER                     | MAINT                 | \$1,845.00                |
| 4116584            | FORWARD EDGE INC.              | PRE EMP               | \$36.50                   |
| 4116585            | HOFFMANN PARKER WILSON         | OCT SERVICES          | \$507.90                  |
| 4116586            | JACOBS ENGINEERING GROUP INC   | GIS PHASE IX          | \$1,031.45                |
| 4116587            | NE COLORADO CELLULAR, INC      | DATA SERV             | \$228.85                  |
| 4116588            | OFFICE DEPOT                   | SUPPLIES              | \$272.83                  |
| 4116589            | RUDY S GTO                     | TIRES                 | \$1,567.91                |
| 4116590            | TRIGON CORP                    | SUPPLIES              | \$325.06                  |
| 4116591            | CGRS                           | MAINT                 | \$1,655.00                |
| 4116592            | COLORADO PLAINS MEDICAL CENTER |                       | \$90.00                   |
| 4116593            | CONCEPT AUTO BODY INC          | REPAIRS               | \$1,938.93                |
| 4116594            | FPC FINANCIAL FSB              | REPAIRS               | \$1,173.14                |
| 4116595            | JACOBS ENGINEERING GROUP INC   | GIS PHASE IX          | \$8,493.35                |
| 4116596            | MERITAGE SYSTEMS, INC          | MAINT                 | \$3,600.00                |
| 4116597            | AFLAC GROUP INSURANCE          | NOV INS               | \$109.40                  |
| 4116598            | AMERICAN FAMILY LIFE ASSURANCE | NOV INS               | \$90.01                   |
| 4116599            | AMERICAN FIDELITY ASSURANCE    | NOV INS               | \$808.70                  |
| 4116600            | AMERICAN FIDELITY ASSURANCE CO | NOV INS               | \$130.00                  |
| 4116601            | CHP                            | NOV HEALTH/SUPP LIFE  | \$17,329.10               |
| 4116602            | FAMILY SUPPORT REGISTRY        | NOV EMP GARNISH       | \$314.41                  |
| 4116603            | MORGAN CO TREASURER            | NOV FED W/H/FICA      | \$23,650.66               |
| 4116604            | MORGAN COUNTY TREAS            | NOV STATE W/H         | \$3,422.23                |
| 4116605            | MORGAN COUNTY TREAS/CCOERA     | NOV RETIREMENT        | \$9,731.59                |
| 4116606            | PREPAID LEGAL SERVICES         | NOV EMP LEGAL INS     | \$12.95                   |
| 4116607            | STERLING COMMUNITY             | NOV EMP CONTRIB       | \$1,100.00                |
|                    |                                |                       |                           |
| AMBULANG           | CE SERVICE FUND                |                       |                           |
|                    |                                |                       |                           |
| WARRANT            | NO. VENDOR                     | DESCRIPTION           | AMOUNT                    |
| 4208218            | B AND B PHARMACY               | SUPPLIES              | \$288.93                  |
| 4208219            | BANKCARD CENTER                | SEP UTILITIES         | \$486.43                  |
| 4208220            | CHRIS G. BOHLEN                | OCT SERVICE           | \$59.35                   |
| 4208221            | CITY OF BRUSH                  | OCT UTILITIES         | \$144.47                  |
| 4208222            | GALLS, INC.                    | UNIFORMS              | \$48.45                   |
| 4208223            | LIFEMED SAFETY, INC            | SUPPLIES              | \$553.30                  |
| 4208224            | MORGAN COUNTY CENTRAL SERVICES |                       | \$42.78                   |
| 4208225            | XCEL ENERGY                    | OCT UTILITIES         | \$260.68                  |
| 4208226            | BOUND TREE MEDICAL, LLC        | SUPPLIES              | \$735.92                  |
| 4208227            | DOUBLE R EMBROIDERY COMPANY    | UNIFORMS              | \$414.00                  |
| 4208228            | GREAT COPIER SERVICE INC       | OCT MAINT             | \$8.69                    |
| 4208228            | LIFE-ASSIST, INC.              | SUPPLIES              | \$643.85                  |
| 4208229            | NE COLORADO CELLULAR, INC      | OCT PHONE             | \$126.01                  |
| 4208230            | PHYSIO-CONTROL                 | MAINT                 | \$3,952.44                |
| 4208231            | LAERDAL MEDICAL CORP.          | SUPPLIES              | \$131.76                  |
| 4208232            | MORGAN COUNTY CENTRAL SERVICES |                       | \$131.76<br>\$15,339.99   |
| 4208233            | WAKEFIELD AND ASSOCIATES       | OCT BILLING FEE       | \$15,339.99<br>\$6,748.44 |
| 4208234            | DILLEYS SAND AND GRAVEL        | SIGN SUPPLIES         | \$0,748.44<br>\$241.00    |
| 4208233            | DO-RITE POWER COATING AND      | SIGN SUPPLIES         | \$400.00                  |
| 4208236            | JOHN A COLLINS MD PC           | NOV MED ADVISORY FEE  | \$500.00<br>\$500.00      |
| 420023/            | JOIN V COPPINS MID LC          | MOA MED ADAIOUK I LEE | \$200.00                  |

| 4208238            | SALSBURY INI                               | DUSTRIES                              | SMALL EQUIPMENT                        | \$4,651.96             |
|--------------------|--|---------------------------------------|--|------------------------|
| 4208239            |  | ND ASSOCIATES                         | OCT BILLING FEE                        | \$1,002.00             |
| 4208240            |  | DELITY ASSURANCE                      | NOV INS                                | \$531.75               |
| 4208241            | CHP  |                                       | NOV INS                                | \$12,048.35            |
| 4208242            | MORGAN CO T                                | REASURER                              | NOV FED/FICA W/H                       | \$11,286.45            |
| 4208243            | MORGAN COU                                 | NTY TREAS                             | NOV STATE W/H                          | \$1,672.56             |
| 4208244            | MORGAN COU                                 | NTY TREAS/CCOERA                      | NOV RETIREMENT                         | \$2,844.40             |
|                    |  |                                       |  |                        |
| SOLID WAS          | TE MANAGEME                                | ENT FUND                              |  |                        |
| WARRANT            | NO. VEI                                    | NDOR                                  | DESCRIPTION                            | AMOUNT                 |
| 4405623            |  | R INDUSTRIAL                          | OCT UNIFORMS                           | \$52.00                |
| 4405624            | BANKCARD CE                                |                                       | LODGING                                | \$541.66               |
| 4405625            | CENTRAL AUT                                |                                       | SUPPLIES                               | \$87.95                |
| 4405626            | INCONTACT, II                              |                                       | OCT PHONE                              | \$17.19                |
| 4405627            | MORGAN CO S                                |                                       | PETTY CASH                             | \$100.00               |
| 4405628            | MORGAN COU                                 |                                       | OCT UTILITIES                          | \$2,675.73             |
| 4405629            | MR. D S HOME                               |                                       | SUPPLIES                               | \$72.96                |
| 4405630            |  | MENTAL SERVICES IN                    | SUPPLIES                               | \$194.25               |
| 4405631            | CENTURYLINK                                |                                       | OCT PHONE                              | \$124.32               |
| 4405632            |  | RECYCLERS INT L INC                   | ELEC. RECYCLING                        | \$2,400.38             |
| 4405633            | GREAT COPIER                               |                                       | OCT MAINT                              | \$57.95                |
| 4405634            | -  | UALITY WATER DIST.                    | OCT WATER                              | \$66.73                |
| 4405635            |  | CELLULAR, INC                         | OCT SERVICE                            | \$128.27               |
| 4405636            |  | RECYCLERS INT L INC                   | ELEC. RECYCLING                        | \$3,421.35             |
| 4405637            | IMPRESSIONS I                              |                                       | PRINTING<br>OCT BEIMB                  | \$1,500.00             |
| 4405638            |  | NTY CENTRAL SERVICES DELITY ASSURANCE | NOV INS                                | \$13,580.02            |
| 4405639            | C H P                                      | DELIT I ASSURANCE                     | NOV INS                                | \$264.62<br>\$5,350.70 |
| 4405640<br>4405641 |  | DEACHDED                              | NOV INS<br>NOV FED/FICA W/H            | \$5,044.67             |
| 4405642            | MORGAN CO TREASURER<br>MORGAN COUNTY TREAS |                                       | NOV FED/FICA W/H NOV STATE W/H         | \$3,044.07             |
| 4405643            |  | NTY TREAS/CCOERA                      | NOV STATE W/II NOV RETIREMENT          | \$11,616.72            |
| 4403043            | WORGAN COO.                                | IVI I IKLAS/CCOLKA                    | NOV KETIKEMENT                         | \$11,010.72            |
| LODGING A          | ND TOURISM F                               | UND                                   |  |                        |
| WARRANT            | NO. VEI                                    | NDOR                                  | DESCRIPTION                            | AMOUNT                 |
| 7201356            | BANKCARD CE                                | ENTER                                 | ON ACCT                                | \$3,117.16             |
| 7201357            | MILE HIGH SPO                              | ORTS, LLC                             | ADVERTISING                            | \$1,000.00             |
| 7201358            | MORGAN COU                                 | NTY CENTRAL SERVICES                  | OCT PHONE                              | \$27.14                |
| 7201359            | IMPRESSIONS 1                              | BY BIRD                               | PRINTING                               | \$75.00                |
| 7201360            | NE COLORADO                                | CELLULAR, INC                         | PHONE                                  | \$50.09                |
| 7201361            | NORTHEAST C                                | OLO BROADCASTING                      | ADVERTISING                            | \$120.00               |
| 7201362            | PRAIRIE MOUN                               | NTAIN PUBLISHING CO                   | OCT ADVERTISING                        | \$734.00               |
| 7201363            | BRUSH AREA                                 | CHAMBER OF COMMERCE                   | MEALS                                  | \$12.00                |
| 7201364            | EMILY JEAN G                               | OGGINS                                | REIMB.                                 | \$210.05               |
| 7201365            | GREELEY TRIE                               | BUNE                                  | SEPT ADVERTISING                       | \$200.00               |
| 7201366            | LAMAR COMPA                                |                                       | ADVERTISING                            | \$1,055.75             |
| 7201367            | MILE HIGH SPO                              |                                       | ADVERTISING                            | \$1,000.00             |
| 7201368            |  | NTY CENTRAL SERVICES                  |  | \$406.90               |
| 7201369            | СНР  |                                       | NOV INS                                | \$907.00               |
| 7201370            | MORGAN CO T                                |                                       | NOV FED/FICA W/H                       | \$553.72               |
| 7201371            | MORGAN COU                                 |                                       | NOV STATE W/H                          | \$82.95                |
| 7201372            | MORGAN COU                                 | NTY TREAS/CCOERA                      | NOV RETIREMENT                         | \$189.84               |
|                    |  |                                       | OARD OF COUNTY CO<br>SAN COUNTY, COLOR |                        |

|                               | s/Mark A. Arndt    |
|-------------------------------|--------------------|
| Mark A. Arndt, Chairman       |                    |
|                               | s/Laura D. Teague  |
| Laura D. Teague, Commissioner | _                  |
|                               | s/James P. Zwetzig |
| Iames P Zwetzig Commissioner  | •                  |

(SEAL) **ATTEST:** 

|                 | s/ Susan L. Bailey |
|-----------------|--------------------|
| Susan L. Bailey | S Susair L. Bancy  |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |