

COMMISSIONERS PROCEEDINGS 1

BOARD OF COUNTY COMMISSIONERS Minutes of Meeting June 12, 2018

The Board of Morgan County Commissioners met Tuesday, June 12, 2018 at 9:00 a.m. with Chairman Mark Arndt, Commissioner James Zwetzig and Commissioner Laura Teague in attendance. Chairman Arndt asked Morgan County Livestock Agent Marlin Eisenach to lead the meeting in the Pledge of Allegiance.

ADOPTION OF THE AGENDA

Commissioner Teague made a motion to adopt the agenda as presented, with Commissioner Zwetzig seconding the motion. Motion carried 3-0.

CONSENT AGENDA

- Ratify the Board of County Commissioners approval of meeting minutes dated May 29, 2018
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 140, Service Master of South Platte Valley, commercial janitorial services, Term of Contract June 1, 2018 through May 31, 2019
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 141, DLR Group, judicial center assessment study, Term of Contract May 14, 2018 until completed
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 142, Center for Healing Trauma and Attachment, Inc., provide mental health services, Term of Contract June 1, 2018 through May 31, 2019
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 143, Critical Facilities Technology LLC, service & maintenance on UPS at Judicial Center, Term of Contract May 29, 2018 through May 30, 2019
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 144, Edwin J. Westhoff Trust, right of entry to remove borrow material from the Westhoff mining pit, Term of Contract June 1, 2018 until completed
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 145, Power Systems West, service Judicial Center generator, Term of Contract May 11, 2018 until completed
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 146, Safety Systems, inspect the kitchen hoods at fairgrounds and Judicial Center, Term of Contract June 4, 2018 until completed
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 147, Front Range Roofing, repairs made to Judicial Center in the DA and Court areas, Term of Contract May 22, 2018 until completed
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 148, Fort Morgan Printing, lodging and tourism printing for Brush Rodeo event tickets, Term of Contract May 21, 2018 until completed
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 149, Korf Auto Group, replace windshield on unit #5512, Term of Contract May 3, 2018 until completed
- Ratify the Board of County Commissioners approval on Contract 2018 CNT 150, MHC Kenworth Greeley, repair fuel tanks and diagnose engine light on unit #364, Term of Contract May 29, 2018 until completed
- Ratify the Board of County Commissioners approval on grant application 2018 GRA 10, through the Department of Health Care Policy & Financing for a workload management project, signed on June 7, 2018
- Ratify Chairman Mark Arndt's signature on the 2018 GRA 07 grant agreement from the State of Colorado signed on June 7, 2018
- Ratify the Board of County Commissioners acknowledgment of the letter received from Don Heer, Coroner assuming the statutory responsibilities as acting Sheriff and designating Lt. Horton and Lt. Padgett to fulfill responsibilities of the Sheriff within their respective departments dated on May 24, 2018
- Ratify Chairman Mark Arndt's signature on the Colorado Department of Public Health and Environment reimbursement invoice form for 50% reimbursement for purchase of a new ambulance signed on June 7, 2018
- Ratify the Board of County Commissioners approval of the 2018 Morgan County Annual Operating Plan in reference to the "Agreement for Cooperative Wildfire Protection in Morgan County" signed on May 25, 2018
- Ratify Chairman Mark Arndt's signature on the credit application for Oldcastle Precast signed on May 24, 2018
- Ratify the Board of County Commissioners approval on the Phase II proposal for the roof replacement project on the Judicial Center dated on May 21, 2018
- Ratify the Board of County Commissioners approval of the waiver of fairground fees for a Wiggins Community Church
- Ratify the Board of County Commissioners approval of the waiver of fairground fees for Brush and Fort Morgan Lions Club
- Ratify Chairman Mark Arndt's signature on the Philadelphia Indemnity Insurance Company general bond status inquiry for Keefe Construction signed on May 30, 2018
- Ratify the Board of County Commissioners approval on the Stormwater Inspection form dated May 23, 2018
- Ratify the Board of County Commissioners approval of the Veterans Report for May 2018
- Ratify Chairman Mark Arndt's signature on the State of Colorado application form for transfer of mineral permit and succession of operators with Westhoff Farm signed on June 7, 2018
- Ratify the Board of County Commissioners approval of the Morgan County Public Trustee report for the months of April and May 2018
- Ratify the Board of County Commissioners approval on the Morgan County Warrants for May 2018
- Ratify Chairman Mark Arndt's signature on the NACO 2018 Credentials Voting form designating Commissioner James Zwetzig signed on June 7, 2018

2 COMMISSIONERS PROCEEDINGS

Commissioner Zwetzig made a motion to approve all items on the Consent Agenda as presented. Commissioner Teague seconded the motion and motion carried 3-0.

GENERAL BUSINESS AND ADMINISTRATIVE ITEMS

Consideration of Approval – RESOLUTION – 2018 BCC 16 – A Resolution adopting the rules of the 2018 Morgan County Fair

MORGAN COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS

RESOLUTION NO. 2018 BCC 16

A RESOLUTION ADOPTING THE RULES OF THE 2018 MORGAN COUNTY FAIR

WHEREAS, the Board of County Commissioners is the governing body for the Morgan County Fair, and **WHEREAS**, it is necessary to establish the Rules of the Morgan County Fair for the 2018 Morgan County Fair, and

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY COLORADO

1. The rules of the 2018 Morgan County Fair which are attached hereto are hereby adopted and shall apply to all participants in the 2018 Morgan County Fair.

2. Any alleged violations of the Rules of the 2018 Morgan County Fair shall be dealt with in accordance with Resolution 2004 BCC 32 concerning discipline for violation of County Fair Rules.

DATED this 12th day of June, 2018

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Mark A. Arndt
Mark A. Arndt, Chairman

s/Laura D. Teague
Laura D. Teague, Commissioner

s/James P. Zwetzig
James P. Zwetzig, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

OBJECTIVES Morgan County Fair Program

Morgan County 4-H Clubs and Vocational Education Departments provide opportunities for all youth, both rural and urban, to participate in wide varieties of educational experiences to develop life skills and leadership capabilities.

The Morgan County Fair Program provides an opportunity for youth involved in these programs to present to the general public their projects and accomplishments and to involve themselves in competitive activities intended to provide individual growth and development.

The Morgan County Fair also provides opportunities for the general public to enter several Open Class categories.

Premiums and awards are provided as incentives to recognize excellence. Premiums are contributed by the County Commissioners from tax monies. Fair sponsors donate additional awards.

Participate in the Fair objectively and in the spirit of friendly competition and cooperation.

FACILITIES

It is hoped that all youth and adults participating in the Morgan County Fair will cooperate with the Fair Board and County Commissioners in keeping the buildings and grounds of Memorial Park free of litter. Also, it is requested that extra care be taken in cleaning out the stalls and using the pits adjacent to the barns.

AFFIRMATIVE ACTION PROGRAMS Non-Discrimination Statement

The services and educational programs of Morgan County and Colorado State University Extension are available to all without discrimination.

COMMISSIONERS PROCEEDINGS 3

4-H CODE OF CONDUCT AND PROCEDURES

Program participants (members, parents, volunteers, staff) are expected to abide by the stated rules for 4-H activities and events including, but not limited to:

- .. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and provide positive role models;
- .. Adhere to program rules, curfews, dress codes, policies and guidelines;
- .. Abstain from illegal and immoral behaviors;
- .. Fully participate in scheduled activities;
- .. Respect other's property and privacy rights;
- .. Refrain from child, physical or verbal abuse;
- .. Apply rules of safety to individuals, groups and property; and
- .. Accept personal responsibility for behavior.

Consequences may include removal, at the individual's expense and without refund, from participation in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; and so forth.

Age, offices held in the 4-H organization, presence of an adult or other perceived status is not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules. Our goal is to resolve problems and conflicts by focusing on the issue or behavior and not the person.

GENERAL RULES

1. **ELIGIBILITY** — Only bona fide Morgan County 4-H, FFA and FCCLA members are eligible to compete in regular project areas. Youth must be 8 years old or not have had their 19th birthday as of January 1 of the current year. 4-H/FFA members that participate at the Morgan County Fair cannot (or will not) have exhibited a project in another county fair during the same calendar year. Youth must reside or attend a school in Morgan County. Fair Board shall review extenuating circumstances annually on a case-by-case basis.
2. Any person convicted of a criminal offense committed on the fairgrounds during the Morgan County Fair or found to have violated the rules of the Morgan County Fair may be disciplined by being required to forfeit a portion or all of any trophies, awards or premiums which were awarded subsequent to the offense or by being prohibited from future participation in the Morgan County Fair. Conviction shall mean a plea of guilty or no contest to the originally charged offense or a lesser charge, a verdict of guilty to the originally charged offense or a lesser charge or entering into an agreement for a deferred sentence. Under certain circumstances, violations of Fair rules may also be a criminal violation which may result in a fine or incarceration or both.
3. Any Exhibitor withdrawing an animal from sale after being designated for the sale will forfeit all sale privileges for any and all other eligible animals for that year's market sale and will be ineligible to exhibit any projects at the following year's Morgan County Fair.
4. **LOSS OR ACCIDENT** — The County, city or anyone connected with committees from any organization are not responsible in any way for loss, accident or damage. Precautions will be taken to prevent loss or accident. Exhibitors are responsible for their own property.
5. **ENTRIES** — Entry forms for all 4-H, FCCLA and FFA youth exhibitors are due by 4:00 p.m. on Wednesday, July 18, 2018, to the Extension Office. Livestock pen assignments will be made by superintendents based on these entries. If you do not have an entry form, notify the Extension Office.
6. **ANIMAL RECORD BOOKS** — Completed record books are mandatory for 4-H/FFA youth to exhibit an animal project at the Morgan County Fair. Record books should be in to the Extension Office, Wednesday, July 18, 2018, by 4:00 p.m. and be complete according to guidelines established by Livestock Council. Livestock record books (including Catch-It-Animal records) should not be in any kind of cover.
7. **INTERVIEW JUDGING RECORD BOOKS** — All Interview Judging record books and dog obedience records will be turned in with the exhibit at Interview Judging, Wednesday, August 1, 2018. Records may be in pencil, ink or completed on the computer. Content is the main consideration in judging. Interview judging records should be in a sturdy protective cover or binder. Clear plastic covers with sliders are NOT to be used as they are not allowed on records exhibited at State Fair. Records should be signed by the project or club leader.
8. No Alcoholic Beverages are allowed on the Morgan County Fairgrounds.
9. **BEHAVIOR** — Fair Board reserves the right to take action against any misconduct on the fairgrounds during the Fair. Misconduct or violation of rules can result in forfeiture of premiums. Participants must follow the 4-H Code of Conduct found in the Colorado 4-H Handbook. Further sanctions may take place after a meeting with the Morgan County Fair Board.
10. **PREMIUMS** — All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note that has already been mailed before receiving premiums. Premium money will be available at the Extension Office from 8 a.m. - 4 p.m., Tuesday, August 21, 2018 through Friday, September 28, 2018. Premiums not picked up by **September 28, 2018** will be returned to the Fair Board.
11. The fairgrounds will not open prior to 6:00 a.m. during the fair. No unauthorized persons are allowed on fairgrounds ½ hour after completed evening programs. No exhibitors may stay on the grounds overnight. Custodial care of grounds is provided.
12. **ANIMAL EXHIBIT RELEASE** — Animal exhibits are released on Wednesday evening 15 minutes after the conclusion of the Catch-It Contests, at designated areas, continuing on Thursday, August 9, between

4 COMMISSIONERS PROCEEDINGS

7:00 - 9:00 a.m. Horses are released after showing. Goats are released after the show or by 30 minutes after the conclusion of the show on Saturday, August 4. Early release of Non-Sale Market Lambs, Market Swine and Market Beef will be released at designated times at the discretion of the superintendents of each species, Extension Livestock Agent or designated Fair Board member. The times will be posted in the respective barns. Exhibitors must check with species Superintendent prior to leaving with an animal. Exhibitors are responsible for cleaning pens.

13. **EVENT CENTER EXHIBITS** — Early release of 4-H and Open Class exhibits is from 8:30-10:30 pm on Wednesday, August 8. 4-H and Open Class exhibits in the Event Center are released on Thursday, August 9, from 8:00 a.m.—10:00 a.m. Fair Management and Extension Staff are NOT RESPONSIBLE for exhibits left after 10:00 am on Thursday, August 9. If you are unable to pick up your exhibit at this time you are responsible for finding another party to pick it up for you. All 4-H projects, except sale animals, must be picked up during release time or exhibitors awards and premiums can be forfeited. Further sanctions may take place after a meeting with the Morgan County Fair Board.
14. **CLEAN-UP** — Animal Superintendents must verify that pens and cages are left clean by exhibitor before exhibits may leave the fairgrounds on Thursday. Failure to leave facility clean can result in the assessment of a clean-up fee of \$15.00 per pen, to be deducted from premium money.
15. Superintendents and Extension Agent in charge may add or take away classes as needed.
16. All items must be the exhibitor's own work, completed since the 2017 Morgan County Fair.
17. Judges' decisions on all exhibits will be final.
18. Fair Board members and Superintendents may not judge any classes at the Morgan County Fair.
19. No raffles or drawings will be permitted on fairgrounds without permission of the Fair Board.
20. **GRAND CHAMPION Awards** for all projects that are interview judged, Community Pride entries, scrapbooks and secretary books will be posted with exhibit in the Event Center. Awards will be given at exhibit release on Wednesday August 8 or Thursday, August 9.
21. **PROTESTS** — Investigations - Any possible violations of Morgan County Fair Rules or protests should be immediately reported to Fair officials. Any reports of violations of Fair rules and protests will be promptly, impartially and fully investigated. The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and only revealed as is necessary to investigate the allegations and for any disciplinary hearings.

Reports — A report is information that a rule of the Morgan County Fair may have been violated and may be made by any person. A report may be communicated by any means to a Morgan County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Whenever possible, a report should be in writing and signed by the person making the report.

Protests — A protest is an allegation that a specific rule of the Morgan County Fair has been violated and must be made in writing and be signed by the person making the protest (and signed by at least one adult). Such protest must set out the particular allegations in detail and state which specific Morgan County Fair Rule has been violated. A protest must be accompanied by \$100.00 for protests regarding livestock competitions, (including rabbits, poultry and dogs) and \$25.00 for all other competitions. Said protest fee shall be paid in cash, certified check or money order and will be returned if the protest is sustained. All protests shall be submitted to the Morgan County Extension staff person with responsibility for that particular class or area immediately after the occasion for such protest. No protest of the Judge's decision will be considered.

22. **BILLS** — All bills connected with the Morgan County Fair should be presented to the Fair Board prior to September 1, 2018 or they will be void.
23. With the exception of Service Dogs and Dog Show, no pets are allowed on the fairgrounds.

INTERVIEW JUDGING RULES

1. 4-H General and Family and Consumer Education projects will be interview judged Wednesday, August 1, including garden and field crops and dog obedience records. Junior Division field crop and garden exhibits will be shown Saturday, August 4. Projects must be exhibited at the Morgan County Fair to receive premiums. Exhibitor must participate in interview judging to be eligible for Champion. All exhibits must have been completed during the current 4-H year.
2. Each member may enter only one unit in a project except for the following: Foods and Nutrition and Food Preservation units; Artistic Clothing units; Heritage Arts units; and Leathercraft. If a member is enrolled in more than one unit of a project than those listed above, the exhibit should come from the most advanced unit.
3. All exhibits will be placed using the Danish system. The standards for the Danish System are:
Blue Award: Meets or exceeds project standards and exhibit requirements; overall work is high quality.
Red Award: Meets project standards and exhibit requirements marginally; overall work is average quality.
White Award: Serious or considerable deficiencies meeting project standards and/or not meeting all exhibit requirements.
4. **BEST RECORDS** — At interview judging, ribbons will be given to the member with the best records in each project unit, if deemed worthy. Clubs must have 50% of their regular membership enrolled in Family and Consumer and/or General 4-H projects to be eligible for the Best Records Club Award. An eligible club having the highest percentage of members with best records from all projects eligible for interview judging will receive the Best Records Club Award at 4-H Achievement Night. In event of a tie, the club with the most, best records, will be the winner.
5. Champion and/or Reserve Champion may be awarded in each unit to a blue ribbon exhibit showing exceptional merit. Exhibits receiving Champion are eligible for State Fair competition except county-only projects. Eligible exhibits must be picked up during exhibit release, August 8, 8:30 p.m. - 10:30 p.m. and August 9, 8:00 a.m. - 10:00 a.m. and returned to the Extension Office by 4 p.m. Monday, August 13 if the 4-H member wishes to exhibit at State Fair, except food and cake exhibits, which must be returned to the

COMMISSIONERS PROCEEDINGS 5

Extension Office by 2 p.m. Tuesday, August 14.

6. Grand Champions may be awarded in each department from the Unit Champion projects. Junior Grand Champion: Members age 13 and under as of January 1; Senior Grand Champion: Members age 14 and over as of January 1. In Departments which award an Intermediate Grand Champion, member shall be ages 11-13 as of January 1. When a unit Champion is named Grand Champion and exhibits exceptional quality, the unit Reserve Champion becomes eligible for Reserve Grand Champion. If no exhibit meets the standards for Grand Champion, the judge may choose to not give the award.
7. Premiums in each class will be:
Blue - \$3.00 Red - \$2.00 White - No Premium
8. Completed records must be submitted with each exhibit. The project or club leader should sign record sheets. Record sheets and any additional pages or information are to be securely fastened in a protective binder. Clear plastic covers with sliders are NOT to be used, as they are not allowed on records exhibited at State Fair. Acco Binders are preferred to hold records securely.
9. DISPLAYS — If the exhibit requires a display, it must be a folded display board, 3 feet tall by 2 feet wide, when closed, with a 1-foot wing on each side when open. (4 feet total in width when open) These display boards are available at Morgan County Extension and at local stores (check size carefully).
10. Each part of the exhibit must be labeled with the exhibitor's name, address and Morgan County. This is a requirement for any project to be exhibited at State Fair. Refer to project department page for exhibit requirements specific to each project.
11. PREMIUM—All youth receiving any award and/or selling market animals **MUST** turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note which has already been mailed before receiving premiums.

LIVESTOCK RULES & REGULATIONS

1. All youth exhibiting livestock (dairy, goats, rabbits, beef, swine, sheep and poultry) must have met the Livestock Quality Assurance Program requirements in 2018 to exhibit their animal(s) at the fair. Premises ID is required for all livestock, rabbit, poultry and horse exhibitors.
2. Market animals, meat rabbits, meat poultry, horses, breeding beef and dairy must have been tagged and/or identified with the Extension Office in accordance with deadline dates to participate in the Morgan County Fair. All foal ID's must be on file or filed within 30 days after birth.
3. All youth exhibitors must complete entry forms for all livestock exhibits and return to the Extension Office by 4:00 p.m. Wednesday, July 18, along with completed livestock record books. Livestock record books must be turned in to be eligible to exhibit at Fair. Pen assignments for animals will be made by Superintendents based on these entries. All market animal participants must fill out an up to date Animal Health Record/Wholesome Meat Act form and turn it in with the record books for each species. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.
4. Only exhibitors and authorized fair personnel are allowed in show rings during judging.
5. See specific guidelines included in each Agricultural Department.
6. Animals must be loaded and unloaded in designated areas for safety reasons.
7. Livestock entries will be checked in with veterinarians/superintendents as follows: Poultry Friday, August 3, 7:30 a.m.-8:30 a.m. and Rabbits 7:30 a.m.-9:00 a.m.; Goats and Breeding Sheep Saturday, August 4, 8:00 a.m.-9:30 a.m. and Market Sheep 5:30 p.m.-7:00 p.m.; Swine Sunday, August 5, 8:30 a.m. to 10:30 a.m. Swine must be on the fairgrounds by 10:30 a.m. Sunday, August 5. Beef and Dairy set up tack starting Saturday 12:00 noon, BUT no animals will be allowed until Sunday, August 5, 1:00 pm – 2:00 pm and Monday, August 6, 8:00 a.m.-9:30 a.m.
8. The use of tranquilizers on livestock during the entire fair is prohibited. A veterinarian may administer tranquilizer in emergency situation for safety purposes.
9. Livestock exhibitors will be numbered at entry and show numbers are provided for Dogs and Horses.
10. RATE OF GAIN CONTEST — To be eligible to compete in the Market Beef, Goat and Lamb Rate of Gain Contest the animal must be in the established fair weight range for that particular species. (Beef minimum, 1000 lbs. to maximum, 1550 lbs.; lambs, 100 to 175 lbs.; goats, 50 lbs. to 120 lbs.).
11. Market animals must be weighed as scheduled to determine class. They must meet weight requirements listed in sale rules to be considered for sale, Grand or Reserve Grand Champion honors.
12. Fair Board recommends no less than 5 exhibits per class. If there is less, the superintendent and Extension Agent in charge may combine small classes to form one class.
13. Exhibitors are only allowed to exhibit 2 animals per class and one in the group classes in the breeding divisions.
14. Livestock exhibit areas must be cleaned by exhibitors before leaving fair, except Beef & Dairy exhibitors.
15. No unethical practices will be allowed. The following are termed unethical practices: doctoring, doping or injecting show animals for body "fill-ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration changing or purposely damaging ear-tags or other identification methods; any type of injections where oils, glycerin or like substances are used for body "fill-ins", agents that would cause excessive accumulation of fluids under the skin; use of ice packs or other refrigerants to alter the quality of the finish of an animal. Ice, ice water or Isopropyl (rubbing) alcohol will not be allowed to prepare market lamb entries for show. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited for all species.
16. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, (except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal) is prohibited.

6 COMMISSIONERS PROCEEDINGS

17. Under Colorado Law, it is a crime to sabotage or tamper with, administer growth stimulation drug(s) to, substitute unauthorized animal(s) for, exhibition livestock. [Section 18-9-207, Colorado Revised Statutes]. Penalties include up to eighteen (18) months in prison or a fine up to one hundred thousand (\$100,000.00) dollars and the name and photograph of any convicted person(s) to be made available for publication in newspapers and trade journals.
18. Excessive physical abuse or mistreatment of livestock will not be tolerated at the Morgan County Fair. Exhibitors will be disqualified from showing.
19. Rules for bedding livestock: All bedding must be provided by exhibitor. Breeding and Market Beef animals and Dairy animals will be bedded with wood chips (large flakes are highly recommended, no straw); Market Goat and Sheep exhibitors will use wood chips only (no carpet); Breeding Sheep may use straw or wood chips. Swine will be bedded with wood chips (no straw). Exception: Rabbits and Poultry cages should have sawdust in trays provided by Fair Board.
20. ONLY CHAMPION CATCH-IT ANIMALS, DETERMINED BY COMPOSITE SCORES, ARE GUARANTEED TO MAKE SALE. The Fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. IT IS NOT A MARKET CLASS and therefore is not considered for sale. Placings in respective weight classes are used for sale eligibility.
21. Breed divisions may be changed according to number of entries.
22. Showmanship participants will be divided into 3 groups: Junior (8-10); Intermediate (11-13); and Senior (14-18), based on age as of 12/31/17, except for poultry Showmanship. Poultry Showmanship classes will be Junior (8-13) and Senior (14-18), based on age as of 12/31/17. Showmanship exhibitors must own and show their own animals.
23. Animals cannot be shown in both breeding and market classes. Market ewe lambs, doe goats and heifers once weighed at the Fair, cannot be shown in the breeding classes.
24. No exhibitor will be awarded more than 2 premiums in individual breeding classes.
25. Once observed by the judge in its respective class, any market entry that qualifies for further competition must continue to exhibit in the show.
26. Exhibitors must accompany care for and exhibit their own livestock at the show. Exhibitors are responsible for feeding and care of their animals until the animals are released from the Fair. Only the exhibitor will be allowed in the show ring during official judging. In case of sickness, other emergency or participant having more than one entry in a class, then an animal may be shown by a substitute providing the substitute is a bona fide Morgan County 4-H or FFA member and permission is granted by the Superintendent and Extension Agent in charge. In the weight division, championship drives, exhibitor must show their highest placing animal.
27. Excluding sale animals, it is the responsibility of the exhibitor to provide transportation and accompany their animals to their destination after they are released.
28. No livestock, excluding horses, will be permitted to return to stock trailers, trucks or parking area following check-in.
29. **Grooming Rule:** Exhibitors are expected to care for and groom their own animals at the fair. If assistance is needed for grooming or fitting their animals, only bona fide Morgan County 4-H/FFA members and immediate family members will be allowed to help. (Immediate family member means a mother, step mother, father, stepfather, brother, sister, grandparents or legally appointed guardian of an exhibitor.) Exhibitors will be given one warning if they are caught using a fitter to groom their show animal other than the approved people listed above. After the first warning, consequence will be the Exhibitor will NOT BE ALLOWED TO SHOW OR SELL THAT ANIMAL OR ANY OTHER ANIMAL OF THAT SPECIES. If a youth doesn't follow this rule, they are in violation of the 4-H Code of Conduct and further consequences can occur.
30. Animals not entered in regularly scheduled classes will not be permitted on the grounds.
31. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
32. All Grand and Reserve Grand Champion market animals (beef, goats, lambs, and swine) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/ blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to; forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.
33. Animals must be owned by the exhibitor and in the exhibitor's primary care after the following dates and until the completion of the county fair. Primary care is where the member will provide the primary and continuous care of their project animal from project beginning to completion (ownership period) as defined by the Colorado 4-H Youth Development Handbook.

There may be rare circumstances when the youth may not be able to provide the necessary care for the animal at a particular time as in illness, short vacations or on activities or trips. On such occasions, another individual may be called upon to provide secondary care. The primary care dates are as follows:

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| Market Beef | March 3, 2018 |
| Horses | May 1, 2018 |
| Breeding Sheep, Goats | May 1, 2018 |

COMMISSIONERS PROCEEDINGS 7

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| Dairy Cattle | May 1, 2018 |
| Breeding Beef | May 1, 2018 |
| Market Lambs | May 5, 2018 |
| Market Goats | May 5, 2018 |
| Market Swine | May 7, 2018 |
| Breeding Rabbits, Poultry | June 1, 2018 |
| Pen of Meat Rabbits | June 26, 2018 |
| Pen of Meat Poultry | June 26, 2018 |

34. **DRESS CODE:** All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps, hats or bare midriffs are not acceptable show attire and therefore may not be worn during a show event. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book. (Breed divisions may be changed according to number of entries.)

POULTRY DIVISION

1. Maximum 2 entries per class in the Breeding Poultry Department. In the Market Poultry Division an Exhibitor can only enter and weigh one market pen per species division and cannot show in more than two species divisions.
2. Poultry exhibit areas must be cleaned by exhibitors before leaving fair.
3. All poultry must be hatched after January 1 of the current year to be eligible to exhibit.
4. Meat Poultry rules: birds will be judged on meat quality and uniformity; birds cannot be shown in both market and breeding classes.
5. Poultry cages are to be bedded with wood chips which will be provided by the Morgan County Fair Board.
6. Superintendents and Extension Agent in charge reserve the right to add/combine classes.
7. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will sell.
8. Exhibitors may take their poultry home if they are not a Champion, Reserve Champion or Catch-It Chickens after they are exhibited. Youth are encouraged to keep their poultry at the fair during its duration.
9. Meat pen of Chickens (Fryers, 3 birds, 9-18 lbs, or Broilers 3 birds, one breed 18-30 lbs). Meat pen of Turkeys, 3 birds, one breed, Toms: 60-130 lbs, Hens: 40-90 lbs.

RABBIT DIVISION

1. Rabbits: Maximum 2 entries per class, 1 pen of three market rabbits per exhibitor allowed. Maximum of 28 rabbits shown per individual.
2. The judge will select up to two entries from each class to participate in the Fur Classes.
3. Exhibitors can enter and weigh only one market pen of market rabbits.
4. Rabbit exhibit areas must be cleaned by exhibitors before leaving fair.
5. Meat Rabbit rules: pen of three market rabbits do not need to be of the same breed.
6. Cages should be bedded with sawdust which will be provided by the Morgan County Fair Board. Classes will be broken according to the number of animals in a particular breed.
7. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
8. Exhibitors may take their rabbits home if they are not a Champion, Reserve Champion or Catch-It Rabbit after they are exhibited. Youth are encouraged to keep their rabbits at the fair during its duration.
9. Meat pen of Rabbits (3 rabbits, 9-17 lbs.)

BEEF DIVISION

1. Nose, tongs or permanent nose rings will be allowed on any beef animal on the fairgrounds, if participant attended a workshop 60 days prior to the fair. Metal halters will not be allowed.
2. Breeding beef can be stalled with market beef.
3. Fans/Chutes: exhibitors are limited to 1 fan per animal. Any standing fans (butt fans) are subject to approval of the superintendent of the Department and must be placed out of aisle ways in a safe manner so as not to interfere with visitor traffic or livestock safety. All extension cords must be UL approved. Blocking chutes may be set-up in the barn aisle ways on show day. On all other days when chutes are not in use, they must be moved outside to a designated area. Fans will be shut off on show day until all judging has been completed.
4. Bulls over 6 months old are ineligible to show and are not allowed on fairgrounds. No cow classes are available.
5. Breeding and Market beef animals will be bedded with wood shavings provided by the exhibitor, large flakes preferred (NO STRAW).
6. If divider panels are used, they must be adjustable. No additional space will be allowed for animals.
7. In the Market beef, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility.)
8. Any market beef animal that has been fed Zilmax, from the tag-in date thru the fair, cannot exhibit that animal at the 2018 Morgan County Fair.
9. In the interest of safety to exhibitors and spectators, any unruly animal will be ineligible to show and sell.
10. The Livestock Management Personnel has the right to dismiss any unruly animal from the barn/show ring. A dismissal results in a NO sale.

8 COMMISSIONERS PROCEEDINGS

11. Unruly animals will be removed from the Fairgrounds.
12. Set up tack starting Saturday 12:00 noon, BUT no animals will be allowed until Sunday, August 5, 1:00 pm – 2:00 pm.

SWINE DIVISION

1. All hogs must have at least one notch in each ear; notches should be uniform, healed by the time of the County Fair and per National Swine Registry rules, any hogs that have questionable notches or do not match the swine ID forms will not be allowed to show.
2. All participants must be currently certified with a Youth Pork Quality Assurance Plus certificate.
3. An exhibitor can bring a maximum of 4 market pigs. If an exhibitor has 1-2 pigs, they will receive 1 pen; with 3-4 pigs, 2 pens will be allotted. Family members may be required to group pigs together if pens are needed. All Swine exhibits will be bedded with wood chips, provided by the exhibitor.
4. No straw will be allowed.
5. Clipping of hogs is prohibited at the fairgrounds.
6. Swine must be shown without hair dressing compounds, including oils, paints, powders and other dressings. No adhesive can be used on swine at the show or sale.
7. It is highly recommended that if pigs are clipped, the pigs should have at least 1/2 inch of hair on the body, except for the head, neck, and tail. Packers are concerned about buying short clipped pigs. Also, this rule is highly recommended by most swine judges.
8. Market swine must be at the fairgrounds by **10:30 a.m.** Sunday, August 5.
9. Pens will have two 2"x10" boards bolted on the top of pens for tack.
10. In the market swine division, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
11. All pigs will be officially weighed when they are unloaded. Participants will be assigned pens after the pigs are weighed. No pigs will be allowed to be penned in the wash rack or facility before weighing. Weigh-in will be from **8:30 to 10:30 a.m.** on August 5.

SHEEP DIVISION

1. Market lambs, breeding ewe and ram lambs must have all lambs teeth intact.
2. Wethers with one or more testicles in the body cavity are ineligible to show.
3. All Market Lambs will be weighed and shown slick shorn with no more than 1/4" fleece. No patterns allowed.
4. Lambs front feet will remain on the ground while being shown. Enforcement will be by the judge, superintendent or Extension Agent.
5. In the Breeding Show, if a sheep is crossed between meat and wool breeds, the class will be determined by the Extension Agent on wool characteristics.
6. Lambs must have all lamb teeth intact; yearlings cannot have more than 4 permanent teeth.
7. An exhibitor can bring a maximum of 6 market lambs. If an exhibitor has 1-3 lambs, they will receive 1 pen; with 4-6 lambs, 2 pens will be allotted.
8. Sheep exhibitors only can use wood chips for market lambs (no carpet); straw or wood chips for breeding sheep, all provided by the exhibitor.
9. Exhibitors that show their sheep in the breeding sheep show may bring a sheep to compete in the sheep showmanship contest held on Sunday, August 6.
10. No breeding sheep or market ewe lambs will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear.
11. In the market sheep, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
12. Sheep exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
13. No adhesive can be used on lambs at the show or sale.
14. Market lambs must be at the fairgrounds by 7:00 p.m. Saturday, August 4. Weigh-in will be from 5:30-7:00 p.m. on Saturday, August 4.
15. Market lamb show will start at 4:00 p.m. on Sunday, August 5.

DAIRY DIVISION

1. Metal halters, nose tongs or permanent nose rings will not be allowed on any dairy animal on the fairgrounds.
2. Bulls over 6 months old are ineligible to show and are not allowed on the fairgrounds.
3. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
4. No straw allowed. Only wood shavings and they will be provided by the exhibitor (large flakes are recommended).
5. Divider panels are allowed in the dairy barn area if room is available. Panels must be adjustable. No additional space will be allowed for animals.
6. Set up tack starting Saturday, August 4, 12:00 noon, BUT no animals will be allowed until Sunday, August 5, 1:00 pm – 2:00 pm.

COMMISSIONERS PROCEEDINGS 9

GOAT DIVISION

1. All market goats that are not hornless will be required to have horns tipped blunt, no sharp points will be allowed. Removal of horns is not allowed on the grounds.
2. Market goats must have all kid teeth intact.
3. Wethers with one or more testicles in the body cavity are ineligible to show.
4. Market goats must be totally slick shorn with 3/8 inch of hair or less above the knees and above the hocks (no patterns), excluding the tail switch.
5. Breeding dairy goat exhibitors are encouraged to wear all white clothing.
6. All Market goats will be shown with a collar.
7. Front feet will remain on the floor while being shown.
8. No breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
9. In the market goat, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
10. Goat exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
11. No adhesive can be used on goats at the show or sale.
12. Market goats must be at the fairgrounds by 9:30 am Saturday, August 4. Weigh-in will be from 8:00-9:30 am on Saturday, August 4.
13. Market goat show will start at immediately following the breeding sheep show on Saturday, August 4.

HORSE DIVISION

1. Youth participating in riding classes must possess a Level I card.
2. 4-H Colorado Horse Rule Book will be the guideline for this show.
3. Stallions over 1 year old are ineligible to show and are not allowed on fairgrounds.
4. Riding horses is allowed only in designated areas.
5. Exhibitors must be enrolled in 4-H with Horse as a project.
6. A certified equestrian helmet with safety harness fastened in place is required in over fences classes, gymkhana events, activities and practice sessions (i.e., timed events not involving livestock). It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition.
7. Exhibitors must have passed Ranch Horse, Level II, to participate in Ranch Horse classes. Exhibitors must have passed Level I, English, to participate in English classes at the Morgan County Fair.

ANIMAL HEALTH REGULATIONS

Superintendent — Greg Ditter

Each exhibitor is responsible for having their animals properly immunized prior to the fair.

All breeding, market animals and horses must be seen by a local veterinarian upon arrival, prior to unloading the animal. Those showing signs of infectious, contagious or communicable disease may be immediately withdrawn from the fair and may require removal from the premises. The decision of the veterinarian will be final. All animals on the grounds are subject to re-examination by veterinarians at any time during the fair.

1. Animals with active lesions of ringworm with resulting loss of hair or wool or multiple warts or blood warts (swine) easily visible without close examination may not be permitted to exhibit.
2. It is recommended that all female beef and dairy cattle be calf hood vaccinated for Brucellosis. All dairy heifers over the age of 12 months must have been vaccinated for Brucellosis.
3. Horses are recommended to be immunized for Influenza, Rabies, Rhinopneumonitis, Sleeping Sickness and West Nile Virus.
4. Poultry and rabbits must be free of disease and/or parasites to show or they will be disqualified.
5. Dogs must have proof of current Rabies vaccination. A copy of this certificate must be available for the superintendent. It is recommended that dogs be vaccinated for Canine Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo Virus, Corona Virus and Kennel Cough.
6. Veterinarians have ruled that no community stock tanks are allowed on the fairgrounds.
7. No breeding sheep and breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
8. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
9. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.

10 COMMISSIONERS PROCEEDINGS

HORSES: Vets will check horses Saturday, July 28, 7:30 a.m. for the Western and English Show. Gymkhana vet checks will be done Sunday, July 29, 2:30 p.m. Ranch Horse vet checks will be done Friday, August 4, 12:30 p.m. Horses must be checked before they may show.

LIVESTOCK: Vets will check Breeding Sheep and Goats on Saturday, August 4. Other livestock will be checked Sunday, August 5 and Monday, August 6.

USDA WHOLESOME MEAT ACT

The Morgan County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited.

Certification forms will be required and turned in at weigh-in's at the Morgan County Fair.

JUNIOR MARKET SALE

Thursday, August 9, 2018

Multi-Purpose Building

5:30 p.m.

RULES:

1. Complete the Livestock No Sale forms, only if you **DO NOT** want your animal to sell at weigh-in.
2. Only 4-H/FFA beef, sheep, swine, goats, meat rabbits and meat poultry projects meeting sale requirements may be sold at this sale.
3. Sale numbers are limited to top animals in each division, according to placings selected by the official judge, with a maximum of 45 Beef, 45 Swine, 45 Lambs and 45 Goats, and the Grand Champion pen of Meat Rabbits and the Grand Champion pen of Meat Poultry.
4. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will also sell.
5. Exhibitors may sell a maximum of one (1) animal of each species (beef, sheep, goat and swine) which meet sale requirements. The only exception to this is if an exhibitor shows both the Grand and Reserve Grand Champion within a species. They must then sell both of the animals within that species.
6. All animals must sell which are eligible to sell, unless designated in writing NOT to sell AT FAIR WEIGH-IN.
7. All sale animals, including rabbits and poultry, are terminal and **MUST** go to slaughter. Animals going to custom slaughter must be slaughtered in a Morgan County slaughter plant licensed by the USDA or Colorado State Department of Agriculture. Rabbits and poultry must be slaughtered but are exempt from having to be slaughtered at a licensed plant. Slaughter and processing costs for all sale animals are the responsibility of the purchaser. Ownership of and responsibility for sale animals remains with the seller until the animal is sold at which time the Morgan County Fair Board is responsible for delivery of said sale animal to a slaughter and processing facility.
8. There cannot be any substitution of animals designated for sale. If a non-designated animal is selected as Grand or Reserve Grand Champion, the exhibitor **MUST** sell that animal and may not sell another animal that was designated for sale.
9. Check-in weights will be sale weights.
10. Sale weights: beef, minimum 1,000 lbs., maximum 1,550 lbs.; swine, minimum 230 lbs., maximum 300 lbs.; sheep, minimum 100 lbs., maximum 175 lbs.; goat, minimum 50 lbs., maximum, 120 lbs.; meat rabbits, 9-17 pounds per pen; meat poultry, fryer chickens: 9-18 lbs. per pen; broiler chickens: 18-30 lbs. per pen; turkeys: toms, 60-130 lbs, per pen, hens; 40-90 lbs. per pen; ducks: 12-18 lbs. per pen; geese: 21-42 lbs. per pen. This applies to all livestock classes except Catch-It animals.
11. Marketing: Open competitive marketing will prevail. Animals are sold to the highest bidder. A sale commission will be charged to all animals sold at the sale to defray normal marketing and publicity expenses.
12. Sale animals will be selected at the conclusion of the judging of each Department.
13. Exhibitors selling in the market sale should be available for a meeting in the indoor arena at 11:00 a.m. the day of the sale.
14. The first two places in the sale of each species are reserved for Grand and Reserve Grand Champion, which must sell. Champion Catch-It animals (beef, lamb, pig, goat and pen of chickens) must sell, regardless of weight. Balance of sale order will be determined by class placings at the discretion of the Fair Board.
15. Only Champion Catch-it-Animals, determined by composite scores, are guaranteed to make sale. The fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. It is not a Market Class and therefore is not considered for sale. Placings in respective weight divisions are used for sale eligibility
16. Photographers will be available to take pictures, for those who want them at the exhibitors cost. For safety reasons, sale market beef pictures will be taken during the beef show.
17. Sale lambs, goats and swine will be ultra-sounded on Thursday, August 9, beginning at 8:00 a.m.
18. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take

COMMISSIONERS PROCEEDINGS 11

the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.

19. All Grand and Reserve Grand Champion market animals (beef, swine, lambs and goats) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.
20. No adhesive, glitter, etc.

OPEN GARDEN and FIELD CROPS

Superintendents:

Entries: Saturday, August 4, 2018

8:00 a.m. to 12:00 p.m.

Mark Arndt Event Center

Judging: Saturday, August 4

1:00 p.m. following Jr. Garden

Release: Wednesday, August 8, 8:30 – 10:30 p.m. and Thursday, August 9, 8:00 to 10:00 a.m.

EXHIBIT RULES:

Eligibility:

- A. Competition is open to the world.
- B. Exhibits must be grown by the exhibitor.

Entries:

- A. Entry fee for all classes except Tiny Tots Division is 50¢ per exhibit.
- B. Children under eight as of January 1, 2018 may enter the Tiny Tots Division at no fee. Entries will not be judged; however, all participants will receive a special event ribbon and a visit with the judge.
- C. Superintendents may establish a class for one type of exhibit that is represented by three or more entries being from three different individuals.
- D. Superintendents may combine two or more classes if there are less than three exhibits in each of the classes and the type of exhibit is similar enough that judging will not be compromised.
- E. All exhibits must be grown by the exhibitor and be from the current year's crop unless otherwise noted.
- F. 4-H and FFA exhibitors must show separate entries in Junior Garden and Open Garden Shows.
- G. Exhibitors may enter only two exhibits per class. If both entries place, only the top place will be eligible to receive a premium and show points.
- H. Typed information outside () is considered a rule while typed information inside () is a guideline.
- I. Due to lack of space, only first through third place entries will remain on tables after the show. All other entries are to be picked up immediately after the show; exhibits not picked-up become the property of Morgan County Fair.

Judging:

- A. Exhibits will be judged according to their merit as based against industry standards for quality, regardless of the number of entries in a class. Manuals on selection, preparation and judging of vegetable exhibits are available from the Morgan County Extension.
- B. Vegetables should show uniform stems when indicated. See individual class to determine if stems should be cut or broken at joint.
- C. Ribbons will be awarded for 1st through 5th placing in a class.
- D. Winners will be posted in the Mark Arndt Event Center.
- E. Champion in each category and Grand Champion and Reserve Grand Champion for the show will be determined by points earned for placing 1st through 3rd with first place earning three points, second place earning two points and third place earning one point.
- F. In the event of a tie, the Grand Champion will be determined by the number of first place awards from the individual with the most first place awards earning the title of Grand Champion.

Premiums:

- A. First place will earn \$3.00, second place will earn \$2.00 and third place will earn \$1.00.
- B. Premiums may be picked up from Tuesday, August 14th through Friday, September 28th at the Morgan County Extension Office, 914 E. Railroad, Fort Morgan.

Fair Superintendents, Colorado State University Extension employees and Morgan County Fair Board members assume no responsibility for lost or damaged exhibits or lost arrangement containers. Exhibitor's name must be placed on the bottom of containers. Exhibits left after 10:00 a.m. on August 9th will become property of Morgan County Fair and exhibitors will forfeit all premiums.

12 COMMISSIONERS PROCEEDINGS

OPEN FLORICULTURE

Superintendents:

Entries: Saturday, August 4, 2018

8:00 a.m. to 12:00 p.m.

Mark Arndt Event Center

Judging: Saturday, August 4

1:00 p.m. Mark Arndt Event Center

Release: Wednesday, August 8, 8:30 – 10:30 p.m. and Thursday, August 9, 8:00 to 10:00 a.m. Mark Arndt Event Center

EXHIBIT RULES:

Eligibility:

- A. Competition is open to the world.
- B. Exhibits must be grown by the exhibitor unless otherwise stated.

Entries:

- A. Entry fee for all classes except Tiny Tots Division and Business Competition is 50¢ per exhibit.
- B. Children under eight as of January 1, 2018 may enter the Tiny Tots Division at no fee. Entries will not be judged; however, all participants will receive a special event ribbon.
- C. Superintendents may establish a class for one type of exhibit that is represented by three or more entries being from three different individuals.
- D. Superintendents may combine two or more classes if there are less than three exhibits in each of the classes and the type of exhibit is similar enough that judging will not be compromised.
- E. All exhibits must be grown by the exhibitor unless otherwise noted.
- F. Exhibitors may enter only two exhibits per class. If both entries place, only the top place will be eligible to receive a premium and show points.
- G. Classes requiring more than one bloom, stem or spike of a single variety may be all one color or may consist of a mixture of colors unless otherwise stated.
- H. Typed information outside () is considered a rule while typed information inside () is a guideline.
- I. The major part of arrangements (classes 175-184) must be fresh materials, except class 180.
- J. Exhibits in classes 1-152 (except class 145) will be placed in vases of water provided.
- K. If there is a class for a flower variety, that variety may not be shown in any other class.
- L. Exhibitors in the Floral Arrangement Division (classes 175-184) must provide their own containers.
- M. Due to lack of space, only first – third place entries will remain on tables after the show. All other entries must be picked up by exhibitor immediately after the show or they become the property of the Morgan County Fair.

Judging:

- A. Exhibits will be judged according to their merit as based against industry standards for quality, regardless of the number of entries in a class. Manuals on selection, preparation and judging of flower exhibits are available from the Morgan County Extension Office.
- B. Ribbons will be awarded for 1st through 5th placing in a class.
- C. Names of winners will be posted in the Mark Arndt Event Center.
- D. Champion in each category and Grand Champion and Reserve Grand Champion for the show will be determined by points earned for placing 1st through 3rd with first place earning three points, second place earning two points and third place earning one point.
- E. In the event of a tie, the Grand Champion will be determined by the number of first place awards from the individual with the most first place awards earning the title of Grand Champion.
- F. Judge's Choice will be the single best exhibit in the show selected by the judge.

Premiums:

- A. First place will earn \$3.00, second place will earn \$2.00 and third place will earn \$1.00.
- B. Premiums may be picked up from Tuesday, August 16th through Friday, September 30th at the Morgan County Extension Office, 914 E. Railroad, Fort Morgan.

FLORAL ARRANGEMENT DIVISION

- C. No artificial flowers allowed

Fair Superintendents, Colorado State University Extension employees and Morgan County Fair Board members assume no responsibility for lost or damaged exhibits or lost arrangement containers. Exhibitor's name must be placed on the bottom of containers. Exhibits left after 10:00 a.m. on August 9th will become property of Morgan County Fair and exhibitors will forfeit all premiums.

GENERAL RULES OPEN HOME ECONOMICS

General Superintendents:

Sponsor Liaison:

Exhibitor Registration

Entries: Sunday, August 5th

8:00 to 12:00 a.m., Event Center

Judging: Sunday, August 5th

12:30 p.m., Event Center

COMMISSIONERS PROCEEDINGS 13

Exhibits Open: 7:00 p.m. – Sunday, August 5th

Release: Thursday, August 9, 8:00 - 10:00 a.m.

Exhibits not picked up by 10 a.m. may forfeit premiums.

Eligibility: Competition is open to the world.

Exhibits: Open Home Economics Departments:

- Department 605: Needlework
- Department 610: Quilting
- Department 615: Knitting, Crocheting, Tatting
- Department 618: Spinning and Weaving
- Department 620: Food Preservation
- Department 625: Baked Foods
- Department 630: Clothing
- Department 635: Fine Arts
- Department 640: Hobby Crafts
- Department 645: Advanced Crafts
- Department 650: Photography

Youth Entries:

- A. Age for Junior or Youth entries is 18 or younger.
- B. Current 4-H members who turned 19 on or after January 1, 2018 are still eligible to enter Junior or Youth categories, except in Department 610, specific age requirements listed.
- C. 4-H members may NOT enter the same article used for their 4-H project exhibit.

Group Entries:

- A. A group project made by an organization may be entered in designated classes in the appropriate Department(s).

Entries:

- A. Only one entry may be exhibited by a person in a class **EXCEPT** for Departments 630, 635 and 645. See specific entry rules for those departments.
- B. Department Superintendents may add a new class **ONLY** when 3 or more articles are entered for which a class is not listed, except Department 635 where a new class must have entries from two or more individuals. Department Superintendents **MUST** consult the General Superintendents before adding a class.
- C. All items must be the exhibitor's own work, completed since the 2017 Morgan County Fair.
- D. Each exhibitor is responsible for entering articles in the correct class.
- E. In Departments 635, 640, 645, and 650 where separate classes are listed for Adult and Junior, exhibitors 18 and younger can **ONLY** enter in the Junior class.
- F. In Departments where a Miscellaneous Class is listed, items can **ONLY** be entered in that class if there is no other class listed for the exhibit.
- G. Any entry or parts of an entry may only be entered and judged in one class.
- H. All exhibits must be **CLEAN** and in good condition or they may be disqualified.
- I. An exhibit may not contain more than 3 items (i.e. knitted sweater, cap, bootie). Exhibits with multiple pieces must have all parts securely attached.
- J. Any article considered too large, too fragile or too valuable may be refused by the Superintendent. Contact Morgan County Extension before entry day with any questions regarding size.

Judging:

- A. Judging is open and will be conducted in front of spectators except where an article is too large to be moved safely.
- B. Judges will discuss the placing after each class.
- C. Spectators may **NOT** ask questions of the judges during judging, but questions are invited after judging of all Classes in a Department are completed and Champions have been selected.
- D. A class with 3 or more items will be placed 1st, 2nd, 3rd, 4th, and 5th. Ribbons will be given for 1st through 5th place.
- E. Classes with less than 3 items will be judged on merit based on quality criteria for the exhibit.
- F. The judge has the option of not awarding 1st or 2nd place in a class of less than 3 items.
- G. One Champion and Reserve Champion will be given in each Department except for Departments 630, 635, 640 and 650 where Adult and Junior Champions and Reserve Champions are awarded.
- H. **The same person may NOT receive both Champion and Reserve Champion in a Department.**

Premiums:

- A. Premiums will be:
 - 1st - \$1.00
 - 2nd - \$0.75
 - 3rd - \$0.50
 - Department Champion - \$3.00
 - Department Reserve Champion - \$2.00.

Premiums may be picked up from Tuesday, August 14 through Friday, September 28 from 8 a.m. to 4 p.m. at the Morgan County Extension Office, 914 East Railroad, Fort Morgan.

14 COMMISSIONERS PROCEEDINGS

Grand Champions:

- A. Grand Champion and Reserve Grand Champion are awarded to exhibitors with most points for exhibits in 2 or more departments.
- B. Points must be earned in 2 or more departments.
- C. Points are given as follows:
 1. Champion - 3 points
 2. Reserve Champion - 2 points
 3. First Place - 1 point
- D. Exhibits that are awarded Champion or Reserve Champion will receive those points in lieu of the first place points to determine Grand and Reserve Grand Champion.
- E. In event of a tie, highest average placing for exhibits will be used to break tie.

Loss or Damage:

- A. The Morgan County Fair Board is not responsible for any loss, accidents or damage to exhibits.

NEEDLEWORK

Judging of Needlework is on overall appearance, color, design and texture, suitability of materials to purpose, workmanship and technique as well as finishing and presentation of the article.

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified

QUILTING

The individual whose name is on the entry tag must be the same person doing the technique for the class in which entered.

Special classes are available for Novice Quilters and Youth Quilters. Novice Quilter is an individual with 3 years or less experience quilting. Youth Quilter is age 18 or younger.

All entries in Quilting MUST be hand or machine quilted or tied. A Tied Quilt is defined as having quilt layers joined together by means of yarn or thread pulled through at regular intervals and knotted.

Quilted clothing articles may be entered into either Department 630 or 610 under Wearable Art.

Each exhibit in a class is **first evaluated on the technique for the class in which entered**. Final class placing is on evaluation of color, design, materials and overall workmanship.

All quilts will be evaluated using Colorado Quilting Council standards. Exhibitors will receive a copy of the judging score sheet at exhibit checkout.

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified.

1ST TIME QUILT ENTRY - Morgan County Fair

Sponsor: Colorado Quilting Council

Given to the best quilt exhibited by an individual entering a quilt at the Morgan County Fair for the first time. Individuals wishing to be considered for this award should check this line on the Quilting Entry Form.

CQC JUDGE'S CHOICE AWARD

Sponsor: Colorado Quilting Council

AWARD OF EXCELLENCE

Sponsor: Colorado Quilting Council

JUDGE'S CHOICE AWARD

Sponsor: Calico Quilters, Brush

A quilt the judge wishes to recognize as their favorite entry. This award is not necessarily determined by correctness of techniques used in the quilt.

NOVICE QUILTER AWARD

Sponsor: Calico Quilters, Brush

The quilt from classes 100, 101, or 102 designated by the judge as the best exhibit by a quilter with 3 years or less quilting experience.

KNITTING, CROCHETING, TATTING

Judging of exhibits will be based on overall appearance, color, design and texture, suitability of materials to purpose, workmanship and technique. One Champion will be chosen from first place exhibits in each class in knitting, crocheting, and tating.

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified

Classes designed for Youth entries are for any youth age 18 and younger, including individuals enrolled in 4-H.

COMMISSIONERS PROCEEDINGS 15

SPINNING AND WEAVING

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified

Spinning

Judging of Spinning Exhibits is on cleanliness of yarn, control of size, twist, plying and strength as well as suitability of yarn for intended use.

Weaving

Judging of Weaving Exhibits is based on design principles and use of color, design and texture as well as overall workmanship of tension, selvage, joining of yarns and suitability for purpose.

FOOD PRESERVATION

All exhibits must adhere to the following rules.

All exhibits must be labeled according to guidelines listed. An exhibit that does not conform to rules will not be judged.

Exhibit Rules:

- A. All entries must have been prepared since the 2017 Morgan County Fair.
- B. Jars must be standard quart or smaller size canning jars with two-piece vacuum lids. (Manufacturing date on lid is for company code and will not be used to determine the year exhibit was preserved.)
- C. All canned entries must be heat processed using USDA guidelines as published in current Colorado State University Extension food preservation brochures using the time and/or pressure as adjusted for altitude.
- D. The approved methods for heat processing are:
 1. Boiling water bath for high-acid foods (fruits, pickled products, relishes, jams, jellies, preserves or marmalades).
 2. Pressure canning for low-acid foods (meats and vegetables).
- E. **NO PARAFFIN** may be used on jam, jelly or any other soft spread product.
- F. **NO FANCY PACK** of produce is allowed.
- G. **NO FOOD COLORING** allowed in pickled products.
- H. Bands on canning jars **MUST** be in place when entering exhibits. Judge will remove bands as part of judging. Bands will be replaced for display.
- I. Any soft spread (jam, jelly, preserves) and any pickled food may be opened at judging to determine product consistency.
- J. Tasting is at the judge's discretion. Soft spreads and pickled foods may be opened for tasting.
- K. Any item deemed unsafe by the judge because of information or lack of information, on the label will not be judged.
- L. References used for determining safety of products will be USDA Complete Guide to Home Canning, Ball Blue Book of Preserving and CSU Extension Food Preservation references.
- M. All exhibits must be labeled as specified for the type of product. (see Exhibit Labeling box prior listing of classes) Labels on jars should be placed on the side *opposite* any embossing of name or logo so that name or logo on jar is not covered.

BALL® Fresh Preserving Award

Youth and Adult

BALL® Fresh Preserving YOUTH Awards

This award promotes the art of Food Preservation and honors youth who excel in home canning. Jarden Home Brands, makers of Ball® & Kerr® Fresh Preserving Products, will provide awards to the best exhibit submitted by a youth, provided it is preserved in one of the following:

- * Ball® Jars sealed with Ball® Lids and Bands
- * Ball® Collection Elite® Jars and sealed with Ball® Collection Elite® Lids and Bands,
- * Kerr® Jars sealed with Kerr® Lids and Bands

Best Youth Entry in Canned Fruit

Ball® or Kerr® Fresh Preserving Product Coupons

Best Youth Entry in Canned Vegetable

Ball® or Kerr® Fresh Preserving Product Coupons

Best Youth Entry in Soft Spreads (jams & jellies)

Ball® or Kerr® Fresh Preserving Product Coupons

The Soft Spreads entry must be made using Ball® Fruit Pectin product (Classic, No Sugar or Liquid). Include information on the Exhibit Entry Tag about brand and type of pectin used in the exhibit.

Best Youth Entry Pickled Product

Ball® or Kerr® Fresh Preserving Product Coupons

BALL® Fresh Preserving ADULT Awards

To promote the art of Food Preservation and to recognize fresh preserving enthusiasts, Jarden Home Brands, makers

16 COMMISSIONERS PROCEEDINGS

of Ball® & Kerr® Fresh Preserving Products, will honor adults with awards to the two best entries in each category, provided they are preserved in the following:

- * Ball® Jars sealed with Ball® Lids and Bands
- * Ball® Collection Elite® Jars and sealed with Ball® Collection Elite® Lids and Bands,
- * Kerr® Jars sealed with Kerr® Lids and Bands

Adult Fruit

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Adult Vegetable

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Adult Pickled Foods

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Adult Soft Spreads (jams and jellies)

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

The Soft Spreads entry must be made using Ball® Fruit Pectin product (Classic, No Sugar or Liquid). Include information on the Exhibit Entry Tag about brand and type of pectin used in the exhibit.

ALL EXHIBITS MUST BE LABELED WITH REQUIRED INFORMATION TO BE JUDGED. SEE GUIDELINES ABOVE.

BAKED FOODS

Judging of all foods exhibits will be based on baking standards of appearance, flavor, crumb and texture for each item, except decorated cakes and decorated cupcake cakes (classes 60, 61, 64, 67).

RULES

A. All exhibit items must be food safe to be held at room temperature during judging and display.

No cream or custard pies are allowed.

B. No commercial mixes or commercial products can be used except in Class 100, AND for the cake batter used in classes 60, 61, 64 and 67.

C. Pies must be in a disposable pie pan. Coffee cakes may be exhibited in disposable pan, if required by type of recipe used. All other exhibits must be displayed on a disposable plate. Open Class Home Economics will not return any bakeware or plates used with exhibits.

D. All foods must be covered with foil, plastic wrap or be in a plastic bag at time of entry.

E. Following judging, one piece of the exhibit will be kept for display and the remaining exhibit will be sold.

F. A picture will be taken of all decorated cake exhibits and the cake will be sold. If a cake form is used for classes 60 or 61, tell Superintendent when entering exhibit.

CLOTHING CONSTRUCTION And ARTISTIC CLOTHING

RULES:

A. Exhibitors may enter 2 items in each class.

B. Entry may have been worn, but must be CLEAN and in good repair or it may be disqualified.

C. Entry can be an outfit of 1 to 3 pieces.

D. ALL GARMENTS MUST BE ON HANGERS.

CONSTRUCTION: Judging of clothing construction will be based on use of appropriate techniques for the type of fabric and intended use of garment.

ARTISTIC CLOTHING: Judging of Artistic Clothing is on workmanship, use of appropriate techniques and

COMMISSIONERS PROCEEDINGS 17

creativity of the item.

Decorated Clothing: Made by Adult

Applied: Majority of decoration is attached by gluing, fusing or painting. (i.e. jewels, paints, tie-dye, iron-on appliqué, etc.)

Stitched: Majority of decoration is applied using hand or machine stitching. (i.e. appliqué, stitched beading, embroidery, cross-stitch or other needlework techniques)

Combination: Use of both applied and stitched techniques. Each technique must contribute at least 30% of the overall design on the item.

Decorated Clothing: Made by Youth (Age 18 or Younger)

Applied: Majority of decoration is attached by gluing, fusing or painting. (i.e. jewels, paints, tie-dye, iron-on appliqué, etc.)

Stitched: Majority of decoration is applied using hand or machine stitching. (i.e. appliqué, stitched beading, embroidery, cross-stitch or other needlework techniques)

Combination: Use of both applied and stitched techniques. Each technique must contribute at least 30% of the overall design on the item.

Miscellaneous Artistic Clothing

Any artistic clothing item for which a class is not designated.

FINE ARTS

PHOTOGRAPHY CLASSES ARE IN DEPARTMENT 650.

RULES:

- A. Exhibitors may enter **NO MORE THAN 3 entries in any 1 class OR A MAXIMUM OF 12 TOTAL ENTRIES** in Department 635.
- B. Juniors must be age 18 or younger. **Age must be listed on entry tag.**
- C. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can **ONLY** enter in the junior class.
- D. **Adult entries in classes 1 to 10** must be framed and equipped only with wire hangers. No saw tooth hangers will be accepted.
- E. **Junior entries in classes 1 to 10** must be framed and equipped with wire hanger (no saw tooth hangers); OR be matted or backed with cardboard and ready to hang with bulldog clips.
- F. If a picture is not properly prepared for hanging, it will not be accepted.
- G. **Maximum overall size of entries in Classes 1 to 10 is 36 inches outside width including frame.**
- H. Specify if the article was constructed using any type of kit.
- I. All exhibits must be original and must have been completed since the 2017 Morgan County Fair.
- J. Any article that has received a ribbon in a previous art show is ineligible.
- K. Any identifying mark or signature on the exhibit must be covered or the exhibit will **NOT** be judged.

Classes:

Painting With Oil

(majority of technique used is with oil paints)

Painting with Acrylics

(majority of technique used is with acrylics paints)

Graphic Arts—Pencil

(lead, colored, pastel pencil, watercolor pencil)

Graphic Arts—Other Medium

(ink, collage, etching, block print, lithograph)

Decorative Oil Painting

(Tole or Folk)

Decorative Acrylic Painting

(Tole or Folk)

Miscellaneous Fine Arts

(any Fine Arts entry for which a class is not designated)

HOBBY CRAFTS

Judging of hobby crafts is based on quality of creativity, use of design principles and quality of workmanship.

RULES:

- A. Juniors must be age 18 or younger. **Age must be written on entry tag.**
- B. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can **ONLY** enter in the

18 COMMISSIONERS PROCEEDINGS

Junior class.

- C. Any entry that was constructed from a kit **MUST** be specified on entry tag.
- D. All articles must have been completed since 2017 Morgan County Fair.
- E. Craft entries are items where artistic painting is not the main emphasis of the entry.

Recycled Article(s) used for Jewelry

(Individual item or set of no more than 3 items)

At least 50% of exhibit must be from recycled materials.

Recycled Article(s) Used for Home Decoration

(Individual item or set of no more than 3 items)

At least 50% of exhibit must be from recycled materials

Silk Floral Table Arrangement

(container & silk flowers only; max. size 2' x 2' x 2')

Dried Floral Table Arrangement

(container & dried flowers only; max. size 2' x 2' x 2')

Novelty Floral Table Arrangement

(No more than 3 pieces to the arrangement and all pieces must be attached; max. size 2' x 2' x 2')

Other Floral Decoration

(No more than 3 pieces to the arrangement and all pieces must be attached; maxi. size 2' x 2' x 2')

Soapmaking

(3 bars of soap of one recipe and scent)

Create-A-Card

(entry is 1 card of original design without using computer)

Rubber Stamping on Paper or Card Stock

(entry is set of 3)

Rubber Stamping on Other Medium

(entry is 1 item)

Jewelry: Made of Materials Other Than Beads or Precious Gems and Metals

Bead Work: Jewelry

(Individual item or set of no more than 3 items)

Scrapbook

(10 single-sided or 5 double-sided pages)

Scrapbook

(1 single-sided page, loose)

Scrapbook

(1 Event, No more than 10 single-sided or 5 double-sided pages)

Computer Generated Scrapbook

(1 Event, No more than 10 single-sided or 5 double-sided pages. Entire book must be computer generated.)

Decorated Frame *(using any technique)*

Decorated Album *(using any technique)*

Miscellaneous Crafts

(any Hobby Crafts entry for which a class is not designated)

Other Hobby Craft

130. Group entry from elderly care home
i.e. nursing, assisted living)

131. Individual entry from elderly care home
(i.e. nursing, assisted living)

ADVANCED CRAFTS

RULES:

- A. An individual may enter **NO MORE** than 2 exhibits in each class.
- B. Juniors must be age 18 or younger. **Age must be written on entry tag.**

COMMISSIONERS PROCEEDINGS 19

- C. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can ONLY enter in the Junior class.
- D. Entries must specify if article constructed from a kit.
- E. All articles must have been completed since 2017 Morgan County Fair.

Judging of advanced crafts is based on quality of workmanship and use of design principles.

Large Woodworking

(item measures 2' x 2' x 2' or larger)

Small Woodworking

(item measures less than 2' x 2' x 2')

Large Refinished Wood Project

(item measures more than 2' x 2' x 2')

Small Refinished Wood Project

(item measures less than 2' x 2' x 2')

Jewelry Made with Precious Metals or Gems

(No Beads. Precious Metals are silver, gold, etc.; Precious Gems are opal, topaz, etc.)

Metal Crafting

(laser, welding or similar techniques)

Miscellaneous Advanced Crafts

(any Advanced Crafts entry for which a class is not designated)

PHOTOGRAPHY

RULES:

- A. An exhibitor may make only **1 entry in a class**. Exhibitors may enter a **TOTAL of 4 entries** in Department 650.
- B. Juniors must be age 18 or younger. **Age must be listed on entry tag.**
- C. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can ONLY enter in the Junior class.
- D. **In classes 48 through 51, type of film used must be included on entry tag.**
- E. **ALL Entries are to be matted and ready to hang using binder clips. No frame or glass is permitted.** If a photograph is not properly prepared for hanging, it will NOT be accepted for entry.
- F. **Maximum overall size of all entries is 36 inches outside measurement.**
- G. All exhibits must have been completed since the 2017 Morgan County Fair.
- H. Any article that has received a ribbon in a previous Photography Show is ineligible.
- I. Any identifying mark or signature on the exhibit must be covered or exhibit will NOT be judged. NO DATE STAMPS ARE ALLOWED.

Enhanced Digital Photography

Color and clarity of the original photograph have been enhanced but no elements have been added or removed (sepia included).

Entry is original photo and enhanced photo which are matted and in same frame.

Explanation of enhancement must be attached on back of picture.

Enhanced Digital Photography: Special Effects

Original photograph has been enhanced by use of special effects (i.e. adding text, adding or deleting background, combining scenes, etc.)

Explanation of special effects must be attached to the back of picture.

Marlin Eisenach, Morgan County Livestock Extension Agent presented to the Board the changes that have been made to the Schedule of Events as well as the objective of the Morgan County Fair. Mr. Eisenach summarized each of the changes in detail as provided in the documents provided to each Board member. Mr. Eisenach expressed his appreciation to the Board for purchasing the additional property which will allow for additional expansion to the fairgrounds allowing more space for exhibitors.

Commissioner Zwetzig asked that the names of the Fair Board members be announced, with Mr. Eisenach stating the following are the current fair board members: Val Loose, Jason Frasco, Ann Kendrick, Dave Sharmin, Eric Morhlang, Jill Westhoff-Curtis, Emily Westhoff, Cara Draegert, Matt Clouse, John Cook, and Tim Gibbs. Mr. Eisenach thanked the fair board for their support and the time they provide to make the fair successful.

Chairman Arndt thanked the fair board members as well as Janice Dixon who provided 34 years of service to Morgan County.

At this time, Mr. Eisenach asked the Board to approve the resolution as presented.

20 COMMISSIONERS PROCEEDINGS

Commissioner Teague made a motion to approve Resolution 2018 BCC 16 a Resolution Adopting the Rules of the 2018 Morgan County Fair, as outlined Morgan County Livestock Extension Agent Marlin Eisenach. Commissioner Zwetzig seconded the motion and motion carried 3-0.

COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS

Commissioners reviewed the calendar dated June 8, 2018 through June 19, 2018 with changes.

Morgan County Clerk Susan Bailey provided an update regarding the 2018 Primary Election stating there have been 840 ballots returned as of June 11, 2018, end of day, with 538 of those being Republican, 217 Democrat, and 85 Unaffiliated.

Connor Woodall, Morgan County Intern, provided an update regarding the Planning and Zoning Office, stating Andrea Hill, who was recently hired is doing a good job in making sure that things are being done timely, and working well within the department. He stated they are in the process of creating some kind of communication system between all four staff members within the department as well as purchasing a software system which will assist with time management and getting all tasks completed.

UNFINISHED BUSINESS

There was no unfinished business.

CITIZEN'S COMMENT

There was no citizen comment provided.

Adrian Pearson introduced herself as a new reporter for the Fort Morgan Times stating she recently moved here from Illinois.

Being no further business the meeting was then adjourned at 9:23 a.m.

Respectfully Submitted,

Susan L. Bailey
Clerk to the Board

(Minutes ratified June 19, 2018)

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Mark A. Arndt
Mark A. Arndt, Chairman

s/Laura D. Teague
Laura D. Teague, Commissioner

s/James P. Zwetzig
James P. Zwetzig, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

MORGAN COUNTY WARRANTS – MAY 2018 GENERAL FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|---------------|-------------|
| 9138661 | A C C A | 2018 DUES | \$500.00 |
| 9138662 | ACCESS PRINTER SUPPLIES INC | SUPPLIES | \$793.06 |
| 9138663 | ACKLEY BUILDING CENTER | SUPPLIES | \$164.36 |
| 9138664 | BANKCARD CENTER | LODGING | \$30,773.86 |
| 9138665 | BLACK MOUNTAIN PLASTICS CORP | SUPPLIES | \$394.50 |
| 9138666 | BLOEDORN LUMBER | SUPPLIES | \$841.72 |
| 9138667 | BOB BARKER COMPANY INC | SUPPLIES | \$1,255.81 |
| 9138668 | CITY OF BRUSH | MRAP | \$13.49 |
| 9138669 | DAVID L. CHRISTIANSEN, PSY. D. | EMP EVAL | \$375.00 |
| 9138670 | DISTRICT ATTORNEYS TRUST | CONTRIB | \$50,828.92 |
| 9138671 | DON HEER | MAY 2018 RENT | \$450.00 |
| 9138672 | EDWARDS RIGHT PRICE MARKET | SUPPLIES | \$2,118.81 |
| 9138673 | FARMER BROS. CO. | SUPPLIES | \$358.45 |
| 9138674 | FORT MORGAN HUMANE SOCIETY | IMPOUND FEES | \$275.00 |

COMMISSIONERS PROCEEDINGS 21

| | | | |
|---------|--------------------------------|----------------|--------------|
| 9138675 | GALLS, INC. | UNIFORMS | \$820.44 |
| 9138676 | GRAINGER, INC. | SUPPLIES | \$66.00 |
| 9138677 | INTERLINE BRANDS INC | SUPPLIES | \$922.80 |
| 9138678 | MARATHON SYSTEMS | SUPPLIES | \$465.92 |
| 9138679 | METRO APPLIANCE SERVICE | SMALL EQUIP | \$1,101.33 |
| 9138680 | MICROFLEX CORPORATION | SUPPLIES | \$239.40 |
| 9138681 | MORGAN CO DEPT OF HUMAN SERV. | MAY 2918 RENT | \$200.00 |
| 9138682 | MORGAN CO QUALITY WATER DIST. | APR WATER | \$51.67 |
| 9138683 | MORGAN COUNTY COUNCIL ON AGING | CONTRIB | \$15,000.00 |
| 9138684 | MR. D S HOME CENTER | SUPPLIES | \$390.43 |
| 9138685 | MURDOCHS RANCH AND HOME | SUPPLIES | \$131.01 |
| 9138686 | OFFICE DEPOT | SUPPLIES | \$200.77 |
| 9138687 | PROFESSIONAL POLICE SUPPLY | AMMO | \$1,020.00 |
| 9138688 | WESTEK RENTALS LLC | REPAIRS | \$393.82 |
| 9138689 | XCEL ENERGY | APR UTILITIES | \$211.40 |
| 9138690 | Y-TEX CORPORATION | SUPPLIES | \$848.00 |
| 9138691 | ALSCO DENVER INDUSTRIAL | APR SERVICE | \$307.60 |
| 9138692 | ALTERNATIVE ELEVATIONS LLC | MAINT | \$250.00 |
| 9138693 | APE, INC | SUPPLIES | \$179.90 |
| 9138694 | AUTOCLEAR LLC | SERVICE | \$2,400.00 |
| 9138695 | BOB FAMILY ENTERPRISES, INC | MAP CABINETS | \$2,864.24 |
| 9138696 | CENTURYLINK | PHONE | \$904.07 |
| 9138697 | CHARTER COMM. HOLDING CO LLC | SERVICES | \$75.11 |
| 9138698 | CMS MECHANICAL SERVICES, INC | REPAIRS | \$821.75 |
| 9138699 | COLO. DEPT. OF LABOR AND EMP. | MAINT | \$30.00 |
| 9138700 | COLORADO ASSESSORS ASSOC. | REGIST | \$400.00 |
| 9138701 | COLORADO STATE TREASURER | 1ST QTR INS | \$477.00 |
| 9138702 | GREAT COPIER SERVICE INC | MAINT | \$533.12 |
| 9138703 | INCONTACT, INC. | PHONE | \$7.79 |
| 9138704 | LUNA GOURMET COFFEE AND TEA CO | SUPPLIES | \$47.55 |
| 9138705 | MORGAN CO SHERIFF - NARCOTICS | SHERIFF FEES | \$76.31 |
| 9138706 | MORGAN CO SHERIFF PETTY CASH | REIMB | \$10.17 |
| 9138707 | MORGAN COUNTY CENTRAL SERVICES | APRIL PHONE | \$46.46 |
| 9138708 | NE COLORADO CELLULAR, INC | APR PHONE | \$1,642.92 |
| 9138709 | OFFICE DEPOT | SUPPLIES | \$816.48 |
| 9138710 | PRAIRIE MOUNTAIN PUBLISHING CO | LEGAL NOTICES | \$506.55 |
| 9138711 | RUHL DISTRIBUTING | SUPPLIES | \$269.72 |
| 9138712 | SGS FORT MORGAN/SIMPLLOT | SUPPLIES | \$3,763.75 |
| 9138713 | SHRED IT US HOLDCO, INC | SHREDDING | \$30.00 |
| 9138714 | SPECIALIZED PATHOLOGY | SERVICES | \$1,175.00 |
| 9138715 | STANDARD GLASS CO., INC. | SUPPLIES | \$90.00 |
| 9138716 | XCEL ENERGY | APR UTILITIES | \$2,688.62 |
| 9138717 | ACCESS PRINTER SUPPLIES INC | SUPPLIES | \$214.34 |
| 9138718 | AIMEE JEAN KANODE | REIMB | \$130.40 |
| 9138719 | AMERICAN TARGET CO. | TARGETS | \$230.00 |
| 9138720 | BLUFFS SANITARY SUPPLY, INC | SUPPLIES | \$501.24 |
| 9138721 | BOB BARKER COMPANY INC | SUPPLIES | \$488.82 |
| 9138722 | CENTURYLINK | PHONE | \$52.07 |
| 9138723 | CHANNEL 3 TV COMPANY LLC | TOWER LEASE | \$1,238.05 |
| 9138724 | COLORADO CORONER S ASSOC. | REGIST | \$450.00 |
| 9138725 | CORRECT CARE SOLUTIONS | JUNE MEDICAL | \$18,115.85 |
| 9138726 | DANIEL A SCALISE | REIMB | \$106.64 |
| 9138727 | DAVID L. CHRISTIANSEN, PSY. D. | EMP EVALUATION | \$690.00 |
| 9138728 | FINMARK ADVERTISING SPEC. LTD | FAIR AWARDS | \$798.60 |
| 9138729 | FORT MORGAN VETERINARY CLINIC | IMPOUND FEES | \$120.96 |
| 9138730 | GALLS, INC. | UNIFORMS | \$313.30 |
| 9138731 | GRAINGER, INC. | SUPPLIES | \$1,771.23 |
| 9138732 | HOFFMANN PARKER WILSON | APR SERVICES | \$10,259.07 |
| 9138733 | IMPRESSIONS BY BIRD | SUPPLIES | \$11.00 |
| 9138734 | INTEGRATED VOTING SYSTEMS INC | POSTAGE | \$2,382.00 |
| 9138735 | INTERLINE BRANDS INC | SUPPLIES | \$1,791.02 |
| 9138736 | JUSTICE 3D SERVICES, INC | POST TRAINING | \$7,500.00 |
| 9138737 | MANUEL VALDEZ | REPAIRS | \$1,175.00 |
| 9138738 | MIKE KRENING | REIMB | \$150.66 |
| 9138739 | MORGAN COUNTY CENTRAL SERVICES | APR REIMB | \$149,415.37 |
| 9138740 | MORGAN COUNTY EXTENSION | REIMB | \$186.26 |
| 9138741 | MORGAN COUNTY SOLID WASTE MGMT | APR REIMB | \$10.91 |
| 9138742 | NATIONAL MEDICAL SERVICES, INC | SERVICES | \$842.00 |
| 9138743 | NORTHEAST COLO BROADCASTING | ADVERTISING | \$220.00 |
| 9138744 | OFFICE DEPOT | SMALL EQUIP | \$596.22 |
| 9138745 | PAUL VOWELL | REIMB | \$162.86 |
| 9138746 | PRAIRIE MOUNTAIN PUBLISHING CO | ADVERTISING | \$32.00 |
| 9138747 | QUAD COUNTY PLUMBING INC | SERVICE | \$670.00 |

22 COMMISSIONERS PROCEEDINGS

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|---------|--------------------------------|----------------------|--------------|
| 9138748 | RICOH AMERICAS CORP | MAINT | \$11.60 |
| 9138749 | RUHL DISTRIBUTING | SUPPLIES | \$232.77 |
| 9138750 | SERVICE MASTER | SERVICE | \$6,800.00 |
| 9138751 | STERLING POLICE DEPARTMENT | POST TRAINING | \$445.00 |
| 9138752 | SUPER BODIES AUTO CENTER, LLC | TOW SERVICE | \$45.00 |
| 9138753 | SUSAN BAILEY | REIMB | \$139.86 |
| 9138754 | TRINITY SERVICES I, LLC | JAIL/STAFF MEALS | \$10,067.31 |
| 9138755 | TYLER B PRICE | REIMB | \$144.00 |
| 9138756 | UNITED REPROGRAPHIC SUPPLY INC | MAINT | \$119.00 |
| 9138757 | XCEL ENERGY | APR UTILITIES | \$93.46 |
| 9138758 | AFLAC GROUP INSURANCE | MAY INS | \$669.06 |
| 9138759 | AMERICAN FAMILY LIFE ASSURANCE | MAY INS | \$410.76 |
| 9138760 | AMERICAN FIDELITY ASSURANCE | MAY INS | \$4,651.28 |
| 9138761 | AMERICAN FIDELITY ASSURANCE CO | MAY INS | \$1,660.81 |
| 9138762 | C H P | MAY HEALTH/SUPP LIFE | \$103,103.54 |
| 9138763 | EC COMPANY | MAINT | \$1,272.00 |
| 9138764 | FAMILY SUPPORT REGISTRY | MAY EMP GARNISH | \$395.00 |
| 9138765 | FORT MORGAN POLICE DEPT. | POST TRAINING | \$834.00 |
| 9138766 | KONICA MINOLTA BUSINESS | MAINT | \$193.72 |
| 9138767 | MARATHON SYSTEMS | SUPPLIES | \$270.02 |
| 9138768 | MORGAN CO TREASURER | MAY FED W/H/FICA | \$87,054.07 |
| 9138769 | MORGAN COUNTY TREAS | MAY STATE W/H | \$12,256.04 |
| 9138770 | MORGAN COUNTY TREASURER/CCOER | MAY RETIREMENT | \$43,658.83 |
| 9138771 | OFFICE DEPOT | CHAIR | \$304.86 |
| 9138772 | PREPAID LEGAL SERVICES | MAY EMP LEGAL INS | \$245.05 |
| 9138773 | PROFESSIONAL FINANCE CO. | MAY EMP GARNISH | \$456.10 |
| 9138774 | REGALIA | FAIR AWARDS | \$616.81 |
| 9138775 | SPECIALTY SHOPPE FLOORS | CARPET | \$5,844.94 |
| 9138776 | STERLING COMMUNITY | MAY EMP CONTRIB | \$400.00 |
| 9138777 | TEXAS CHILD SUPPORT SDU | MAY EMP GARNISH | \$197.00 |
| 9138778 | THE MASTERS TOUCH LLC | MAILING | \$186.88 |
| 9138779 | TOWN OF WIGGINS | MAY UTILITIES | \$97.15 |
| 9138780 | VERIZON WIRELESS | AIR CARD SERV | \$40.01 |
| 9138781 | WALMART COMMUNITY | SUPPLIES | \$166.27 |

SOCIAL SERVICES FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|----------------|------------|
| 1018429 | ALIDA ELIZABETH FISCHER | SERVICES | \$500.00 |
| 1018430 | ANDREW MCCLARY | SERVICES | \$150.00 |
| 1018431 | BANKCARD CENTER | LODGING/REGIST | \$7,286.35 |
| 1018432 | CENTENNIAL MENTAL HEALTH | CLIENT EXPENSE | \$95.00 |
| 1018433 | CGHSFOA | REGIST | \$370.00 |
| 1018434 | COLLECTION SERVICES CENTER | CSC #850231 | \$128.50 |
| 1018435 | CORPORATE TRANSLATION SERV INC | SERVICES | \$854.78 |
| 1018436 | COUNTY EXPRESS | CLIENT EXPENSE | \$600.00 |
| 1018437 | EVERGREEN GROUP CENTER LLC | REIMB | \$90.00 |
| 1018438 | GOODWILL INDUSTRIES OF DENVER | CONTRACT | \$4,200.00 |
| 1018439 | HILL PETROLEUM | SERVICES | \$325.00 |
| 1018440 | IMPRESSIONS BY BIRD | SUPPLIES | \$70.00 |
| 1018441 | JEFFREY S. SCHAUERMANN | SERVICE | \$73.00 |
| 1018442 | LEXISNEXIS RISK DATA MGMT INC | SUBSCRIPT | \$130.00 |
| 1018443 | MORGAN CO FAMILY CENTER | CONTRACT | \$7,004.93 |
| 1018444 | MORGAN COUNTY CENTRAL SERVICES | APRIL PHONE | \$863.88 |
| 1018445 | MORGAN COUNTY GENERAL | MAY RENT | \$7,657.98 |
| 1018446 | MORGAN COUNTY SHERIFF DEPT. | SERVICE | \$38.00 |
| 1018447 | OFFICE DEPOT | SUPPLIES | \$1,829.91 |
| 1018448 | PATRICIA M CHASE | SERVICES | \$700.00 |
| 1018449 | RICHARD E KAISER | CLIENT EXPENSE | \$600.00 |
| 1018450 | RISING UP | CONTRIB | \$1,354.72 |
| 1018451 | THE FAMILY RESOURCE CENTER | CLIENT EXPENSE | \$60.00 |
| 1018452 | VERIZON WIRELESS | PHONE | \$160.04 |
| 1018453 | ALSCO DENVER INDUSTRIAL | APR SERVICE | \$82.20 |
| 1018454 | CENTURYLINK | PHONE | \$104.12 |
| 1018455 | COLORADO DEPARTMENT OF | CLERK EXPENSE | \$122.00 |
| 1018456 | GREAT COPIER SERVICE INC | MAINT | \$339.93 |
| 1018457 | NE COLORADO CELLULAR, INC | PHONE | \$436.21 |
| 1018458 | SHRED IT US HOLDCO, INC | SHREDDING | \$60.00 |
| 1018459 | ALARM SERVICES CO. | MAINT | \$236.95 |

COMMISSIONERS PROCEEDINGS 23

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|---------|--------------------------------|----------------------|-------------|
| 1018460 | RECIPIENT | REFUND | \$358.42 |
| 1018461 | C F S C | REGIST | \$1,000.00 |
| 1018462 | COLLECTION SERVICES CENTER | CSC #850231 | \$128.50 |
| 1018463 | COLO. BUREAU OF INVESTIGATION | PRINT FEES | \$118.50 |
| 1018464 | COLORADO DEPARTMENT OF | CLIENT EXPENSE | \$95.00 |
| 1018465 | COUNTRY STEAK OUT | MEETING EXPENSE | \$75.80 |
| 1018466 | DOLORES SULLIVAN | ADVANCED PER DIEM | \$72.00 |
| 1018467 | GREAT COPIER SERVICE INC | SHIPPING | \$108.24 |
| 1018468 | HILL PETROLEUM | SERVICES | \$776.18 |
| 1018469 | JEFFREY S. SCHAUERMANN | SERVICE | \$446.00 |
| 1018470 | KASIE D MUHLBACH | ADVANCED PER DIEM | \$72.00 |
| 1018471 | LORI SUE GARRETT BENNETT | REIMB | \$71.92 |
| 1018472 | MEGAN LYNN HORTON | ADVANCED PER DIEM | \$72.00 |
| 1018473 | MORGAN COUNTY CENTRAL SERVICES | APR REIMB | \$20,659.66 |
| 1018474 | PATRICIA AMANDA OCANAS | ADVANCED PER DIEM | \$72.00 |
| 1018475 | PATRICIA M CHASE | SERVICES | \$650.00 |
| 1018476 | SERVICE MASTER | MAY SERVICE | \$2,825.00 |
| 1018477 | SHANTEL L. NELSON | REIMB | \$29.76 |
| 1018478 | TAMMIE WICK | REIMB | \$15.00 |
| 1018479 | THE FURNITURE MART | CLIENT EXPENSE | \$588.36 |
| 1018480 | RECIPIENT | REFUND | \$200.00 |
| 1018481 | AFLAC GROUP INSURANCE | MAY INS | \$382.21 |
| 1018482 | AMERICAN FAMILY LIFE ASSURANCE | MAY INS | \$765.27 |
| 1018483 | AMERICAN FIDELITY ASSURANCE | MAY INS | \$4,119.11 |
| 1018484 | AMERICAN FIDELITY ASSURANCE CO | MAY INS | \$1,184.98 |
| 1018485 | C H P | MAY HEALTH/SUPP LIFE | \$57,563.85 |
| 1018486 | CADLEROCK JOINT VENTURE LP | MAY EMP GARNISH | \$565.39 |
| 1018487 | CENTENNIAL MENTAL HEALTH | SERVICES | \$15.00 |
| 1018488 | COLLECTION SERVICES CENTER | CSC #850231 | \$128.50 |
| 1018489 | COLORADO CORRECTIONAL IND. | SUPPLIES | \$325.64 |
| 1018490 | JEFFREY S. SCHAUERMANN | SERVICE | \$80.00 |
| 1018491 | MORGAN CO TREASURER | MAY FED W/H/FICA | \$46,840.93 |
| 1018492 | MORGAN COUNTY CENTRAL SERVICES | MAY PHONE | \$863.88 |
| 1018493 | MORGAN COUNTY TREAS | MAY STATE W/H | \$6,910.19 |
| 1018494 | MORGAN COUNTY TREASURER/CCOER | MAY RETIREMENT | \$20,253.94 |
| 1018495 | NACO/SOUTH CENTRAL | MAY EMP CONTRIB | \$100.00 |
| 1018496 | OFFICE DEPOT | SUPPLIES | \$742.38 |
| 1018497 | STERLING COMMUNITY | MAY EMP CONTRIB | \$70.00 |
| 1018498 | RECIPIENT | REFUND | \$140.83 |
| 1018499 | WALMART COMMUNITY | CLIENT EXPENSE | \$136.95 |

ROAD AND BRIDGE FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|----------------------|--------------|
| 1107584 | BANKCARD CENTER | MAR UTILITIES | \$931.41 |
| 1107585 | BLOEDORN LUMBER | SUPPLIES | \$14.48 |
| 1107586 | DENVER INDUSTRIAL SALES AND | CULVERTS | \$3,660.80 |
| 1107587 | FARMER BROS. CO. | SUPPLIES | \$155.85 |
| 1107588 | MR. D S HOME CENTER | SUPPLIES | \$10.98 |
| 1107589 | NE COLORADO CELLULAR, INC | PERMIT REFUND | \$2,360.00 |
| 1107590 | ALSCO DENVER INDUSTRIAL | APR SERVICE | \$75.63 |
| 1107591 | CENTURYLINK | PHONE | \$97.47 |
| 1107592 | CHS | PROPANE | \$290.70 |
| 1107593 | COLORADO STATE TREASURER | 1ST QTR INS | \$2,110.00 |
| 1107594 | GREAT COPIER SERVICE INC | MAINT | \$115.59 |
| 1107595 | GREEN FAMILY ESTATES INC. | ROCK/GRAVEL | \$1,116.00 |
| 1107596 | MARLA J DICKSON | DIRT/GRAVEL | \$3,318.00 |
| 1107597 | NE COLORADO CELLULAR, INC | DATA SERV | \$435.94 |
| 1107598 | LYLE SIGNS, INC. | SIGNS | \$575.18 |
| 1107599 | MORGAN COUNTY CENTRAL SERVICES | APR REIMB | \$165,129.86 |
| 1107600 | PAVEMENT REPAIR SUPPLIES INC | PATCH MATERIAL | \$2,430.00 |
| 1107601 | AFLAC GROUP INSURANCE | MAY INS | \$242.54 |
| 1107602 | AMERICAN FAMILY LIFE ASSURANCE | MAY INS | \$425.75 |
| 1107603 | AMERICAN FIDELITY ASSURANCE | MAY INS | \$2,332.35 |
| 1107604 | AMERICAN FIDELITY ASSURANCE CO | MAY INS | \$548.33 |
| 1107605 | C H P | MAY HEALTH/SUPP LIFE | \$32,428.72 |
| 1107606 | COMMERCIAL METALS COMPANY | REBAR | \$7,026.57 |
| 1107607 | MORGAN CO TREASURER | MAY FED W/H/FICA | \$27,479.55 |
| 1107608 | MORGAN COUNTY TREAS | MAY STATE W/H | \$4,207.00 |
| 1107609 | MORGAN COUNTY TREASURER/CCOER | MAY RETIREMENT | \$11,228.33 |
| 1107610 | PREPAID LEGAL SERVICES | MAY EMP LEGAL INS | \$93.65 |
| 1107611 | STERLING COMMUNITY | MAY EMP CONTRIB | \$160.00 |

24 COMMISSIONERS PROCEEDINGS

911 EMERGENCY TELEPHONE FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|-----------------|-------------|
| 1601137 | CALL ONE, INC | SUPPLIES | \$39.00 |
| 1601138 | CENTURYLINK | PHONE | \$849.35 |
| 1601139 | LANGUAGE LINE SOLUTIONS | APR SERVICES | \$14.27 |
| 1601140 | COMPUTER INFORMATION SYS., INC | LICENSE RENEWAL | \$15,495.00 |
| 1601141 | DANETTE MARTIN | REIMB | \$80.00 |
| 1601142 | HOFFMANN PARKER WILSON | ATTORNEY FEES | \$1,872.00 |

JAIL CAPITAL IMPROVEMENT FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|-------------|----------|
| 2600086 | MORGAN COUNTY CENTRAL SERVICES | APR REIMB | \$216.00 |

CENTRAL SERVICES FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|----------------|--------------|
| 4116159 | BANKCARD CENTER | FUEL | \$126,298.26 |
| 4116160 | BANKCARD CENTER | PARTS | \$59.89 |
| 4116161 | BLOEDORN LUMBER | SUPPLIES | \$76.85 |
| 4116162 | BRUSH AUTO SALVAGE, LLC | PARTS | \$450.00 |
| 4116163 | C D W GOVERNMENT, INC. | SUPPLIES | \$2,065.00 |
| 4116164 | CENTRAL AUTO PARTS | PARTS | \$2,629.71 |
| 4116165 | CENTURYLINK | PHONE | \$72.62 |
| 4116166 | COLORADO MACHINERY LLC | PARTS | \$357.00 |
| 4116167 | FARMER BROS. CO. | SUPPLIES | \$111.64 |
| 4116168 | FASTENAL COMPANY | PARTS | \$192.45 |
| 4116169 | ILOKA, INC | PHONE | \$773.45 |
| 4116170 | INTERSTATE BATTERIES | PARTS | \$1,436.40 |
| 4116171 | JD POWER AND ASSOCIATES | SUBSCRIPT | \$125.00 |
| 4116172 | KORF MOTORS, LLC | PARTS | \$1,464.29 |
| 4116173 | MATHESON TRI-GAS INC | SUPPLIES | \$352.32 |
| 4116174 | MERCEDES BENZ OF LITTLETON | PARTS | \$160.13 |
| 4116175 | MORGAN CO QUALITY WATER DIST. | APR WATER | \$60.02 |
| 4116176 | OFFICE DEPOT | SUPPLIES | \$112.01 |
| 4116177 | PEAK MOTOR COACH, LTD. | PARTS | \$240.97 |
| 4116178 | SAILSBERY SUPPLY | PARTS | \$44.18 |
| 4116179 | TRANSWEST TRUCKS INC | PARTS | \$22.91 |
| 4116180 | WICKHAM TRACTOR CO. | PARTS | \$434.78 |
| 4116181 | WRIGHT EXPRESS FSC | FUEL | \$1,836.06 |
| 4116182 | ALSCO DENVER INDUSTRIAL | APRIL SERVICES | \$111.29 |
| 4116183 | AUTOZONE STORES, INC | PARTS | \$89.64 |
| 4116184 | C D W GOVERNMENT, INC. | SUPPLIES | \$13.66 |
| 4116185 | COLO. BUREAU OF INVESTIGATION | PRE EMP | \$39.50 |
| 4116186 | COLORADO PLAINS MEDICAL GROUP | PRE EMP | \$118.00 |
| 4116187 | EHRlich TOYOTA EAST | SUPPLIES | \$71.52 |
| 4116188 | FLOYDS TRUCK CENTER INC | CREDIT | \$1,977.10 |
| 4116189 | GLADSTONE INC | SUPPLIES | \$400.00 |
| 4116190 | GREAT COPIER SERVICE INC | MAINT | \$119.15 |
| 4116191 | JMST AUTOMOTIVE GROUP LLC | PARTS | \$225.08 |
| 4116192 | JOHNSON AUTO SALES, INC | NEW EQUIP | \$167,299.25 |
| 4116193 | NE COLORADO CELLULAR, INC | APR PHONE | \$383.84 |
| 4116194 | RESERVE ACCOUNT | POSTAGE | \$6,000.00 |
| 4116195 | SAFETY KLEEN CORPORATION | MAINT | \$939.48 |
| 4116196 | STANDARD GLASS CO., INC. | GLASS REPAIR | \$70.00 |
| 4116197 | UNITED STATES WELDING INC | SUPPLIES | \$127.94 |
| 4116198 | BPOE ELKS 1143 | DEPOSIT FEES | \$562.50 |
| 4116199 | C D W GOVERNMENT, INC. | SUPPLIES | \$4.36 |
| 4116200 | CENTURYLINK | PHONE | \$250.54 |
| 4116201 | COLO. CO ATTORNEYS ASSOC. | REGIST | \$275.00 |
| 4116202 | DEBRAANN FERGUSON | REIMB | \$20.00 |
| 4116203 | FAMCO OF DENVER | FILTERS | \$705.33 |
| 4116204 | JOE MONSIVAIS | REIMB | \$148.96 |
| 4116205 | RUDY S GTO | TIRES | \$5,453.07 |
| 4116206 | AFLAC GROUP INSURANCE | MAY INS | \$109.40 |
| 4116207 | AMERICAN FAMILY LIFE ASSURANCE | MAY INS | \$90.01 |
| 4116208 | AMERICAN FIDELITY ASSURANCE | MAY INS | \$808.70 |
| 4116209 | AMERICAN FIDELITY ASSURANCE CO | MAY INS | \$130.00 |
| 4116210 | C D W GOVERNMENT, INC. | SUPPLIES | \$415.12 |

COMMISSIONERS PROCEEDINGS 25

| | | | |
|---------|--------------------------------|----------------------|-------------|
| 4116211 | C H P | MAY HEALTH/SUPP LIFE | \$16,453.00 |
| 4116212 | COLORADO PLAINS MEDICAL CENTER | PRE EMP | \$1,850.00 |
| 4116213 | FAMILY SUPPORT REGISTRY | MAY EMP GARNISH | \$314.41 |
| 4116214 | KONICA MINOLTA BUSINESS | MAINT | \$43.46 |
| 4116215 | MORGAN CO TREASURER | MAY FED W/H/FICA | \$19,654.48 |
| 4116216 | MORGAN COUNTY TREAS | MAY STATE W/H | \$2,923.26 |
| 4116217 | MORGAN COUNTY TREASURER/CCOER | MAY RETIREMENT | \$9,215.43 |
| 4116218 | PREPAID LEGAL SERVICES | MAY EMP LEGAL INS | \$12.95 |
| 4116219 | STERLING COMMUNITY | MAY EMP CONTRIB | \$1,100.00 |
| 4116220 | VERIZON WIRELESS | AIR CARD SERV | \$120.03 |
| 4116221 | WIRELESS ADVANCED COMM., INC. | REPAIRS | \$870.00 |

AMBULANCE SERVICE FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|----------------------|-------------|
| 4208049 | BANKCARD CENTER | UNIFORMS | \$2,519.25 |
| 4208050 | CHRIS G. BOHLEN | APR SERVICE | \$84.85 |
| 4208051 | CITY OF BRUSH | APR UTILITIES | \$249.42 |
| 4208052 | COLORADO PLAINS MEDICAL CENTER | SYMPOSIUM | \$500.00 |
| 4208053 | EDWARDS RIGHT PRICE MARKET | SUPPLIES | \$51.54 |
| 4208054 | GREAT COPIER SERVICE INC | APR MAINT | \$54.02 |
| 4208055 | KEEFE CONST SERVICES, INC | SERVICE | \$2,885.00 |
| 4208056 | LIFE-ASSIST, INC. | SUPPLIES | \$1,911.95 |
| 4208057 | MORGAN COUNTY CENTRAL SERVICES | APR PHONE | \$42.78 |
| 4208058 | SCHREINER S APPRAISAL SERVICE | SERVICE | \$400.00 |
| 4208059 | STRYKER MEDICAL CORPORATION | EQUIPMENT | \$1,060.20 |
| 4208060 | XCEL ENERGY | APR UTILITIES | \$216.22 |
| 4208061 | BOUND TREE MEDICAL, LLC | SUPPLIES | \$716.52 |
| 4208062 | COLORADO PLAINS MEDICAL CENTER | SYMPOSIUM | \$40.00 |
| 4208063 | GALLS, INC. | UNIFORMS | \$386.00 |
| 4208064 | KEEFE CONST SERVICES, INC | BUILDING | \$26,131.00 |
| 4208065 | NE COLORADO CELLULAR, INC | APR PHONE | \$125.68 |
| 4208066 | PRAIRIE MOUNTAIN PUBLISHING CO | NOTICE | \$25.36 |
| 4208067 | EAST MORGAN COUNTY HOSPITAL | SUPPLIES | \$230.44 |
| 4208068 | MORGAN COUNTY CENTRAL SERVICES | APR REIMB | \$19,389.72 |
| 4208069 | WAKEFIELD AND ASSOCIATES | APR BILLING FEE | \$6,485.37 |
| 4208070 | AMERICAN FIDELITY ASSURANCE | MAY INS | \$801.97 |
| 4208071 | C H P | MAY INS | \$11,151.50 |
| 4208072 | GALLS, INC. | UNIFORMS | \$226.00 |
| 4208073 | HOFFMANN PARKER WILSON | ATTORNEY FEES | \$78.00 |
| 4208074 | JOHN A COLLINS MD PC | MAY MED ADVISORY FEE | \$500.00 |
| 4208075 | MORGAN CO TREASURER | MAY FED/FICA W/H | \$10,660.40 |
| 4208076 | MORGAN COUNTY TREAS | MAY STATE W/H | \$1,680.15 |
| 4208077 | MORGAN COUNTY TREASURER/CCOER | MAY RETIREMENT | \$3,126.94 |
| 4208078 | WAKEFIELD AND ASSOCIATES | APR BILLING FEE | \$642.49 |
| 4208079 | WALMART COMMUNITY | SUPPLIES | \$116.55 |

SOLID WASTE MANAGEMENT FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|----------------|-------------|
| 4405470 | ALS GROUP USA, CORP | SERVICE | \$1,240.00 |
| 4405471 | ALSCO DENVER INDUSTRIAL | APR UNIFORMS | \$39.96 |
| 4405472 | AMERICAN ENVIRONMENTAL | MAR CONSULTING | \$6,524.01 |
| 4405473 | BANKCARD CENTER | SUPPLIES | \$476.80 |
| 4405474 | CENTRAL AUTO PARTS | SUPPLIES | \$11.99 |
| 4405475 | CITY OF BRUSH | MAR RECYCLING | \$263.50 |
| 4405476 | DIVERSE ASSET MANAGEMENT | SERVICE | \$239.40 |
| 4405477 | ELECTRONIC RECYCLERS, INC | RECYCLING | \$2,400.05 |
| 4405478 | GEOCYCLE | RECYCLING | \$900.00 |
| 4405479 | GREAT COPIER SERVICE INC | SHIPPING | \$26.50 |
| 4405480 | INCONTACT, INC. | APR PHONE | \$8.24 |
| 4405481 | MORGAN CO QUALITY WATER DIST. | APR WATER | \$58.69 |
| 4405482 | MORGAN COUNTY R.E.A | APR UTILITIES | \$2,714.98 |
| 4405483 | WASTE MGMT. OF NE COLO., INC. | MAR RECYCLING | \$478.00 |
| 4405484 | CENTURYLINK | APR PHONE | \$120.26 |
| 4405485 | NE COLORADO CELLULAR, INC | APR SERVICE | \$131.64 |
| 4405486 | AMERICAN ENVIRONMENTAL | APR SERVICE | \$2,420.25 |
| 4405487 | COLO. DEPT OF PUBLIC HEALTH | SERVICE | \$625.00 |
| 4405488 | MANUEL VALDEZ | REPAIR | \$235.00 |
| 4405489 | MORGAN COUNTY CENTRAL SERVICES | APR REIMB | \$14,178.87 |
| 4405490 | WIGGINS ELECTRIC, INC. | REPAIR | \$220.00 |

26 COMMISSIONERS PROCEEDINGS

| | | | |
|---------|-------------------------------|------------------|------------|
| 4405491 | ACCENT PACKAGING INC | EQUIP PARTS | \$54.89 |
| 4405492 | AMERICAN FIDELITY ASSURANCE | MAY INS | \$264.62 |
| 4405493 | C H P | MAY INS | \$5,350.70 |
| 4405494 | MORGAN CO TREASURER | MAY FED/FICA W/H | \$4,140.62 |
| 4405495 | MORGAN COUNTY TREAS | MAY STATE W/H | \$572.84 |
| 4405496 | MORGAN COUNTY TREASURER/CCOER | MAY RETIREMENT | \$2,096.72 |
| 4405497 | RECYCLE SYSTEMS LLC | EQUIP PARTS | \$3,657.48 |

LODGING AND TOURISM FUND

| WARRANT NO. | VENDOR | DESCRIPTION | AMOUNT |
|-------------|--------------------------------|------------------|------------|
| 7201249 | BANKCARD CENTER | ON ACCT | \$408.30 |
| 7201250 | EDWARDS RIGHT PRICE MARKET | MEALS | \$153.96 |
| 7201251 | GREAT COPIER SERVICE INC | APR MAINT | \$2.05 |
| 7201252 | LAMAR COMPANIES | ADVERTISING | \$1,055.75 |
| 7201253 | MORGAN COMMUNITY COLLEGE | ADVERTISING | \$250.00 |
| 7201254 | MORGAN COUNTY CENTRAL SERVICES | APR PHONE | \$27.14 |
| 7201255 | TRACY TOMKY/HOME MAINTENANCE | ADVERTISING | \$100.00 |
| 7201256 | IRIS INK, LLC | ADVERTISING | \$500.00 |
| 7201257 | NATIONAL SKEET SHOOTING ASSOC. | ADVERTISING | \$1,262.00 |
| 7201258 | NE COLORADO CELLULAR, INC | PHONE | \$172.11 |
| 7201259 | OFFICE DEPOT | SUPPLIES | \$124.45 |
| 7201260 | THE MAV KITCHEN AND TAP HOUSE | MEALS | \$52.46 |
| 7201261 | MILES PARTNERSHIP | ADVERTISING | \$3,500.00 |
| 7201262 | MORGAN COUNTY CENTRAL SERVICES | APR REIMB | \$1,396.51 |
| 7201263 | C H P | MAY INS | \$907.00 |
| 7201264 | MORGAN CO TREASURER | MAY FED/FICA W/H | \$585.97 |
| 7201265 | MORGAN COUNTY TREAS | MAY STATE W/H | \$88.42 |
| 7201266 | MORGAN COUNTY TREASURER/CCOER | MAY RETIREMENT | \$189.84 |

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Mark A. Arndt
Mark A. Arndt, Chairman

s/Laura D. Teague
Laura D. Teague, Commissioner

s/James P. Zwetzig
James P. Zwetzig, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey