

AGENDA
MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS
ASSEMBLY ROOM, ADMINISTRATION BUILDING
231 ENSIGN STREET, FORT MORGAN, CO 80701
TUESDAY, NOVEMBER 17, 2020

The County Will Be Abiding By the Social Distancing Requirements in Public Health Order 20-28 for This Meeting. Due To Limited Space In The Assembly Room, Remote Attendance Is Encouraged. If You Have Any Questions Regarding Attending The Meeting, Please Contact Karla Powell at 970-542-3500.

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/83680864887> If you cannot connect via Zoom, you may submit written public comment to morgancountybcc@co.morgan.co.us by email by 4 p.m. on Monday November 16, 2020.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/83680864887> to listen via phone, please dial: 1-312-626-6799, Meeting ID: 836 8086 4887

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/83680864887> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 836 8086 4887

9:00 A.M.

A. WELCOME – CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

Commissioner Arndt
Commissioner Becker
Commissioner Zwetzig

The Board of Morgan County Commissioners will convene as the Morgan County Board of Social/Human Services in the matter of:

- 1. CALL TO ORDER**
- 2. Consideration of Approval –DHS MINUTES dated October 20, 2020**
- 3. Consideration of Approval – DHS WARRANTS September 2020 (Susan Nitzel, Accounting Manager)**

*Any meeting or event scheduled to be held at the Commissioners' Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

Prepared By: Karla Powell, Administrative Services Manager
Agenda Posted On Thursday November 13, 2020 @ 3:00 P.M.

4. Consideration of Approval – DHS CERTIFICATION OF PROVIDER AND VENDOR BENEFIT AUTHORIZATIONS September 2020 (Susan Nitzel, Accounting Manager)

STAND IN RECESS

(*Recess as necessary)

B. CITIZEN'S COMMENT PERIOD

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3 minute time limit per person, unless otherwise noted by the Chairman. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required.

C. ADOPTION OF THE AGENDA

D. CONSENT AGENDA

All matters under the consent agenda are considered to be routine by the Board of County Commissioners and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, any Board member may ask that the item be removed from the Consent Agenda and considered separately:

1. Ratify the Board of County Commissioners approval of meeting minutes dated November 10, 2020
2. Ratify the Board of County Commissioners approval of Contract 2020 CNT 137, Motorola Solutions., Term of Contract November 17, 2020 through November 16, 2021
3. Ratify Commissioner Mark Arndt's signature on State of Colorado Department of Regulatory Agencies 911 Grant Agreement-Exhibit C-4 correction, signed November 10, 2020
4. Ratify Chairman Mark Arndt's signature on Retail Liquor or Fermented Malt Beverage License for Clavis Club of Morgan County, signed date November 10, 2020
5. Ratify Chairman Mark Arndt's signature on Retail Liquor or Fermented Malt Beverage License for The Flame Steakhouse, signed date November 10, 2020
6. Ratify the Board of County Commissioners approval on Fairgrounds Fee Waiver Request from Rocky Mountain Elk Foundation, signed November 9, 2020
7. Ratify the Board of County Commissioners approval on Fairgrounds Fee Waiver Request from Northeast Colorado Quarter Horse Association, signed September 28, 2020
8. Ratify the Board of County Commissioners approval on Fairgrounds Fee Waiver Request from District 14 FFA, signed October 30, 2020
9. Ratify the Board of County Commissioners approval on Fairgrounds Fee Waiver Request from Milleson - Wolever Benefit, signed October 30, 2020
10. Ratify Chairman Mark Arndt's signature on CARES Act Election Safety Grant-Primary Mailing Grant, signed November 12, 2020

E. GENERAL BUSINESS AND ADMINISTRATIVE ITEMS

1. Consideration of Approval – **First Reading on Ordinance No. 1, Series 2020**, An Ordinance Prohibiting the Accumulation of Junk and Rubbish, Weeds and Brush, and

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- Requiring Removal of Unsafe Buildings in Morgan County (Pam Cherry, Planning and Zoning Director)
2. Presentation by Chuck Miller, Taxpayer, on 2020 Lower South Platte Water Conservancy District Mill Levy

F. UNFINISHED BUSINESS

G. COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS

1. Commissioners Calendar for week of November 13, 2020 through November 24, 2020
2. Road Report

9:30 A.M. (*Recess as necessary)

PUBLIC HEARING

2021 Proposed Budget Presentation (Michelle Covelli, Finance Director)

Open for Public Comment

Close for Public Comment

Discussion and Decision

H. ADJOURNMENT

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Prepared By: Karla Powell, Administrative Services Manager
Agenda Posted On Thursday November 13, 2020 @ 3:00 P.M.

COMMISSIONERS PROCEEDINGS 1

**BOARD OF COUNTY COMMISSIONERS
Morgan County Board of Social/Human Services
Minutes of Meeting
October 20, 2020**

As reflected in posted agenda:

The County Will Be Abiding By the Social Distancing Requirements in Public Health Order 20-28 for This Meeting. Due To Limited Space In The Assembly Room, Remote Attendance Is Encouraged. If You Have Any Questions Regarding Attending The Meeting, Please Contact Karla Powell at 970-542-3500.

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/88202909043> If you cannot connect via Zoom, you may submit written public comment to morgancountybcc@co.morgan.co.us by email by 4 p.m. on Monday October 19, 2020.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/88202909043> to listen via phone, please dial: 1-312-626-6799, Meeting ID: 882 0290 9043.

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/88202909043> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 882 0290 9043.

The Board of Morgan County Commissioners met on Tuesday, October 20, 2020 at 9:04 a.m. with Chairman Mark Arndt, Commissioner Jon Becker and Commissioner James Zwetzig in attendance. Chairman Arndt asked Commissioner Becker to lead the meeting in the Pledge of Allegiance and acknowledged it was Commissioner's birthday today.

At this time, the Board convened as the Morgan County Board of Social/Human Services and Chairman Arndt asked Jacque Frenier, Morgan County Department of Human Services Director, and Accounting Manager, Susan Nitzel, to present.

Consideration of Approval –DHS Minutes dated September 15, 2020

Chairman Arndt presented for review and approval the Department of Human Services Minutes dated September 15, 2020. A motion was made by Commissioner Becker to approve the minutes as presented with Commissioner Zwetzig seconding the motion and motion carried 3-0.

Consideration of Approval – DHS WARRANTS – August 2020

Susan Nitzel, Accounting Manager presented to the Board for their review and approval the Department of Human Services Warrants for the month of August 2020. Ms. Nitzel summarized the operating warrants as being a total of \$214,353.74 for operating costs and direct deposits for payroll were \$154,245.83 totaling \$368,599.57. Ms. Nitzel further summarized the detailed information for the month.

Commissioner Zwetzig made the motion to approve the warrants as presented for August 2020 in the amount of \$368,599.57 presented and authorized the Chairman to sign with Commissioner Becker seconding the motion. Motion carried 3-0.

Consideration of Approval – DHS CERTIFICATION OF PROVIDER AND VENDOR BENEFIT AUTHORIZATIONS – August 2020

Susan Nitzel, Accounting Manager presented to the Board for their review and approval the Department of Human Services Certification of Provider and Vendor Benefit Authorizations for August 2020. Ms. Nitzel summarized the Certification of Provider and Vendor Benefit Authorizations indicating the monthly total \$1,109,267.02. Ms. Nitzel provided a detailed summary of the monthly program expenditures. Further discussion followed regarding the COVID payments and those receiving these benefits including the school lunch program and the fact that the federal government is doing a lot at this time to provide assistance to those in need. Ms. Nitzel stated they have received written confirmation that the COVID payments made through the TANF program will not affect the TANF allocations.

Commissioner Becker made the motion to approve the Certification of Provider and Vendor Benefit Authorizations for August 2020 in the amount of \$1,109,267.02 as presented and authorized the Chairman to sign with Commissioner Zwetzig seconding the motion. At this time, the motion carried 3-0. Chairman Arndt noted that this information is reviewed by the Board prior to this meeting for approval.

A question was asked by citizen, Laura Teague, in regards to the school lunch program costs being included in previous months. Ms. Nitzel stated that July was the first month for these payments and the increase for this type of payment is strictly due to COVID.

Ms. Frenier stated that November is National Adoption month and stated they do have three final adoptions scheduled that will occur with the possibility of six that may take place.

2COMMISSIONERS PROCEEDINGS

There being no further business, the Board stood in recess 9:12 a.m.

Respectfully Submitted,

Susan L. Bailey
Clerk to the Board

**THE MORGAN COUNTY BOARD OF
SOCIAL/HUMAN SERVICES**

s/ Mark A. Arndt
Mark A. Arndt, Chairman

s/ Jon J. Becker
Jon J. Becker, Commissioner

s/ James P. Zwetzig
James P. Zwetzig, Commissioner

s/ Jacque Frenier
Jacque Frenier, Human Services Director

(SEAL)
ATTEST:

s/ Susan L. Bailey
Susan L. Bailey, Clerk to the Board

State of Colorado)
) ss.
County of Morgan)

Date	Director, Jacque Frenier
HMS warrants	\$216,916.67
HMS payroll	\$158,993.35
Total warrants	\$375,910.02

State of Colorado)
) ss.
County of Morgan)

Date _____ Chairman, Mark Arndt _____

Morgan County Department of Human Services
Warrants List Summary
September 30, 2020

Expenditures:	9/2/2020	9/9/2020	9/16/2020	9/23/2020	9/30/2020	Month Total	August Month Total
Program Costs	622.85	5,578.50	1,082.83	3,924.10		11,208.28	22,542.19
Program Contracts	9,435.68		4,713.33			14,149.01	4,598.33
Program Grants	3,757.79	7,620.71		597.26		11,975.76	-
County Interfund		8,529.68	5,599.96	16,582.82		30,712.46	40,907.88
Employee Payroll					61,468.14	61,468.14	61,151.08
Employee Benefits					87,403.02	87,403.02	85,154.26
						-	-
						-	-
	13,816.32	21,728.89	11,396.12	21,104.18	148,871.16	216,916.67	214,353.74

150,388.23 HMS direct deposits
61,468.14 warrant payroll
211,856.37 gross salary

211856.37 Total wages for September

Check Register**Morgan County Government**

15-Oct-20

From: 01-Sep-20 To: 30-Sep-20

Check No	Check Date	VendorNo	Vendor	Check Amount	Status
Bank Account: 10 SOCIAL SERVICES FUND					
1020208	02-Sep-20	1996	LABCORP	\$38.00	R
1020209	02-Sep-20	1085	MORGAN CO FAMILY CENT	\$13,193.47	R
1020210	02-Sep-20	1463	OFFICE DEPOT	\$584.85	R
1020211	09-Sep-20	8458	CENTER FOR HEALING TRA	\$100.00	R
1020212	09-Sep-20	736	CENTURYLINK	\$52.06	R
1020213	09-Sep-20	4496	CHRIS G. BOHLEN	\$60.00	R
1020214	09-Sep-20	8914	CORPORATE TRANSLATION	\$214.39	R
1020215	09-Sep-20	7702	DEBORAH LYNN PAULSEN	\$540.00	R
1020216	09-Sep-20	9443	DKE ENTERPRISES LTD	\$170.00	R
1020217	09-Sep-20	1035	HILL PETROLEUM	\$123.14	R
1020218	09-Sep-20	1085	MORGAN CO FAMILY CENT	\$7,620.71	R
1020219	09-Sep-20	83	MORGAN COUNTY CENTRA	\$871.70	R
1020220	09-Sep-20	86	MORGAN COUNTY GENERA	\$7,657.98	R
1020221	09-Sep-20	1463	OFFICE DEPOT	\$1,393.91	R
1020222	09-Sep-20	1148	SERVICE MASTER	\$2,925.00	R
1020223	16-Sep-20	9246	ALLO COMMUNICATIONS LL	\$220.35	R
1020224	16-Sep-20	6580	BABY BEAR HUGS	\$1,380.00	O
1020225	16-Sep-20	5270	CINTAS	\$118.76	R
1020226	16-Sep-20	1393	COLORADO CORRECTIONA	\$366.68	R
1020227	16-Sep-20	9247	DISCOVER GOODWILL OF S	\$3,333.33	O
1020228	16-Sep-20	503	GREAT COPIER SERVICE IN	\$217.00	R
1020229	16-Sep-20	9406	MORGAN COUNTY TREASU	\$5,599.96	R
1020230	16-Sep-20	3003	VERIZON WIRELESS	\$160.04	R
1020231	23-Sep-20	9421	AMERICAN BIOIDENTITY IN	\$247.50	R
1020232	23-Sep-20	8458	CENTER FOR HEALING TRA	\$100.00	O
1020233	23-Sep-20	736	CENTURYLINK	\$55.49	R
1020234	23-Sep-20	503	GREAT COPIER SERVICE IN	\$15.70	R
1020235	23-Sep-20	8088	ISTONISH, INC	\$1,973.90	R
1020236	23-Sep-20	1043	JEFFREY S. SCHAUERMAN	\$70.00	R
1020237	23-Sep-20	8431	LEXISNEXIS RISK DATA MG	\$130.00	R
1020238	23-Sep-20	9477	MARTHA GALLEGOS	\$60.00	R
1020239	23-Sep-20	1085	MORGAN CO FAMILY CENT	\$597.26	R
1020240	23-Sep-20	83	MORGAN COUNTY CENTRA	\$16,582.82	R
1020241	23-Sep-20	939	NE COLORADO CELLULAR, I	\$435.83	R
1020242	23-Sep-20	8120	PATRICIA M CHASE	\$700.00	O
1020243	23-Sep-20	6954	PRAIRIE MOUNTAIN PUBLIS	\$95.68	O
1020244	23-Sep-20	8658	SHRED IT US HOLDCO, INC	\$40.00	O
1020245	30-Sep-20	8387	AFLAC GROUP INSURANCE	\$222.96	O

Check Register

Morgan County Government

15-Oct-20

From: 01-Sep-20 To: 30-Sep-20

Check No	Check Date	VendorNo	Vendor	Check Amount	Status
1020246	30-Sep-20	209	AMERICAN FAMILY LIFE AS	\$436.23	O
1020247	30-Sep-20	8449	AMERICAN FIDELITY ASSUR	\$4,715.07	O
1020248	30-Sep-20	8450	AMERICAN FIDELITY ASSUR	\$955.00	O
1020249	30-Sep-20	2391	C H P	\$63,390.39	O
1020250	30-Sep-20	9333	FRANCY LAW FIRM, PC	\$486.28	O
1020251	30-Sep-20	1104	MORGAN CO TREASURER	\$48,513.97	R
1020252	30-Sep-20	2006	MORGAN COUNTY TREAS	\$8,230.96	R
1020253	30-Sep-20	6164	MORGAN COUNTY TREASU	\$21,592.54	R
1020254	30-Sep-20	378	PREPAID LEGAL SERVICES	\$180.40	O
1020255	30-Sep-20	483	STERLING COMMUNITY	\$70.00	O
1020256	30-Sep-20	9375	TEXAS LIFE INSURANCE CO	\$77.36	O
Bank Total:				\$216,916.67	

CERTIFICATION OF PROVIDER, VENDOR AND BENEFIT AUTHORIZATIONS

State of Colorado)
) ss.
County of Morgan)

I, Jacque Frenier, Director of Human Services of Morgan County, Colorado, hereby certify that the payments as set forth on accounts listed below, on pages attached, are made to the respective payees in the amounts set opposite their names, and totaling the sum as indicated for the month of September, 2020. These are actual payments paid in the month of September, 2020. These payments may include benefits from prior months.

Date _____

Director- Jacque Frenier

Temporary Assistance for Needy Families (TANF)	\$49,209.00
Child Care	\$21,019.21
Foster Care	\$53,553.29
Sub Adopt/RGRDS	\$36,462.82
Core Services	\$13,129.20
LEAP	\$0.00
Aid to Needy Disabled (AND)	\$6,350.00
Old Age Pension (OAP)	\$31,146.10
Food Assistance Benefits (Food Stamps)	\$603,460.00
Employment 1st	\$00.00

Total

\$814,329.62

APPROVAL BY COUNTY BOARD OF HUMAN SERVICES

State of Colorado)
) ss.
County of Morgan)

I, Mark Arndt, Chairman of the Board of Human Services of Morgan County, Colorado, hereby certify that the authorizations set forth herein have this date been approved, and reimbursement to the state for the county share in the amount listed above is approved.

Date _____

Chair

EBT-Provider, Vendor, Benefit Authorizations

	Jan-18	Feb-18	Mar-18	Apr-18	May-18	June-18	Jul-18	Aug-18	Sep-18	Oct-18	Nov-18	Dec-18	YTD total
TANF	\$50,715.00	\$45,460.75	\$45,209.00	\$43,800.00	\$39,252.00	\$39,850.00	\$41,408.00	\$76,505.98	\$46,328.00	\$46,871.00	\$47,957.00	\$43,836.00	\$567,192.73
Child Care	\$18,906.85	\$21,388.23	\$29,095.11	\$24,440.44	\$23,815.32	\$23,671.64	\$23,023.84	\$28,196.15	\$20,472.87	\$23,185.34	\$33,597.79	\$30,721.53	\$300,515.11
Foster Care	\$93,492.90	\$98,738.71	\$92,492.59	\$102,149.24	\$95,631.66	\$94,834.92	\$84,656.43	\$55,721.09	\$58,489.62	\$57,626.28	\$60,185.88	\$57,301.85	\$951,321.17
Sub Adopt/ RGRDS								\$33,918.65	\$33,929.19	\$32,829.60	\$33,923.92	\$32,829.60	\$167,430.96
Core Services	\$19,001.56	\$16,776.66	\$14,096.16	\$14,701.66	\$15,723.21	\$13,472.41	\$14,919.99	\$14,739.09	\$18,963.74	\$15,733.74	\$14,104.99	\$15,687.49	\$187,920.70
LEAP	\$24,039.21	\$75,403.84	\$10,969.15	\$5,236.52	\$102,887.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42,189.69	\$25,020.04	\$285,745.46
AND	\$6,944.29	\$6,425.94	\$5,791.00	\$6,024.45	\$6,316.69	\$7,340.65	\$7,557.00	\$7,444.39	\$8,194.25	\$8,211.70	\$8,755.00	\$9,889.68	\$88,895.04
OAP	\$33,453.38	\$33,679.80	\$36,603.08	\$34,068.82	\$31,104.68	\$31,212.31	\$32,052.21	\$39,216.76	\$35,851.94	\$33,774.31	\$37,550.40	\$35,272.98	\$413,840.67
Food Stamps	\$314,707.23	\$304,068.85	\$311,598.00	\$304,977.00	\$302,759.00	\$299,437.00	\$312,365.00	\$313,767.00	\$299,949.00	\$297,256.00	\$293,592.00	\$295,938.00	\$3,650,414.08
Empl 1st	\$425.00	\$550.00	\$625.00	\$375.00	\$300.00	\$550.00	\$325.00	\$405.00	\$50.00	\$250.00	\$125.00	\$25.00	\$4,005.00
Total	\$561,685.42	\$602,492.78	\$546,479.09	\$535,773.13	\$617,789.57	\$510,368.93	\$516,307.47	\$569,914.11	\$522,228.61	\$515,737.97	\$571,981.67	\$546,522.17	\$6,617,280.92
										monthly average		\$551,440.08	

	Jan-19	Feb-19	Mar-19	Apr-19	May-19	June-19	Jul-19	Aug-19	Sep-19	Oct-19	Nov-19	Dec-19	YTD total
TANF	\$38,913.00	\$46,839.00	\$41,794.00	\$42,779.00	\$45,783.00	\$51,292.00	\$56,479.58	\$52,229.00	\$51,672.00	\$50,973.00	\$48,753.00	\$48,272.50	\$575,779.08
Child Care	\$38,713.35	\$29,697.22	\$26,385.60	\$28,140.10	\$27,815.90	\$21,258.44	\$21,281.59	\$24,592.58	\$18,591.39	\$25,718.81	\$21,104.86	\$20,857.28	\$304,157.12
Foster Care	\$55,960.25	\$57,002.73	\$59,241.75	\$77,111.76	\$80,286.33	\$83,822.60	\$80,728.52	\$90,279.46	\$77,661.97	\$74,116.70	\$70,482.45	\$63,945.80	\$870,640.32
Sub Adopt/ RGRDS	\$34,245.92	\$34,409.07	\$31,079.16	\$33,956.28	\$33,829.98	\$34,850.89	\$32,855.70	\$33,950.89	\$35,780.89	\$32,677.95	\$34,409.71	\$33,419.30	\$405,465.74
Core Services	\$16,423.65	\$13,489.99	\$13,319.99	\$12,080.99	\$16,104.99	\$12,259.99	\$13,576.66	\$17,471.66	\$14,089.99	\$14,679.99	\$16,054.99	\$19,213.74	\$178,766.63
LEAP	\$21,926.65	\$76,567.61	\$6,432.99	\$10,712.25	\$51,736.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36,169.18	\$23,885.48	\$227,430.56
AND	\$8,934.00	\$6,765.00	\$7,257.00	\$7,433.00	\$6,992.63	\$8,560.00	\$7,252.80	\$7,486.18	\$9,095.00	\$7,166.00	\$9,009.50	\$10,707.87	\$96,659.54
OAP	\$37,797.23	\$35,800.97	\$35,649.26	\$34,213.56	\$32,432.01	\$37,362.89	\$33,301.75	\$33,383.64	\$32,779.38	\$32,111.15	\$38,505.93	\$42,114.74	\$425,452.51
Food Stamps	\$288,803.00	\$289,351.00	\$293,861.00	\$281,232.00	\$283,434.00	\$283,471.00	\$278,495.00	\$278,461.00	\$276,556.00	\$283,025.00	\$285,387.00	\$286,067.00	\$3,408,143.00
Empl 1st	\$125.00	\$200.00	\$150.00	\$125.00	\$150.00	\$50.00	\$100.00	\$50.00	\$25.00	\$200.00	\$225.00	\$125.00	\$1,525.00
Total	\$541,842.05	\$590,122.59	\$515,170.75	\$527,783.94	\$578,565.24	\$532,928.37	\$524,071.60	\$537,904.41	\$516,251.62	\$520,668.60	\$560,101.62	\$548,608.71	\$6,494,019.50
											monthly average	\$541,168.29	

	Jan-20	Feb-20	Mar-20	Apr-20	May-20	June-20	Jul-20	Aug-20	Sep-20	Oct-20	Nov-20	Dec-20	YTD total
TANF	\$51,184.00	\$46,659.00	\$51,824.00	\$59,786.00	\$59,146.46	\$52,382.88	\$52,123.00	\$105,468.00	\$49,209.00				\$527,782.34
Child Care	\$29,483.64	\$25,504.78	\$24,337.59	\$41,993.73	\$34,784.12	\$34,065.68	\$33,474.26	\$24,978.58	\$21,019.21				\$269,641.59
Foster Care	\$55,457.11	\$53,342.41	\$45,333.45	\$50,107.23	\$47,906.42	\$46,425.93	\$48,438.70	\$50,548.91	\$53,553.29				\$451,113.45
Sub Adopt/ RGRDS	\$34,886.65	\$34,571.80	\$33,087.55	\$35,369.45	\$34,228.50	\$35,369.45	\$34,973.45	\$36,462.82	\$36,462.82				\$315,412.49
Core Services	\$15,791.87	\$17,974.29	\$23,713.18	\$19,404.99	\$18,739.08	\$18,614.08	\$18,717.49	\$19,054.08	\$13,129.20				\$165,138.26
LEAP	\$26,797.27	\$86,486.09	\$11,852.31	\$5,897.69	\$5,092.29	\$152,521.17	\$5,280.71	\$79,990.00	\$0.00				\$373,917.53
AND	\$9,646.00	\$8,654.47	\$7,737.59	\$7,337.00	\$9,242.00	\$9,842.00	\$7,977.40	\$6,252.00	\$6,350.00				\$73,038.46
OAP	\$35,048.50	\$37,312.60	\$34,472.98	\$34,760.51	\$32,919.94	\$39,918.26	\$32,006.62	\$31,869.63	\$31,146.10				\$309,455.14
Food Stamps	\$292,215.00	\$278,618.82	\$287,301.00	\$695,901.00	\$520,507.00	\$537,788.00	\$743,155.00	\$754,643.00	\$603,460.00				\$4,713,588.82
Empl 1st	\$225.00	\$25.00	\$175.00	\$100.00	\$0.00	\$0.00	\$25.00	\$0.00	\$0.00				\$550.00
Total	\$550,735.04	\$589,149.26	\$519,834.65	\$950,657.60	\$762,565.81	\$926,927.45	\$976,171.63	\$1,109,267.02	\$814,329.62	\$0.00	\$0.00	\$0.00	\$7,199,638.08
											monthly average	\$798,163.56	

EBT Last month to Current month comparison

Program	Cases	Sep 20	Aug 20	Difference
TANF		\$49,209.00	\$105,468.00	(\$56,259.00)
Child Care		\$21,019.21	\$24,978.58	(\$3,959.37)
Foster Care	20 / 21	\$53,553.29	\$50,548.91	\$3,004.38
Sub Adopt/ RGRDS	72 / 72	\$36,462.82	\$36,462.82	\$0.00
Core Services	101 / 99	\$13,129.20	\$19,054.08	(\$5,924.88)
LEAP		\$0.00	\$79,990.00	(\$79,990.00)
AND		\$6,350.00	\$6,252.00	\$98.00
OAP	/ 127	\$31,146.10	\$31,869.63	(\$723.53)
Food Stamps	/ 1385	\$603,460.00	\$754,643.00	(\$151,183.00)
Empl 1st		\$0.00	\$0.00	\$0.00
Total		\$814,329.62	\$1,109,267.02	(\$294,937.40)

Year to Year By month

Program	Cases	Sep 20	Sep 19	Difference
TANF		\$49,209.00	\$51,672.00	(\$2,463.00)
Child Care		\$21,019.21	\$18,591.39	\$2,427.82
Foster Care	20 / 25	\$53,553.29	\$77,661.97	(\$24,108.68)
Sub Adopt/ RGRDS	72 / 69	\$36,462.82	\$35,780.89	\$681.93
Core Services	101 / 76	\$13,129.20	\$14,089.99	(\$960.79)
LEAP		\$0.00	\$0.00	\$0.00
AND		\$6,350.00	\$9,095.00	(\$2,745.00)
OAP	/ 137	\$31,146.10	\$32,779.38	(\$1,633.28)
Food Stamps	/ 1139	\$603,460.00	\$276,556.00	\$326,904.00
Empl 1st		\$0.00	\$25.00	(\$25.00)
Total		\$814,329.62	\$516,251.62	\$298,078.00

**MORGAN COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS**

ORDINANCE NO. 1, SERIES 2020

**AN ORDINANCE PROHIBITING THE ACCUMULATION OF JUNK AND RUBBISH,
WEEDS AND BRUSH, AND REQUIRING REMOVAL OF UNSAFE BUILDINGS IN
MORGAN COUNTY**

WHEREAS, pursuant to C.R.S. § 30-15-401, the Board of County Commissioners of Morgan County has the general enabling power to adopt ordinances for the control or licensing of those matters of purely local concern, and to do all acts and make all regulations which may be necessary or expedient for the promotion of health or the suppression of disease;

WHEREAS, C.R.S. § 30-15-401(1)(a)(I) authorizes the County to adopt ordinances and regulations to compel the removal of rubbish, including trash, junk, and garbage from lots and tracts of land within the unincorporated areas of Morgan County, except for industrial tracts of ten or more acres and agricultural land currently in agricultural use as the term agricultural land is defined in C.R.S. § 39-1-102(1.6), and from the alleys behind and from the sidewalk areas in front of such property;

WHEREAS, C.R.S. § 30-15-401(1)(a)(I.5) authorizes the County to adopt ordinances and regulations to compel the removal of weeds and brush from lots and tracts of land within the unincorporated areas of Morgan County, except for agricultural land currently in agricultural use as the term agricultural land is defined in C.R.S. § 39-1-102(1.6), and from the alleys behind and from the sidewalk areas in front of such property;

WHEREAS, C.R.S. § 30-15-401(1)(q) authorizes the County to adopt ordinances and regulations to compel the removal of unsafe buildings and structures within the unincorporated areas of the Morgan County;

WHEREAS, C.R.S. § 30-15-401(1)(a)(I) authorizes the County to adopt ordinances and regulations to compel the removal of rubbish, including trash, junk, and garbage, from lots and tracts of land within the unincorporated areas of Morgan County;

WHEREAS, pursuant to C.R.S. § 30-15-406, this ordinance was introduced and read before the Board of County Commissioners in a first reading on November 17, 2020, and was published in full in the _____ on _____, 2020, both at least ten days prior to adoption; and

WHEREAS, the Board of County Commissioners find that this ordinance is necessary to preserve the public health, safety and welfare of the citizens of Morgan County.

NOW THEREFORE be it ordained by the Morgan County Board of County Commissioners as follows:

Section 1. Prohibition on Accumulation of Junk and Rubbish

A. Purpose

The purpose of this Section is to protect the public health, safety, and welfare of the citizens and residents of Morgan County, Colorado, by eliminating and controlling, to the extent possible, the accumulation of rubbish within the County, which, if not eliminated or controlled, can result in visual blight, attractive nuisances, incompatibility with existing land uses, hazardous or toxic substances being deposited in unapproved sites, attraction of disease-infested rodents and other vermin, fire or other hazards, and air, noise and water pollution.

B. Applicability

This Section shall apply to all land within unincorporated Morgan County, including all individual properties and adjacent alleys or rights-of-way, except industrial tracts of ten (10) or more acres in industrial zoned districts (LI and HI) and agricultural land currently in use as agricultural land as that term is defined in C.R.S. § 39-1-102(1.6). This Section does not apply to identified and operating junk yards or currently allowed pursuant to the County's Zoning Regulations.

C. Definitions

1. *Agricultural land* means any parcel of land presently classified as agricultural use by the Morgan County Assessor's Office, as defined by and subject to the restrictions contained in C.R.S. § 39-1-102(1.6).
2. *Inoperable vehicle* means any vehicle in which the engine, wheels or other essential parts have been removed, altered, damaged or allowed to deteriorate so that the vehicle cannot be driven, or a vehicle which is not currently licensed or registered or otherwise may not be legally operated on highways of the state.
3. *Junk and Rubbish* means any trash, garbage, litter, refuse, debris, lawn or garden waste, newspapers, magazines, rubber, glass, scrap metal or alloys, used lumber or crates, used pipe or pipe fittings, bottles, plastic or paper containers or packaging, rags or cloth, remnant construction or demolition materials, vehicle parts, derelict vehicles, abandoned or junk equipment, used tires, used appliances or furniture, oil, carcasses of dead animals, or any object otherwise likely to injure any person or create a traffic hazard, or any other object which has been discarded or abandoned or is or obsolete as to make it unusable in its existing condition.
4. *Owner* means the owner of record, whether person, partnership, firm, corporation, governmental agency, or other association of persons, or any authorized agent or representative of the owner of record, and any occupant or tenant of the premises or property.

D. Unlawful Acts

It is unlawful for any owner to cause or permit junk or rubbish to be left or accumulated in or upon any yard, garden, lawn, outbuilding or premises upon any parcel or sidewalk or alley of any parcel in the County unless otherwise specified herein.

E. Rubbish Containers

Rubbish containers shall be provided by the owner of the premises. Rubbish containers shall be of a kind suitable to contain all trash and garbage collected and shall have a tight-fitting lid. Collection of garbage in plastic garbage bags of twenty (20) gallon capacity or larger is allowed during the 30-day accumulation period prior to collection by a licensed waste hauler and/or disposal at the County landfill.

F. Illegal Dumping

It is unlawful for any person to discard or abandon any junk or rubbish upon premises not owned or occupied by the person without the consent of the owner thereof, and the waste material so deposited without consent shall be deemed to have been discarded and abandoned.

G. Inoperable Vehicles

A maximum of one (1) inoperative vehicle per parcel is allowed in residential, mobile home and agriculture (parcels 20 acres or less) zones. A maximum of three (3) inoperative vehicles is allowed in the Agriculture Zone (parcels larger than 20 acres), A/B, C, LI and HI zones unless otherwise allowed or restricted by special permit. Vehicles in excess of these numbers are not allowed unless they are stored in a private enclosed garage or storage shed and fully screened so as to prevent such vehicles from being viewed from a public road or area. Vehicles in excess of the allowed numbers may be allowed if the Planning Administrator determines that they are economically necessary for a bona fide farming or ranching operation.

H. Notice of Violation and Time to Correct

If probable cause exists to believe that a violation of this Section has occurred, a notice of violation shall be personally served and sent via first-class mail, return receipt requested, to the owner's mailing address as listed in the records of the Morgan County Assessor's Office and to the mailing address of the property in question, if one exists.

Any owner with accumulations of junk or rubbish shall have a total of ten (10) days upon the date of the notice of violation to remove and properly dispose of said articles from said property unless provided otherwise herein. This time may be reduced to as few as three (3) days if the accumulation presents an immediate danger to health or safety of the public.

The notice of violation shall refer the owner to this Section and shall specify the remedies available to the County in cases where the owner fails or refuses to abate such junk or rubbish before the time specified in the notice.

I. County Abatement

Once the time for appeal and the time allowed for removal of the junk or rubbish by the owner has passed, in event of failure or refusal of any owner of real property to dispose of junk and rubbish as set forth herein, the proper officials of the County are given power to remove any such junk or rubbish and impose the entire cost thereof, plus five percent (5%) for inspection and expense will be assessed against said real property in violation of this Section.

J. Administrative Entry and Seizure Warrant

No entry upon private property for the purpose of abating such junk or rubbish shall be made until an administrative entry and seizure warrant has been obtained from the Morgan County Court or Morgan County District Court. The application for an administrative entry and seizure warrant shall consist of:

1. A copy of the written notice to the property owner, including evidence that the property owner received such notice, such as a post office return receipt or an affidavit of personal service;
2. Evidence that the property owner has not complied with the notice; and
3. A sworn or affirmed affidavit stating:
 - a. The factual basis for the warrant;
 - b. A description of the location of the property;
 - c. A general list of any rubbish to be removed; and
 - d. The proposed disposal or impoundment of the junk or rubbish to be removed.

Within ten (10) days following the date of the issuance of the administrative entry and seizure warrant, the warrant shall be executed in accordance with the issuing court's directions, and a copy of the issued warrant shall be provided or mailed to the property owner. Following execution of the warrant, proof of the execution shall be submitted to the issuing court. Such proof shall include a written inventory of any property temporarily impounded.

K. Notice and Hearing on Assessment

The County shall send by registered mail a notice to the owner of any real

property that assessment has been made against the real property for the cost of inspection, removal, storage or impoundment, and related expense for failure to comply with this Section. Any such owner may pay any such amount due within thirty (30) days from the date said notice is received. Failure of owner to pay any such amount due shall result in the assessment becoming a permanent lien on real property, and said assessment, together with ten percent (10%) added for the cost of collection, shall be certified by the County Clerk to the Morgan County Treasurer for collection.

L. Criminal Penalty

Nonexclusive of other remedies available to the County under this Section, County code enforcement officers shall have the authority to issue citations or summonses and complaints for the purpose of enforcing this Section. Any person who violates this Section commits a class 2 petty offense, and, upon conviction thereof, shall be punished by a fine of two hundred and fifty dollars (\$250) per day for the first action leading to conviction, five hundred dollars (\$500) per day for the second action leading to conviction, and one thousand dollars (\$1,000) per day for the third action leading to conviction and all subsequent actions. For purposes of calculating the fine, each day beyond that which was provided by the notice of violation as the date for removal of the junk or rubbish, as modified by any appeal, shall constitute a separate offense. This graduated fine schedule shall apply to repeat offenses committed by the same owner with respect to the same lot, parcel, or tract of land.

In addition to the penalties prescribed by this Section, persons convicted of a violation of this Section are subject to a surcharge in an amount fixed by statute that shall be paid to the clerk of the court by the defendant, as provided by C.R.S. § 30-15-402(2)(a).

Section 2. Prohibition on Accumulation of Weeds and Brush

A. Purpose

The purpose of this Section is to protect the public health, safety, and welfare of the citizens and residents of Morgan County, Colorado, by eliminating and controlling, to the extent possible, the growth and proliferation of weeds and brush within the County, which, if not eliminated or controlled, can result in negative visual impact, incompatibility with existing land uses, fire and traffic hazards, the clogging of drainage ways, obstructions of public access and other detrimental health and safety impacts.

B. Applicability

The Section shall apply to land within unincorporated Morgan County, including all individual properties and adjacent alleys or rights-of-way, except agricultural land currently in use as agricultural land as that term is defined in C.R.S. § 39-1-

102(1.6).

C. Definitions

1. *Agricultural land* means any parcel of land presently classified as agricultural use by the Morgan County Assessor's Office, as defined by and subject to the restrictions contained in C.R.S. § 39-1-102(1.6).
2. *Owner* means the owner of record, whether person, partnership, firm, corporation, governmental agency, or other association of persons, or any authorized agent or representative of the owner of record, and any occupant of the premises or property.
3. *Weeds and brush* means:
 - a. Any plant or vegetation which:
 - i. Ordinarily grows without cultivation;
 - ii. Is not growth for the purpose of landscaping or food production; and
 - iii. Attains a growth of six (6) inches in or more in height, or grows or accumulates so as to become a fire, traffic, pedestrian, or other public health or safety hazard; or
 - b. Any plant which has been designated as a noxious weed by the Board of County Commissioners, including without limitation:
 - i. Leafy Spurge (*Euphorbia esula* L.);
 - ii. Russian Knapweed (*Centaurea repens* L.);
 - iii. Spotted Knapweed (*Centaurea maculosa* Lam.);
 - iv. Diffuse Knapweed (*Centaurea diffusa* Lam.);
 - v. Canada Thistle (*Cirsium arvense* [L.] Scop.);
 - vi. Musk Thistle (*Carduus nutans* L.);
 - vii. Field Bindweed (*Convolvulus arvensis* L.);
 - viii. Volunteer Rye (*Secale cereale* L.); and
 - ix. Jointed Goatgrass (*Aegilops Cyindrica* Host.).

D. Unlawful Acts

It shall be unlawful for any owner to allow the accumulation and/or outgrowth of weeds and brush on any land within unincorporated Morgan County under such owner's control, possession or ownership, or upon any alley or sidewalk unless otherwise specified herein. It shall therefore be the duty of all persons owning or occupying any property within the County to suppress weeds by appropriate chemical or mechanical means.

E. Notice of Violation and Time to Correct

If probable cause exists to believe that a violation of this Section has occurred, a notice of violation shall be personally served and sent via first-class mail, return receipt requested, to the owner's mailing address as listed in the records of the Morgan County Assessor's Office and to the mailing address of the property in question, if one exists.

Any owner with accumulations of weeds or brush shall have a total of ten (10) days upon the date of the notice of violation to remove and properly dispose of said articles from said property unless provided otherwise herein. This time may be reduced to as few as three (3) days if the accumulation presents an immediate danger to health or safety of the public.

The notice of violation shall refer the owner to this Section and shall specify the remedies available to the County in cases where the owner fails or refuses to abate such weeds or brush before the time specified in the notice.

F. County Abatement

Once the time for appeal and the time allowed for removal of the weeds or brush by the owner has passed, in event of failure or refusal of any owner of real property to dispose of weeds or brush as set forth herein, the proper officials of the County are given power to remove any such weeds or brush and impose the entire cost thereof, plus ten percent (10%) for inspection and expense will be assessed against said real property in violation of this Section.

G. Administrative Entry and Seizure Warrant

No entry upon private property for the purpose of abating such junk or rubbish shall be made until an administrative entry and seizure warrant has been obtained from the Morgan County Court or Morgan County District Court. The application for an administrative entry and seizure warrant shall consist of:

1. A copy of the written notice to the property owner, including evidence that the property owner received such notice, such as a post office return receipt or an affidavit of personal service;
2. Evidence that the property owner has not complied with the notice; and
3. A sworn or affirmed affidavit stating:
 - a. The factual basis for the warrant;
 - b. A description of the location of the property;
 - c. A general list of any weeds or brush to be removed; and
 - d. The proposed disposal method of the weeds or brush to be

removed.

Within ten (10) days following the date of the issuance of the administrative entry and seizure warrant, the warrant shall be executed in accordance with the issuing court's directions, and a copy of the issued warrant shall be provided or mailed to the property owner. Following execution of the warrant, proof of the execution shall be submitted to the issuing court.

H. Notice and Hearing on Assessment

The County shall send by registered mail a notice to the owner of any real property that assessment has been made against the real property for the cost of inspection, removal, storage or impoundment, and related expense for failure to comply with this Section. Any such owner may pay any such amount due within thirty (30) days from the date said notice is received. Failure of owner to pay any such amount due shall result in the assessment becoming a permanent lien on real property, and said assessment, together with ten percent (10%) added for the cost of collection, shall be certified by the County Clerk to the Morgan County Treasurer for collection.

I. Criminal Penalty

Nonexclusive of other remedies available to the County under this Section, County code enforcement officers shall have the authority to issue citations or summonses and complaints for the purpose of enforcing this Section. Any person who violates this Section commits a class 2 petty offense, and, upon conviction thereof, shall be punished by a fine of two hundred and fifty dollars (\$250) per day for the first action leading to conviction, five hundred dollars (\$500) per day for the second action leading to conviction, and one thousand dollars (\$1,000) per day for the third action leading to conviction and all subsequent actions. For purposes of calculating the fine, each day beyond that which was provided by the notice of violation as the date for removal of the weeds or brush, as modified by any appeal, shall constitute a separate offense. This graduated fine schedule shall apply to repeat offenses committed by the same owner with respect to the same lot, parcel, or tract of land.

In addition to the penalties prescribed by this Section, persons convicted of a violation of this Section are subject to a surcharge in an amount fixed by statute that shall be paid to the clerk of the court by the defendant, as provided by C.R.S. § 30-15-402(2)(a).

Section 3. Removal of Unsafe Buildings and Structures

A. Purpose

The purposes of this Section is to protect the public health, safety, and welfare of the citizens and residents of Morgan County, Colorado, by eliminating and

controlling, to the extent possible, the existence of unsafe or abandoned buildings which, if not repaired or removed, can result in fire hazards, attractive nuisances, rodent infestations, and other detrimental health and safety impacts.

B. Applicability

The Section shall apply to land within unincorporated Morgan County, except for buildings or structures located on affected land as that term is defined in the Colorado Mined Land Reclamation Act, C.R.S. § 34-32-103(1.5) and lands subject to the Colorado Surface Coal Mining Reclamation Act, C.R.S. § 34-33-101, *et seq.*

C. Definitions

1. *Owner* means the owner of record, whether person, partnership, firm, corporation, governmental agency, or other association of persons, or any authorized agent or representative of the owner of record.
2. *Unsafe building or structure* means:
 - a. Any building or structure where the condition of which presents a substantial danger or hazard to public health, safety, or welfare; or
 - b. Any building which is materially dilapidated and unused by the owner or uninhabited because of deterioration or decay; and
 - i. Which condition constitutes a substantial fire hazard; or
 - ii. Which condition subjects adjoining property owners to danger of damage by storm, soil erosion, or rodent infestation; or
 - iii. Which becomes a place frequented by trespassers or transients seeking a temporary hideout or shelter.

D. Unlawful Acts

It shall be unlawful for any owner to maintain or permit any unsafe building or structure within unincorporated Morgan County, as that term is defined herein. It shall therefore be the duty of all persons owning any abandoned structure within the County to board up or otherwise secure from entry for public health and safety reasons any such building at risk of becoming an unsafe building or structure.

E. Notice of Violation and Time to Correct

If probable cause exists to believe that a violation of this Section has occurred, a notice of violation shall be personally served and sent via first-class mail, return receipt requested, to the owner's mailing address as listed in the records of the

Morgan County Assessor's Office and to the mailing address of the property in question, if one exists.

Any owner of a dangerous building or structure shall have a total of thirty (30) days upon the date of the notice of violation to repair or remove the dangerous building or structure from said property unless provided otherwise herein. This time may be reduced to as few as ten (10) days if the building or structure presents an immediate danger to health or safety of the public.

The notice of violation shall refer the owner to this Section and shall specify the remedies available to the County in cases where the owner fails or refuses to abate such weeds or brush before the time specified in the notice.

F. County Abatement

Once the time for appeal and the time allowed for removal of a dangerous building or structure by the owner has passed, in event of failure or refusal of any owner of real property to remove or demolish the unsafe building or structure as set forth herein, the proper officials of the County are given power to remove any such building or structure and impose the entire cost thereof, plus five percent (5%) for inspection and expense will be assessed against said real property in violation of this Section.

G. Administrative Entry and Seizure Warrant

No entry upon private property for the purpose of abating such unsafe building or structure shall be made until an administrative entry and seizure warrant has been obtained from the Morgan County Court or Morgan County District Court. The application for an administrative entry and seizure warrant shall consist of:

1. A copy of the written notice to the property owner, including evidence that the property owner received such notice, such as a post office return receipt or an affidavit of personal service;
2. Evidence that the property owner has not complied with the notice; and
3. A sworn or affirmed affidavit stating:
 - a. The factual basis for the warrant;
 - b. A description of the location of the property;
 - c. A description of the unsafe building or structure to be removed; and
 - d. The proposed disposal method of the unsafe building or structure to be removed.

Within ten (10) days following the date of the issuance of the administrative entry and seizure warrant, the warrant shall be executed in accordance with the issuing court's directions, and a copy of the issued warrant shall be provided or mailed to the property owner. Following execution of the warrant, proof of the execution shall be submitted to the issuing court.

H. Notice and Hearing on Assessment

The County shall send by registered mail a notice to the owner of any real property that assessment has been made against the real property for the cost of inspection, removal, storage or impoundment, and related expense for failure to comply with this Section. Any such owner may pay any such amount due within thirty (30) days from the date said notice is received. Failure of owner to pay any such amount due shall result in the assessment becoming a permanent lien on real property, and said assessment, together with ten percent (10%) added for the cost of collection, shall be certified by the County Clerk to the Morgan County Treasurer for collection.

I. Criminal Penalty

Nonexclusive of other remedies available to the County under this Section or by statute, including seeking the initiation of any public nuisance action by the district attorney pursuant to Article 13 of Title 16 of the Colorado Revised Statutes, County code enforcement officers shall have the authority to issue citations or summonses and complaints for the purpose of enforcing this Section. Any person who violates this Section commits a class 2 petty offense, and, upon conviction thereof, shall be punished by a fine of two hundred and fifty dollars (\$250) per day for the first action leading to conviction, five hundred dollars (\$500) per day for the second action leading to conviction, and one thousand dollars (\$1,000) per day for the third action leading to conviction and all subsequent actions. For purposes of calculating the fine, each day beyond that which was provided by the notice of violation as the date for removal of the unsafe building or structure, as modified by any appeal, shall constitute a separate offense. This graduated fine schedule shall apply to repeat offenses committed by the same owner with respect to the same unsafe building or structure.

In addition to the penalties prescribed by this Section, persons convicted of a violation of this Section are subject to a surcharge in an amount fixed by statute that shall be paid to the clerk of the court by the defendant, as provided by C.R.S. § 30-15-402(2)(a).

Section 4. Additional Remedies. The remedies provided in this Section shall be cumulative and in addition to any other federal, state or local remedy, criminal or civil, which may be available. Nothing contained herein shall be construed to preclude prosecution under any other applicable statute, ordinance, rule, order or regulation.

Section 5. Severability. Should any section, clause, sentence, or part of this ordinance be adjudged by any court of competent jurisdiction to be unconstitutional or invalid, the same shall not affect, impair or invalidate the ordinance as a whole or any part thereof other than the part so declared to be invalid.

Section 6. Safety Clause. The Board of County Commissioners hereby finds, determines and declares that this ordinance is necessary for the immediate preservation of the public welfare, health and safety.

Section 7. Effective Date. Pursuant to C.R.S. § 30-15-405, this ordinance shall become effective thirty days after publication following adoption.

APPROVED this _____ day of _____, 2020.

**BOARD OF COUNTY COMMISSIONERS
MORGAN COUNTY, COLORADO**

Mark A. Arndt, Chairman

James P. Zwetzig, Commissioner

Jon J. Becker, Commissioner

I hereby attest that the first reading of this ordinance took place on November 17, 2020. This ordinance was published in full in the _____ on _____, 2020. If amendments were made to this ordinance subsequent to introduction and prior to adoption, such amendments shall be re-published in full. If this ordinance was adopted without amendment, it is to be republished by title only.

ATTEST:

Susan Bailey, County Clerk and Recorder