

AGENDA
MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS
Assembly Room, Administration Building
231 Ensign Street, Fort Morgan, CO 80701
Thursday, September 20, 2018

9:30 A.M.

A. WELCOME – CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

Commissioner Arndt
Commissioner Teague
Commissioner Zwetzig

ADOPTION OF THE AGENDA

PUBLIC HEARING

**Proposed Amendments to the Morgan County Zoning Regulations regarding
Commercial Mobile Radio Service (CMRS) as described below.**

1. Sections 1-125, 1-255, 1-285, 1-520, 1-625 and 1-850 of the Morgan County Zoning Regulations are hereby repealed in their entirety.

2. Sections 4-705 through 4-730 are hereby repealed in their entirety and reenacted.

Open for Public Comment
Close for Public Comment
Discussion and Decision

*Any meeting or event scheduled to be held at the Commissioners' Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

PREPARED BY: Connor Woodall, Administrative Services Manager
AGENDA POSTED ON Friday, September 14, 2018 @ 1:00 P.M.

2. Applicant: Neb Brothers, a General Partnership

Landowners: H-2 Enterprises, LLC

Legal Description: A parcel of land in the E1/2NE1/4 of Section 20, Township 3 North, Range 60 West of the 6th p.m., Morgan County, Colorado, lying north of the Railroad Right of Way

Reason: Special Use Permit for a temporary pipe handling and storage yard.

Open for Public Comment

Close for Public Comment

Discussion and Decision

B. ADJOURNMENT

*Any meeting or event scheduled to be held at the Commissioners' Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

PREPARED BY: Connor Woodall, Administrative Services Manager
AGENDA POSTED ON Friday, September 14, 2018 @ 1:00 P.M.