

**AGENDA**  
**MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS**  
**ASSEMBLY ROOM, ADMINISTRATION BUILDING**  
**231 ENSIGN STREET, FORT MORGAN, CO 80701**  
**TUESDAY, June 1, 2021**

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/84971908648> If you cannot connect via Zoom, you may submit written public comment to [morgancountybcc@co.morgan.co.us](mailto:morgancountybcc@co.morgan.co.us) by email by 4 p.m. on Friday May 28, 2021.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/84971908648> to listen via phone, please dial: 1-312-626-6799, Meeting ID: 849 7190 8648

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/84971908648> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 849 7190 8648

9:00 A.M.

**A. WELCOME – CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

**Commissioner Arndt**  
**Commissioner Becker**  
**Commissioner Westhoff**

**The Board of Morgan County Commissioners will convene as the Morgan County Board of Social/Human Services in the matter of:**

**B. CITIZEN'S COMMENT PERIOD**

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3 minute time limit per person, unless otherwise noted by the Chairman. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required.

**C. ADOPTION OF THE AGENDA**

**D. CONSENT AGENDA**

All matters under the consent agenda are considered to be routine by the Board of County Commissioners and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, any Board member may ask that the item be removed from the Consent Agenda and considered separately:

\*Any meeting or event scheduled to be held at the Commissioners' Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

Prepared By: Tracy L. Amen, Human Resources Director  
Agenda Posted On Friday May 28, 2021 @ 10:00 A.M.

1. Ratify the Board of County Commissioners approval of meeting minutes dated May 18, 2021
2. Ratify the Board of County Commissioners approval of Contract 2021 CNT 053, Wakefield and Associates, Term of Contract May 1, 2021 through April 30, 2022
3. Ratify the Board of County Commissioners approval of Contract 2021 CNT 059, RockSol Consulting Group, Term of Contract May 1, 2021 through April 30, 2022
4. Ratify the Board of County Commissioners approval of Contract 2021 CNT 060, Service Master, Term of Contract June 1, 2021 through May 31, 2022
5. Ratify the Board of County Commissioners approval of Contract 2021 MOU 01, Aims Community College, Term of Contract June 1, 2021 through May 31, 2022
6. Ratify the Board of County Commissioners approval of Contract 2021 MOU 02, State of Colorado Department of Human Services, Term of Contract July 1, 2021 through June 30, 2022
7. Ratify Chairman Mark Arndt's signature on Stormwater Inspection Form dated May 18, signed May 25, 2021
8. Ratify the Board of County Commissioners approval on assignment of debt collections to Wakefield and Associates, Client #202629, #202802, #210057, #201789, #210023, #202108, #202187, #202388, #202390, #202337A, #202925, #202155, #202946, #203010, #202220, #202956, #202757, #202885, #202960, #202994, #202992, #210015, #202849B, #203021, #210004, #202865, #210172, #210074, #210014, #210078, #201533, #202868, #202528, #202188, #210035, #202886, #202314, 203002, 210035, 210338
9. Ratify Chairman Mark Arndt's signature on Retail Liquor or Fermented Malt Beverage License Renewal Application, Danette L. Garlis dba Elaine's Place dated May 25, 2021.

#### **E. GENERAL BUSINESS AND ADMINISTRATIVE ITEMS**

#### **F. UNFINISHED BUSINESS**

#### **G. COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS**

1. Commissioners Calendar for week of May 28, 2021 through June 8, 2021

#### **H. ADJOURNMENT**

\*Any meeting or event scheduled to be held at the Commissioners' Offices (218 West Kiowa Avenue, Fort Morgan, CO) will be relocated to a site with handicapped access upon request. For special assistance for the Morgan County Board of Commissioners meeting, please notify us at least 48 hours before the scheduled agenda item. Please call (970)542-3500, extension 1410, to request accommodations for any of the two locations.

Prepared By: Tracy L. Amen, Human Resources Director  
Agenda Posted On Friday May 28, 2021 @ 10:00 A.M.