

**AGENDA**  
**MORGAN COUNTY BOARD OF COUNTY COMMISSIONERS**  
**ASSEMBLY ROOM, ADMINISTRATION BUILDING**  
**231 ENSIGN STREET, FORT MORGAN, CO 80701**  
**TUESDAY, APRIL 6, 2021**

**The County Will Be Abiding By the Social Distancing Requirements in Public Health Order 20-28 for This Meeting. Due To Limited Space In The Assembly Room, Remote Attendance Is Encouraged. If You Have Any Questions Regarding Attending The Meeting, Please Contact Karla Powell At 970-542-3500.**

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/88912779964> If you cannot connect via Zoom, you may submit written public comment to [morgancountybcc@co.morgan.co.us](mailto:morgancountybcc@co.morgan.co.us) by email by 4 p.m. on Monday April 5, 2021.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/88912779964> to listen via phone, please dial: 1-312-626-6799, Meeting ID: 889 1277 9964

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/88912779964> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 889 1277 9964

9:00 A.M.

**A. WELCOME – CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

**Commissioner Arndt**  
**Commissioner Becker**  
**Commissioner Westhoff**

**B. CITIZEN'S COMMENT PERIOD**

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3 minute time limit per person, unless otherwise noted by the Chairman. Please note that no formal action will be taken on these items during this time due to the open meeting law provision; however, they may be placed on future posted agenda if action is required.

**C. ADOPTION OF THE AGENDA**

**D. CONSENT AGENDA**

All matters under the consent agenda are considered to be routine by the Board of County Commissioners and will be enacted with a single vote. There will be no separate discussion of

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these items. If discussion is deemed necessary, any Board member may ask that the item be removed from the Consent Agenda and considered separately:

1. Ratify the Board of County Commissioners approval of meeting minutes dated March 30, 2021
2. Ratify Chairman Mark Arndt's signature on Veteran's Affairs Report for March 2021 signed April 1, 2021
3. Ratify Chairman Mark Arndt's signature on ACI New Product Add Request signed April 1, 2021

## **E. GENERAL BUSINESS AND ADMINISTRATIVE ITEMS**

### **F. UNFINISHED BUSINESS**

### **G. COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS**

1. Commissioners Calendar for week of April 2, 2021 through April 13, 2021

**9:00 AM**

### **H. PUBLIC HEARING**

#### **1. APPLICANT AND LANDOWNERS:**

**a. Matthew and Tiffany Wulf** as applicant and landowner

**Legal Description:** A parcel of land in the NW ¼ of Section 3, Township 3 North, Range 58 West of the 6th P.M. Morgan County, also known as Lot 2 of the Pickens West No 2 Minor Subdivision, Fort Morgan, addressed as 17792 Co Rd 15 Lot #3, Fort Morgan, CO 80701; and

**Request:** Replat to decrease Lot 2 of Pickens West No 2, from 27 acres to 16.34 acres.

**b. Joshua Duane Bristol and Ashley Nicole Bristol**

**Legal Description:** A parcel of land in the NW ¼ of Section 3, Township 3 North, Range 58 West of the 6th P.M. Morgan County, also known as Lot 1 of the Pickens West No 2 Minor Subdivision, Fort Morgan, addressed as 17594 Co Rd 15, Fort Morgan, CO 80701

**Request:** Replat to increase Pickens West, Lot 1 from 5.7 acres to 11.53 acres; and

**c. Raul Delgadillo**

**Legal Description:** A parcel of land in the NW ¼ of Section 3, Township 3 North, Range 58 West of the 6th P.M. Morgan County, also known as Lot 2 of the Pickens West Minor Subdivision, Fort Morgan, addressed as 17696 Co Rd 15, Fort Morgan, CO 80701

**Request:** Replat to increase Lot 2 of Pickens West Subdivision from 5.0 acres to 10.09 acres.

Open for Public Comment  
Close for Public Comment  
Discussion and Decision

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## **2. APPLICANT AND LANDOWNERS:**

**APPLICANT: Daniel L. and Sharon K. Kauffman**

**LANDOWNERS: Daniel L. and Sharon K. Kauffman**

**Legal Description:** A parcel of land in the N ½ of the NE ¼ of Section 9, Township 3 North, Range 57 West of the 6th p.m., Morgan County, addressed as 16985 County Road 21, Fort Morgan, 80701

**Request:** Special Use application to allow a winery with related uses to include a tasting room, wine sales and wine manufacture.

Open for Public Comment  
Close for Public Comment  
Discussion and Decision

## **ADJOURNMENT**

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Prepared By: Karla Powell, Administrative Services Manager  
Agenda Posted On Thursday April 1, 2021 @ 3:00 P.M.