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BOARD OF COUNTY COMMISSIONERS Minutes of Meeting June 15, 2021

As reflected in posted agenda:

To participate in the Citizen's Comment Period you must connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/87934687712> If you cannot connect via Zoom, you may submit written public comment to morgancountybcc@co.morgan.co.us by email by 4 p.m. on Monday June 14, 2021.

To participate in Public Hearings you may connect via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/87934687712> to listen via phone, please dial: 1-312-626-6799, Meeting ID: 879 3468 7712

To watch and/or listen to the meeting but not participate, you may do so by connecting via Zoom Conferencing Access Information: <https://us02web.zoom.us/j/87934687712> or to listen via phone, please dial: 1-312-626-6799, Meeting ID: 879 3468 7712

The Board of Morgan County Commissioners met Tuesday, June 15, 2021 at 9:07 a.m. with Chairman Mark Arndt, Commissioner Jon Becker and Commissioner Gordon Westhoff in attendance.

CITIZEN'S COMMENT

There was no citizen comment provided.

ADOPTION OF THE AGENDA

Commissioner Westhoff made a motion to adopt the agenda as presented, with Commissioner Becker seconding the motion. Motion carried 3-0.

CONSENT AGENDA

1. Ratify the Board of County Commissioners approval of meeting minutes dated June 1, 2021
2. Ratify the Board of County Commissioners approval of Contract 2021 CNT 061, Moetivations, Inc, Term of Contract May 30, 2021 through May 29, 2022
3. Ratify the Board of County Commissioners approval of Contract 2021 CNT 062, Lutheran Family Services, Term of Contract June 1, 2021 through completion
4. Ratify Chairman Mark Arndt's signature on April 2021 Morgan County Warrants, signed June 7, 2021
5. Ratify Chairman Mark Arndt's signature on Morgan County Public Trustee Report for April and May 2021, signed June 7, 2021
6. Ratify Chairman Mark Arndt's signature on the Veterans Officer report for the month of May, 2021, signed June 1, 2021

Commissioner Becker made a motion to approve items 1-6 as presented, Commissioner Westhoff seconded the motion. At this time the motion carried 3-0.

GENERAL BUSINESS AND ADMINISTRATIVE ITEMS

Consideration of Approval – Bid Tabulation RFP 2021-0610-001 AWD Motor Grader

Morgan County Road and Bridge Supervisor, John Goodman, presented to the Board for approval Bid Tabulation RFP 2021-0610-001 AWD Motor Grader. Mr. Goodman stated he received two bids, a bid from Wagner Equipment CO and a bid from John Deere. Mr. Goodman further summarized the details of each bid submitted.

At this time, Mr. Goodman recommended the bid be awarded to Wagner Equipment for the Cat 150 AWD machines in the total amount of \$651,663.98 with an accepted trade value of \$234,880.00 making the total bid \$416,783.98.

Mr. Goodman noted that Bruce Bass and Jim Monroe both agree not to recommend to the extended warranty coverage for the 7 year 10,000 hour figure and \$10,000 for the additional costs.

Commissioner Westhoff made a motion to approve RFP 2021-0610-001 AWD Motor Grader Tabulation to Wagner Equipment in the amount of \$651,663.98 with a trade value of \$234,880.00 making the total bid cash value \$416,783.98 as recommended by Morgan County Road and Bridge Supervisor, John Goodman, with Commissioner Becker seconding the motion. At this time motion carried 3-0.

Consideration of Approval – Bid Tabulation RFP 2021-0610-002 Landfill Compactor

Morgan County Solid Waste Landfill Director, Cass Yearous, presented to the Board for approval Bid Tabulation RFP 2021-0610-002 AWD Landfill Compactor. Mr. Yearous noted that he was there on behalf of Bruce Bass. Mr. Yearous stated he received one bid from Wagner Equipment Company for a Caterpillar 816 compactor that came with two options. He further summarized the individual options submitted in detail.

Commissioner Becker asked for clarification on the differences of the wheel types and asked what type of wheels the county currently has. Mr. Yearous stated that the county currently has the Caron tips and has never had the

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diamond tips before. Commissioner Becker asked what would happen if the diamond tips were to break with Mr. Yearous stating that the diamond tips would be under warranty up to 10,000 hours, covering 100% materials and labor expenses. Chairman Arndt corrected that the warranty would actually just cover materials, but not labor expenses. Mr. Yearous stated that after the warranty expires, they could get refurbished tips for \$47,000. Commissioner Becker was concerned that the labor expenses to replace those diamond tips would be a lot. J.R. Harsh with Wagner Equipment Company shared that the company has a program that while wheels are being refurbished the company brings other wheels that could be put on the machine to run in the meantime which would mean the machines would not be out of commission for too long.

At this time, Mr. Yearous recommended the bid be awarded to Wagner Equipment for a Caterpillar 816 OEM Manufacturer Wheels in the amount of \$527,615.83.

Commissioner Westhoff made a motion to approve RFP 2021-0610-002 Landfill Compactor Tabulation to Wagner Equipment Company for a Caterpillar 816 OEM Manufacturer Wheels in the amount of \$527,850.16 as recommended by Morgan County Solid Waste Landfill Director, Cass Yearous, with Commissioner Becker seconding the motion. At this time motion carried 3-0.

Consideration of Approval - 2021 BCC 20 A Resolution adopting the rules of the 2021 Morgan County Fair

MORGAN COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS

RESOLUTION NO. 2021 BCC 20

A RESOLUTION ADOPTING THE RULES OF THE 2021 MORGAN COUNTY FAIR

WHEREAS, the Board of County Commissioners is the governing body for the Morgan County Fair, and **WHEREAS**, it is necessary to establish the Rules of the Morgan County Fair for the 2021 Morgan County Fair, and

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY COLORADO

1. The rules of the 2021 Morgan County Fair which are attached hereto are hereby adopted and shall apply to all participants in the 2021 Morgan County Fair.

2. Any alleged violations of the Rules of the 2021 Morgan County Fair shall be dealt with in accordance with Resolution 2004 BCC 32 concerning discipline for violation of County Fair Rules.

DATED this 15th day of June, 2021

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Mark A. Arndt
Mark A. Arndt, Chairman

s/ Jon J. Becker
Jon J. Becker, Commissioner

s/Gordon H. Westhoff
Gordon H. Westhoff, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

MORGAN COUNTY FAIR OBJECTIVES Morgan County Fair Program

Morgan County 4-H Clubs and Vocational Education Departments provide opportunities for all youth, both rural and urban, to participate in wide varieties of educational experiences to develop life skills and leadership capabilities.

The Morgan County Fair Program provides an opportunity for youth involved in these programs to present to the general public their projects and accomplishments and to involve themselves in competitive activities intended to provide individual growth and development.

The Morgan County Fair also provides opportunities for the general public to enter several Open Class categories.

Premiums and awards are provided as incentives to recognize excellence. Premiums are contributed by the County Commissioners from tax monies. Fair sponsors donate additional awards.

Participate in the Fair objectively and in the spirit of friendly competition and cooperation.

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FACILITIES

It is hoped that all youth and adults participating in the Morgan County Fair will cooperate with the Fair Board and County Commissioners in keeping the buildings and grounds of Memorial Park free of litter. Also, it is requested that extra care be taken in cleaning out the stalls and using the pits adjacent to the barns.

AFFIRMATIVE ACTION PROGRAMS Non-Discrimination Statement

The services and educational programs of Morgan County and Colorado State University Extension are available to all without discrimination.

4-H CODE OF CONDUCT AND PROCEDURES

Program participants (members, parents, volunteers, staff) are expected to abide by the stated rules for 4-H activities and events including, but not limited to:

- .. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and provide positive role models;
- .. Adhere to program rules, curfews, dress codes, policies and guidelines;
- .. Abstain from illegal and immoral behaviors;
- .. Fully participate in scheduled activities;
- .. Respect other's property and privacy rights;
- .. Refrain from child, physical or verbal abuse;
- .. Apply rules of safety to individuals, groups and property; and
- .. Accept personal responsibility for behavior.

Consequences may include removal, at the individual's expense and without refund, from participation in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; and so forth.

Age, offices held in the 4-H organization, presence of an adult or other perceived status is not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules. Our goal is to resolve problems and conflicts by focusing on the issue or behavior and not the person.

Morgan County Livestock Extension Agent, Marlin Eisenach, presented to the Board Resolution 2021 BCC 20, a Resolution adopting the rules of the 2021 Morgan County Fair. Mr. Eisenach presented the major changes to the fair rules and summarized each change. Mr. Eisenach shared that most of the changes surrounding check in days and times were a result of feedback received from fair participants to better accommodate participant's needs and schedules. Mr. Eisenach thanked the local veterinarians for their contributions to the fair doing vet checks on all the animals.

GENERAL RULES

1. **ELIGIBILITY** — Only bona fide Morgan County 4-H, FFA and FCCLA members are eligible to compete in regular project areas. Youth must be 8 years old or not have had their 19th birthday as of January 1 of the current year. 4-H/FFA members that participate at the Morgan County Fair cannot (or will not) have exhibited a project in another county fair during the same calendar year. Youth must reside or attend a school in Morgan County. Fair Board shall review extenuating circumstances annually on a case-by-case basis.
2. Any person convicted of a criminal offense committed on the fairgrounds during the Morgan County Fair or found to have violated the rules of the Morgan County Fair may be disciplined by being required to forfeit a portion or all of any trophies, awards or premiums which were awarded subsequent to the offense or by being prohibited from future participation in the Morgan County Fair. Conviction shall mean a plea of guilty or no contest to the originally charged offense or a lesser charge, a verdict of guilty to the originally charged offense or a lesser charge or entering into an agreement for a deferred sentence. Under certain circumstances, violations of Fair rules may also be a criminal violation which may result in a fine or incarceration or both.
3. Any Exhibitor withdrawing an animal from sale after being designated for the sale will forfeit all sale privileges for any and all other eligible animals for that year's market sale and will be ineligible to exhibit any projects at the following year's Morgan County Fair.
4. **LOSS OR ACCIDENT** — The County, city or anyone connected with committees from any organization are not responsible in any way for loss, accident or damage. Precautions will be taken to prevent loss or accident. Exhibitors are responsible for their own property.
5. **ENTRIES** — Entry forms for all 4-H, FCCLA and FFA youth exhibitors are due by 4:00 p.m. on Wednesday, July 15, 2020, to the Extension Office. Livestock pen assignments will be made by superintendents based on these entries. If you do not have an entry form, notify the Extension Office.
6. **ANIMAL RECORD BOOKS** — Completed record books are mandatory for 4-H/FFA youth to exhibit an animal project at the Morgan County Fair. Record books must be in to the Extension

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Office, Wednesday, July 15, 2020, by 4:00 p.m. and be complete according to guidelines established by Livestock Council. Livestock record books (including Catch-It-Animal records) should not be in any kind of cover.

7. INTERVIEW JUDGING RECORD BOOKS — All Interview Judging record books and dog obedience records will be turned in with the exhibit at Interview Judging, Wednesday, July 29, 2020. Records may be in pencil, ink or completed on the computer. Content is the main consideration in judging. Interview judging records should be in a sturdy protective cover or binder. Clear plastic covers with sliders are NOT to be used as they are not allowed on records exhibited at State Fair. Records should be signed by the club leader and project leader (if project requires).
8. No Alcoholic Beverages are allowed on the Morgan County Fairgrounds except in designated areas during designated times as deemed appropriate by the Fair Board.
9. BEHAVIOR — Fair Board reserves the right to take action against any misconduct on the fairgrounds during the Fair. Misconduct or violation of rules can result in forfeiture of premiums. Participants must follow the 4-H Code of Conduct found in the Colorado 4-H Handbook. Further sanctions may take place after a meeting with the Morgan County Fair Board.
10. PREMIUMS — All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note that has already been mailed before receiving premiums. Premium money will be available at the Extension Office from 8 a.m. - 4 p.m., Tuesday, August 17, 2021 through Thursday, September 30, 2021. Premiums not picked up by September 30, 2021 will be returned to the Fair Board.
11. The fairgrounds will not open prior to 6:00 a.m. during the fair. No unauthorized persons are allowed on fairgrounds ½ hour after completed evening programs. No exhibitors may stay on the grounds overnight. Custodial care of grounds is provided.
12. ANIMAL EXHIBIT RELEASE — Animal exhibits are released on Wednesday, August 4, 15 minutes after the conclusion of the Catch-It Contests, at designated areas, continuing on Thursday, August 5, between 7:00 a.m. - 9:00 a.m. Horses are released after showing. Goats are released after the show or by 30 minutes after the conclusion of the show on Saturday, July 31. Early release of Non-Sale Market Lambs, Market Swine and Market Beef will be released at designated times at the discretion of the superintendents of each species, Extension Livestock Agent or designated Fair Board member. The times will be posted in the respective barns. Exhibitors must check with species Superintendent prior to leaving with an animal. Exhibitors are responsible for cleaning pens.
13. EVENT CENTER EXHIBITS — Early release of 4-H exhibits is from 8:00 p.m.-8:30 p.m. on Wednesday, August 4. 4-H and Open Class exhibits in the Event Center are released on Thursday, August 5, from 8:00 a.m.—10:00 a.m. Fair Management and Extension Staff are NOT RESPONSIBLE for exhibits left after 10:00 a.m. on Thursday, August 5. If you are unable to pick up your exhibit at this time you are responsible for finding another party to pick it up for you. All 4-H projects, except sale animals, must be picked up during release time or exhibitors' awards and premiums can be forfeited. Further sanctions may take place after a meeting with the Morgan County Fair Board.
14. CLEAN-UP — Animal Superintendents must verify that pens and cages are left clean by exhibitor before exhibits may leave the fairgrounds on Thursday. Failure to leave facility clean can result in the assessment of a clean-up fee of \$15.00 per pen, to be deducted from premium money.
15. Superintendents and Extension Agent in charge may add or take away classes as needed.
16. All items must be the exhibitor's own work, completed since the 2020 Morgan County Fair.
17. Judges' decisions on all exhibits will be final.
18. Fair Board members and Superintendents will not judge any classes at the Morgan County Fair, with the exception of all Livestock Carcass Contests.
19. No raffles or drawings will be permitted on fairgrounds without permission of the Fair Board.
20. GRAND CHAMPION Awards for all projects that are interview judged, Community Pride entries, scrapbooks and secretary books will be posted with exhibit in the Event Center. Awards will be given at exhibit release on Wednesday August 4 or Thursday, August 5.
21. PROTESTS — Investigations - Any possible violations of Morgan County Fair Rules or protests should be immediately reported to Fair officials. Any reports of violations of Fair rules and protests will be promptly, impartially and fully investigated. The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and only revealed as is necessary to investigate the allegations and for any disciplinary hearings.

Reports — A report is information that a rule of the Morgan County Fair may have been violated and may be made by any person. A report may be communicated by any means to a Morgan County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Whenever possible, a report should be in writing and signed by the person making the report.

Protests — A protest is an allegation that a specific rule of the Morgan County Fair has been violated and must be made in writing and be signed by the person making the protest (and signed by at least one adult). Such protest must set out the particular allegations in detail and state which specific Morgan County Fair Rule has been violated. A protest must be accompanied by \$100.00 for protests regarding livestock competitions, (including rabbits, poultry and dogs) and \$25.00 for all other competitions. Said protest fee shall be paid in cash, certified check or money order and will be returned if the protest is sustained. All protests shall be submitted to the Morgan County Extension staff person with responsibility for that particular class or area

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immediately after the occasion for such protest. No protest of the Judge's decision will be considered.

22. **BILLS** — All bills connected with the Morgan County Fair should be presented to the Fair Board prior to September 1, 2021 or they will be void.
23. With the exception of Service Dogs and Dog Show, no pets are allowed on the fairgrounds.

INTERVIEW JUDGING RULES

1. 4-H General and Family and Consumer Education projects will be interview judged Wednesday, July 28, including garden and field crops and dog obedience records. Projects must be judged at the Morgan County Fair to receive premiums. Exhibitor must participate in interview judging to be eligible for Champion. All exhibits must have been completed during the current 4-H year.
2. Each member may enter only one unit in a project except for the following: Foods and Nutrition and Food Preservation units; Artistic Clothing units; Heritage Arts units; and Leathercraft. If a member is enrolled in more than one unit of a project than those listed above, the exhibit should come from the most advanced unit.
3. All exhibits will be placed using the Danish system. The standards for the Danish System are:
Blue Award: Meets or exceed project standards and exhibit requirements; overall work is high quality.
Red Award: Meets project standards and exhibit requirements marginally; overall work is average quality.
White Award: Serious or considerable deficiencies meeting project standards and/or not meeting all exhibit requirements.
4. **BEST RECORDS** — At interview judging, ribbons will be given to the member with the best records in each project unit, if deemed worthy. Clubs must have 50% of their regular membership enrolled in Family and Consumer and/or General 4-H projects to be eligible for the Best Records Club Award. An eligible club having the highest percentage of members with best records from all projects eligible for interview judging will receive the Best Records Club Award at 4-H Achievement Night. In event of a tie, the club with the most, best records, will be the winner.
5. Champion and/or Reserve Champion may be awarded in each unit to a blue ribbon exhibit showing exceptional merit. Exhibits receiving Champion are eligible for State Fair competition except county-only projects.
6. Grand Champions may be awarded in each department from the Unit Champion projects. Junior Grand Champion: Members age 13 and under as of January 1; Senior Grand Champion: Members age 14 and over as of January 1. In Departments which award an Intermediate Grand Champion, member shall be ages 11-13 as of January 1. When a unit Champion is named Grand Champion and exhibits exceptional quality, the unit Reserve Champion becomes eligible for Reserve Grand Champion. If no exhibit meets the standards for Grand Champion, the judge may choose to not give the award.
7. Premiums in each class will be:
Blue - \$3.00 Red - \$2.00 White - No Premium
8. Completed records must be submitted with each exhibit. The project or club leader should sign record sheets. Record sheets and any additional pages or information are to be securely fastened in a protective binder. Clear plastic covers with sliders are NOT to be used, as they are not allowed on records exhibited at State Fair. Acco Binders are preferred to hold records securely.
9. **DISPLAYS** — If the exhibit requires a display, it must be a folded display board, 3 feet tall by 2 feet wide, when closed, with a 1-foot wing on each side when open. (4 feet total in width when open) These display boards are available at Morgan County Extension and at local stores (check size carefully).
10. Each part of the exhibit must be labeled with the exhibitor's name, address and Morgan County. This is a requirement for any project to be exhibited at State Fair. Refer to project department page for exhibit requirements specific to each project.
11. **PREMIUM**—All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note which has already been mailed before receiving premiums.

LIVESTOCK RULES & REGULATIONS

1. All youth exhibiting livestock (dairy, goats, rabbits, beef, swine, sheep and poultry) must have met the Livestock Quality Assurance Program requirements in 2021 to exhibit their animal(s) at the fair. Premises ID is required for all livestock, rabbit, poultry and horse exhibitors.
2. Market animals, meat rabbits, meat poultry, horses, breeding beef and dairy must have been tagged and/or identified with the Extension Office in accordance with deadline dates to participate in the Morgan County Fair. All foal ID's must be on file or filed within 30 days after birth.
3. All youth exhibitors must complete entry forms for all livestock exhibits and return to the Extension Office by 4:00 p.m. Wednesday, July 14, along with completed livestock record books. Livestock record books must be turned in to be eligible to exhibit at Fair. Pen assignments for animals will be made by Superintendents based on these entries. All market animal participants must fill out an up to date Animal Health Record/Wholesome Meat Act form and turn it in with the record books for each species. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.
4. Only exhibitors and authorized fair personnel are allowed in show rings during judging.
5. See specific guidelines included in each Agricultural Department.
6. Animals must be loaded and unloaded in designated areas for safety reasons.

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7. Any market animal or poultry cannot weigh in if they have excessive mud, manure, foreign material or water on their body.
8. Livestock entries will be checked in with veterinarians/superintendents as follows: Poultry Friday, July 30, 7:30 a.m.-8:30 a.m., Rabbits 7:30 a.m.-9:00 a.m., and Goats 5:30 p.m. – 7:00 p.m.; Sheep Saturday, July 31, 5:30 p.m.-7:00 p.m.; Swine Sunday, August 1, 8:30 a.m. to 10:30 a.m. Beef and Dairy set up tack starting Saturday, July 31 at 2:00 p.m., BUT no animals will be allowed until Sunday, August 1, 1:00 pm – 2:00 pm and Monday, August 2, 8:00 a.m.-9:30 a.m.
9. The use of tranquilizers on livestock during the entire fair is prohibited. A veterinarian may administer tranquilizer in emergency situation for safety purposes.
10. Livestock exhibitors will be numbered at entry and show numbers are provided for Dogs and Horses.
11. RATE OF GAIN CONTEST — To be eligible to compete in the Market Beef, Goat and Lamb Rate of Gain Contest the animal must be in the established fair weight range for that particular species. (Beef minimum, 1000 lbs. to maximum, 1550 lbs.; lambs, 100 to 175 lbs.; goats, 60 lbs. to 120 lbs.).
12. Market animals must be weighed as scheduled to determine class. They must meet weight requirements listed in sale rules to be considered for sale, Grand or Reserve Grand Champion honors.
13. Fair Board recommends no less than 5 exhibits per class. If there is less, the superintendent and Extension Agent in charge may combine small classes to form one class.
14. Exhibitors are only allowed to exhibit 2 animals per class and one in the group classes in the breeding divisions.
15. Livestock exhibit areas must be cleaned by exhibitors before leaving fair, except Beef & Dairy exhibitors.
16. No unethical practices will be allowed. The following are termed unethical practices: doctoring, doping or injecting show animals for body “fill-ins” or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration changing or purposely damaging ear-tags or other identification methods; any type of injections where oils, glycerin or like substances are used for body “fill-ins”, agents that would cause excessive accumulation of fluids under the skin; use of ice packs or other refrigerants to alter the quality of the finish of an animal. Ice, ice water or Isopropyl (rubbing) alcohol will not be allowed to prepare market lamb entries for show. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited for all species.
17. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, (except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal) is prohibited.
18. Under Colorado Law, it is a crime to sabotage or tamper with, administer growth stimulation drug(s) to, substitute unauthorized animal(s) for, exhibition livestock. [Section 18-9-207, Colorado Revised Statutes]. Penalties include up to eighteen (18) months in prison or a fine up to one hundred thousand (\$100,000.00) dollars and the name and photograph of any convicted person(s) to be made available for publication in newspapers and trade journals.
19. Excessive physical abuse or mistreatment of livestock will not be tolerated at the Morgan County Fair. Exhibitors will be disqualified from showing.
20. Rules for bedding livestock: All bedding must be provided by exhibitor. Breeding and Market Beef animals and Dairy animals will be bedded with wood chips (large flakes are highly recommended, no straw); Market Goat and Sheep exhibitors will use wood chips only (no carpet); Breeding Sheep may use straw or wood chips. Swine will be bedded with wood chips (no straw). Exception: Rabbits and Poultry cages should have sawdust in trays provided by Fair Board.
21. ONLY CHAMPION CATCH-IT ANIMALS, DETERMINED BY COMPOSITE SCORES, ARE GUARANTEED TO MAKE SALE. The Fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. IT IS NOT A MARKET CLASS and therefore is not considered for sale. Placings in respective weight classes are used for sale eligibility.
22. Breed divisions may be changed according to number of entries.
23. Showmanship participants will be divided into 3 groups: Junior (8-10); Intermediate (11-13); and Senior (14-18), based on age as of 12/31/20, except for poultry Showmanship. Poultry Showmanship classes will be Junior (8-13) and Senior (14-18), based on age as of 12/31/20. Showmanship exhibitors must own and show their own animals.
24. Animals cannot be shown in both breeding and market classes. Market ewe lambs, doe goats and heifers once weighed at the Fair, cannot be shown in the breeding classes.
25. No exhibitor will be awarded more than 2 premiums in individual breeding classes.
26. Once observed by the judge in its respective class, any market entry that qualifies for further competition must continue to exhibit in the show.
27. Exhibitors must accompany care for and exhibit their own livestock at the show. Exhibitors are responsible for feeding and care of their animals until the animals are released from the Fair. Only the exhibitor will be allowed in the show ring during official judging. In case of sickness, other emergency or participant having more than one entry in a class, then an animal may be shown by a substitute providing the substitute is a bona fide Morgan County 4-H or FFA member and permission is granted by the Superintendent and Extension Agent in charge. In the weight division, championship drives, exhibitor must show their highest placing animal.
28. Excluding sale animals, it is the responsibility of the exhibitor to provide transportation and accompany their animals to their destination after they are released.

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29. No livestock, excluding horses, will be permitted to return to stock trailers, trucks or parking area following check-in.
30. **Grooming Rule:** Exhibitors are expected to care for and groom their own animals at the fair. If assistance is needed for grooming or fitting their animals, only bona fide Morgan County 4-H/FFA members and immediate family members will be allowed to help. (Immediate family member means a mother, step mother, father, stepfather, brother, sister, grandparents or legally appointed guardian of an exhibitor.) Exhibitors will be given one warning if they are caught using a fitter to groom their show animal other than the approved people listed above. After the first warning, consequence will be the Exhibitor will NOT BE ALLOWED TO SHOW OR SELL THAT ANIMAL OR ANY OTHER ANIMAL OF THAT SPECIES. If a youth doesn't follow this rule, they are in violation of the 4-H Code of Conduct and further consequences can occur.
31. **Market Goat and Lamb Grooming:** There will be no powdering, painting or coloring agent used on any market goat or market lamb.
32. Animals not entered in regularly scheduled classes will not be permitted on the grounds.
33. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
34. All Grand and Reserve Grand Champion market animals (beef, goats, lambs, and swine) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/ blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to; forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.
35. Animals must be owned by the exhibitor and in the exhibitor's primary care after the following dates and until the completion of the county fair. Primary care is where the member will provide the primary and continuous care of their project animal from project beginning to completion (ownership period) as defined by the Colorado 4-H Youth Development Handbook.

There may be rare circumstances when the youth may not be able to provide the necessary care for the animal at a particular time as in illness, short vacations or on activities or trips. On such occasions, another individual may be called upon to provide secondary care. The primary care dates are as follows:

Market Beef	March 6, 2021	8:30 a.m. – 10:30 a.m.
Horses	May 1, 2021	4:00 p.m.
Market Lambs	May 1, 2021	8:00 a.m. – 10:30 a.m.
Market Goats	May 1, 2021	8:00 a.m. – 10:30 a.m.
Dairy Cattle	May 3, 2021	4:00 p.m.
Breeding Beef	May 3, 2021	4:00 p.m.
Breeding Sheep, Goats	May 3, 2021	4:00 p.m.
Breeding and Market Swine	May 3, 2021	4:00 p.m.
Breeding Rabbits, Poultry	June 1, 2021	4:00 p.m.
Pen of Meat Rabbits	June 25, 2021	4:00 p.m.
Pen of Meat Poultry	June 25, 2021	4:00 p.m.

36. **DRESS CODE:** All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps, hats or bare midriffs are not acceptable show attire and therefore may not be worn during a show event. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book. (Breed divisions may be changed according to number of entries.)

POULTRY DIVISION

1. Maximum 2 entries per class in the Breeding Poultry Department. In the Market Poultry Division an Exhibitor can only enter and weigh one market pen per species division and cannot show in more than two species divisions.
2. Poultry exhibit areas must be cleaned by exhibitors before leaving fair.
3. All poultry must be hatched after January 1 of the current year to be eligible to exhibit.
4. Meat Poultry rules: birds will be judged on meat quality and uniformity; birds cannot be shown in both market and breeding classes.
5. Poultry cages are to be bedded with wood chips which will be provided by the Morgan County Fair Board.
6. Superintendents and Extension Agent in charge reserve the right to add/combine classes.
7. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it

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Chicken, the Reserve Champion pen of market poultry will sell.

8. Exhibitors may take their poultry home if they are not a Champion, Reserve Champion or Catch-It Chickens after they are exhibited. Youth are encouraged to keep their poultry at the fair during its duration.
9. Meat pen of Chickens (Fryers, 3 birds, 9-18 lbs., or Broilers 3 birds, one breed 18-30 lbs.) Single Meat Turkey (1 bird, Toms: 20-43 lbs., Hens: 13-30 lbs.) Meat pen of Ducks (2 birds, one breed 12-18 lbs.) Meat pen of Geese (2 birds, one breed 14-28 lbs.)
10. All poultry entries must be at the fairgrounds by 8:30 a.m. on Friday, July 30. Weigh-in for market poultry will be from 7:30-8:30 a.m. on Friday, July 30.

RABBIT DIVISION

1. Rabbits: Maximum 2 entries in the Breeding Classes. Maximum of 28 shown per individual. Exhibitors may enter and weigh only 1 market pen (must be 9-17 lbs.).
2. The judge will select up to two entries from each class to participate in the Fur Classes.
3. Exhibitors can enter and weigh only one market pen of market rabbits.
4. Rabbit exhibit areas must be cleaned by exhibitors before leaving fair.
5. Meat Rabbit rules: pen of three market rabbits do not need to be of the same breed.
6. Cages should be bedded with sawdust which will be provided by the Morgan County Fair Board. Classes will be broken according to the number of animals in a particular breed.
7. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
8. Exhibitors may take their rabbit(s) home if they are not a Champion, Reserve Champion or Catch-It Rabbit after they are exhibited. Youth are encouraged to keep their rabbits at the fair during its duration.
9. Meat pen of Rabbits (3 rabbits, 9-17 lbs.)
10. All rabbit entries must be at the fairgrounds by 9:00 a.m. on Friday, July 30. Weigh-in for market rabbits will be from 7:30-9:00 a.m. on Friday, July 30.

BEEF DIVISION

1. Nose tongs or permanent nose rings will be allowed on any beef animal on the fairgrounds if participant attended a workshop 60 days prior to the fair. Metal halters will not be allowed.
2. Breeding beef can be stalled with market beef.
3. Fans/Chutes: exhibitors are limited to 1 fan per animal. Any standing fans (butt fans) are subject to approval of the superintendent of the Department and must be placed out of aisle ways in a safe manner so as not to interfere with visitor traffic or livestock safety. All extension cords must be UL approved. Blocking chutes may be set-up in the barn aisle ways on show day. On all other days when chutes are not in use, they must be moved outside to a designated area. Fans will be shut off on show day until all judging has been completed.
4. Bulls over 6 months old are ineligible to show and are not allowed on fairgrounds. No cow classes are available.
5. Breeding and Market beef animals will be bedded with wood shavings provided by the exhibitor, large flakes preferred (NO STRAW).
6. If divider panels are used, they must be adjustable. No additional space will be allowed for animals.
7. In the Market beef, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility.)
8. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited in all species.
9. Any market beef animal that has been fed Zilmax, from the tag-in date thru the fair, cannot exhibit that animal at the 2020 Morgan County Fair.
10. In the interest of safety to exhibitors and spectators, any unruly animal will be ineligible to show and sell.
11. The Livestock Management Personnel has the right to dismiss any unruly animal from the barn/show ring. A dismissal results in a NO sale.
12. Unruly animals will be removed from the Fairgrounds.
13. Set up tack starting Saturday, July 31, 12:00 noon, BUT no animals will be allowed until Sunday, August 1, 1:00 p.m. – 2:00 p.m. All beef entries must be at the fairgrounds by 9:30 a.m. on Monday, August 2. Weigh-in for market beef starts at 9:30 a.m. on Monday, August 2.

SWINE DIVISION

1. All hogs must have at least one notch in each ear; notches should be uniform, healed by the time of the County Fair and per National Swine Registry rules, any hogs that have questionable notches or do not match the swine ID forms will not be allowed to show.
2. An exhibitor can bring a maximum of 4 market pigs. If an exhibitor has 1-2 pigs, they will receive 1 pen; with 3-4 pigs, 2 pens will be allotted. Family members may be required to group pigs together if pens are needed. All Swine exhibits will be bedded with wood chips, provided by the exhibitor. Extra pens may become available.
3. No straw will be allowed.
4. Clipping of hogs is prohibited at the fairgrounds.
5. Swine must be shown without oil or oil based products. No adhesive can be used on swine at the

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show or sale.

6. It is highly recommended that if pigs are clipped, the pigs should have at least 1/2 inch of hair on the body, except for the head, neck and tail. Packers are concerned about buying short clipped pigs. Also, this rule is highly recommended by most swine judges.
7. Pens will have two 2"x10" boards bolted on the top of pens for tack.
8. In the market swine division, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
9. All pigs will be officially weighed when they are unloaded. Participants will be assigned pens after the pigs are weighed. No pigs will be allowed to be penned in the wash rack or facility before weighing.
10. Weigh-in for market swine will be from 8:30-10:30 a.m. on Sunday, August 1. All swine must be at the fairgrounds by 10:30 a.m. Sunday, August 1.
11. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited in all species.

SHEEP DIVISION

1. Market lambs, breeding ewe and ram lambs must have all lambs teeth intact. Those entered in yearling classes may have two (2) or four (4) permanent teeth.
2. Wethers with one or more testicles in the body cavity are ineligible to show.
3. All Market Lambs will be weighed and shown slick shorn with no more than 1/4" fleece. No patterns, flank or belly wool allowed.
4. There will be no powdering, painting or coloring agent used on any market lamb.
5. Lambs front feet will remain on the ground while being shown. Enforcement will be by the judge, superintendent or Extension Agent.
6. In the Breeding Show, if a sheep is crossed between meat and wool breeds, the class will be determined by the Extension Agent on wool characteristics.
7. Lambs must have all lamb teeth intact; yearlings cannot have more than 4 permanent teeth.
8. An exhibitor can bring a maximum of 6 market lambs. If an exhibitor has 1-3 lambs, they will receive 1 pen; with 4-6 lambs, 2 pens will be allotted. Extra pens may become available.
9. Sheep exhibitors only can use wood chips for market lambs (no carpet); straw or wood chips for breeding sheep, all provided by the exhibitor.
10. No breeding sheep or market ewe lambs will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear.
11. In the market sheep, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
12. Sheep exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
13. No adhesive can be used on lambs at the show or sale.
14. All sheep must be at the fairgrounds by 7:00 p.m. Saturday, July 31. Weigh-in for market lambs will be from 5:30-7:00 p.m. on Saturday, July 31.
15. No stalling of lambs until 5:30 p.m. on July 31, 2021, if pen is still occupied by goats.
16. Market lamb show will start at 3:00 p.m. on Sunday, August 1.
17. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited in all species.

DAIRY DIVISION

1. Metal halters, nose tongs or permanent nose rings will not be allowed on any dairy animal on the fairgrounds.
2. Bulls over 6 months old are ineligible to show and are not allowed on the fairgrounds.
3. Divider panels are allowed in the dairy barn area if room is available. Panels must be adjustable. No additional space will be allowed for animals.
4. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
5. Dairy animals will be bedded with wood chips provided by the exhibitor, large flakes are recommended. (NO STRAW).
6. Set up tack starting Saturday, July 31, 12:00 noon, BUT no animals will be allowed until Sunday, August 1, 1:00 pm – 2:00 pm. All dairy entries must be at the fairgrounds by 9:30 a.m. on Monday, August 2.

GOAT DIVISION

1. All market goats that are not hornless will be required to have horns tipped blunt, no sharp points will be allowed. Removal of horns is not allowed on the grounds.
2. Market goats must have all kid teeth intact.
3. Wethers with one or more testicles in the body cavity are ineligible to show.
4. Market goats must be totally slick shorn with 3/8 inch of hair or less above the knees and above the hocks (no patterns), excluding the tail switch.
5. There will be no powdering, painting or coloring agent used on any market goat.
6. Breeding dairy goat exhibitors are encouraged to wear all white clothing.
7. All Market goats will be shown with a collar or halter.
8. Front feet will remain on the floor while being shown.

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9. No breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
10. In market goat, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
11. Goat exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
12. No adhesive can be used on goats at the show or sale.
13. All goats must be at the fairgrounds by 7:00 p.m. Friday, July 30. Weigh-in for market goats will be from 5:30-7:00 pm on Friday, July 30.
14. Market goat show will start at immediately following the showmanship on Saturday, July 31.
15. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited. All species.

HORSE DIVISION

1. Youth participating in riding classes must possess a Level 1 card.
2. 4-H Colorado Horse Rule Book will be the guideline for this show.
3. Stallions over 1 year old are ineligible to show and are not allowed on fairgrounds.
4. Riding horses is allowed only in designated areas.
5. Exhibitors must be enrolled in 4-H with Horse as a project.
6. A certified equestrian helmet with safety harness fastened in place is required in over fences classes and gymkhana events. It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition.
7. Exhibitors must have passed Ranch Horse Level II, to participate in Ranch Horse classes.
8. Exhibitors must have passed Level I English, to participate in English classes at the Morgan County Fair.
9. Horses and exhibitors must be at the fairgrounds by 9:00 a.m. each day of show.

ANIMAL HEALTH REGULATIONS

Superintendent — Greg Ditter

Each exhibitor is responsible for having their animals properly immunized prior to the fair.

All breeding, market animals and horses must be seen by a local veterinarian upon arrival, prior to unloading the animal. Those showing signs of infectious, contagious or communicable disease may be immediately withdrawn from the fair and may require removal from the premises. The decision of the veterinarian will be final. All animals on the grounds are subject to re-examination by veterinarians at any time during the fair.

1. Animals with active lesions of ringworm with resulting loss of hair or wool or multiple warts or blood warts (swine) easily visible without close examination may not be permitted to exhibit.
2. It is recommended that all female beef and dairy cattle be calf hood vaccinated for Brucellosis. All dairy heifers over the age of 12 months must have been vaccinated for Brucellosis.
3. Horses are recommended to be immunized for Influenza, Rabies, Rhinopneumonitis, Sleeping Sickness and West Nile Virus.
4. Poultry and rabbits must be free of disease and/or parasites to show or they will be disqualified.
5. Dogs must have proof of current Rabies vaccination. A copy of this certificate must be available for the superintendent. It is recommended that dogs be vaccinated for Canine Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo Virus, Corona Virus and Kennel Cough.
6. Veterinarians have ruled that no community stock tanks are allowed on the fairgrounds.
7. No breeding sheep and breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
8. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
9. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.

HORSES: Vets will check horses Saturday, July 25, 7:30 a.m. for the Western and English Show. Gymkhana vet checks will be done Sunday, July 26, 8:00 a.m. Ranch Horse vet checks will be done Tuesday, July 28, 8:00 a.m. Horses must be checked before they may show.

LIVESTOCK: Vets will check Goats on Friday, July 30; Sheep on Saturday, July 31. Other livestock will be checked Sunday, August 1 and Monday, August 2.

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USDA WHOLESOME MEAT ACT

The Morgan County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited.

Certification forms will be required and turned in at weigh-in's at the Morgan County Fair.

JUNIOR MARKET SALE

Thursday, August 5, 2021
Multi-Purpose Building
5:30 p.m.

RULES:

1. Complete the Livestock No Sale forms, only if you **DO NOT** want your animal to sell at weigh-in.
2. Only 4-H/FFA beef, sheep, swine, goats, meat rabbits and meat poultry projects meeting sale requirements may be sold at this sale.
3. Sale numbers are limited to top animals in each division, according to placings selected by the official judge, with a maximum of 45 Beef, 45 Swine, 45 Lambs and 45 Goats, and the Grand Champion pen of Meat Rabbits and the Grand Champion pen of Meat Poultry.
4. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will also sell.
5. Exhibitors may sell a maximum of one (1) animal of each species (beef, sheep, goat and swine) which meet sale requirements. The only exception to this is if an exhibitor shows both the Grand and Reserve Grand Champion within a species. They must then sell both of the animals within that species.
6. All animals must sell which are eligible to sell, unless designated in writing NOT to sell AT FAIR WEIGH-IN.
7. All sale animals, including rabbits and poultry, are terminal and **MUST** go to slaughter. Animals going to custom slaughter must be slaughtered in a Morgan County slaughter plant licensed by the USDA or Colorado State Department of Agriculture. Rabbits and poultry must be slaughtered but are exempt from having to be slaughtered at a licensed plant. Slaughter and processing costs for all sale animals are the responsibility of the purchaser. Ownership of and responsibility for sale animals remains with the seller until the animal is sold at which time the Morgan County Fair Board is responsible for delivery of said sale animal to a slaughter and processing facility.
8. There cannot be any substitution of animals designated for sale. If a non-designated animal is selected as Grand or Reserve Grand Champion, the exhibitor **MUST** sell that animal and may not sell another animal that was designated for sale.
9. Check-in weights will be sale weights.
10. Sale weights: beef, minimum 1,000 lbs., maximum 1,550 lbs.; swine, minimum 230 lbs., maximum 300 lbs.; sheep, minimum 100 lbs., maximum 175 lbs.; goat, minimum 60 lbs., maximum, 120 lbs.; meat rabbits, 9-17 pounds per pen; meat poultry, fryer chickens: 9-18 lbs. per pen; broiler chickens: 18-30 lbs. per pen; turkeys (single bird): toms, 20-43 lbs, per pen, hens; 13-30 lbs. per pen; ducks (pen of 2): 12-18 lbs. per pen; geese (pen of 2): 14-28 lbs. per pen. This applies to all livestock classes except Catch-It animals.
11. Marketing: Open competitive marketing will prevail. Animals are sold to the highest bidder. A sale commission will be charged to all animals sold at the sale to defray normal marketing and publicity expenses.
12. Sale animals will be selected at the conclusion of the judging of each Department.
13. Exhibitors selling in the market sale should be available for a meeting in the Event Center at 11:00 a.m. the day of the sale.
14. The first two places in the sale of each species are reserved for Grand and Reserve Grand Champion, which must sell. Champion Catch-It animals (beef, lamb, pig, goat and pen of chickens) must sell, regardless of weight. Balance of sale order will be determined by class placings at the discretion of the Fair Board.
15. Only Champion Catch-it-Animals, determined by composite scores, are guaranteed to make sale. The fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. It is not a Market Class and therefore is not considered for sale. Placings in respective weight divisions are used for sale eligibility
16. Photographers will be available to take pictures, for those who want them at the exhibitors cost. For safety reasons, sale market beef pictures will be taken during the beef show.
17. Sale goats will be ultra-sounded on Thursday, August 5, beginning at 8:00 a.m.
18. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
19. All Grand and Reserve Grand Champion market animals (beef, swine, lambs and goats) will be

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tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.

20. No adhesive, glitter, etc.

JUNIOR MARKET LIVESTOCK SALE ORDER

(45 Lambs, 45 Beef, 45 Goats, 45 Swine)

The Junior Livestock Sale selection process is as follows:

First remove all the animals that are on the Livestock No-Sale Forms from the Sale List. Grand Champions and Reserve Grand Champions must sell even if they are on the No-Sale Form.

Market Beef, Goats, Lambs, and Swine

1. Grand Champion
2. Reserve Grand Champion
3. Champion Catch-It Animal (determined by the participant with the highest total points)
4. Champion Weight Division
5. Reserve Champion Weight Division
6. Highest Placing Animals. The selection will start with the Grand Champion class followed by the next heaviest class. After the heaviest class then start with the lightest class moving to the heaviest class. Procedure will continue until the maximum allowable numbers are reached.

Meat Pen of Poultry

1. Grand Champion Meat Pen
2. Champion Catch-It Pen (determined by the participant with the highest total points)
3. If the same individual exhibits the Grand Champion Meat Pen and the Champion Catch-It Pen then the Reserve Grand Champion Meat Pen will be in the sale.

Meat Pen of Rabbits

1. Grand Champion Meat Pen

Sale order will be set as follows:

Grands (Rabbits, Chickens, Lamb, Beef, Goat, Swine); Reserves (Lamb, Beef, Goat, Swine); Champion Catch-Its (Chickens, Lamb, Beef, Goat, Swine); then in 5 Lambs, 5 Beef, 5 Goats, 5 Swine until all animals are have sold.

LIVESTOCK NO-SALE FORMS

The appropriate form below **MUST** be filled out, cut out and presented to species SUPERINTENDENT or Extension Agent at the time of weigh-in or your animal **WILL BE CONSIDERED FOR SALE**. Animals that are selected for Grand Champion, Reserve Grand Champion or Champion Catch-It-Animals **MUST** sell. **DO NOT PLAN TO SELL THE FOLLOWING ANIMAL IF SELECTED BY SALE COMMITTEE** (List all tag #'s which apply):

Member: _____

Address: _____

Phone: _____

Tag Number(s): _____

Parent Signature: _____

Circle species:

Sheep Beef Swine Goat

LIVESTOCK NO-SALE FORMS

The appropriate form below **MUST** be filled out, cut out and presented to species SUPERINTENDENT or Extension Agent at the time of weigh-in or your animal **WILL BE CONSIDERED FOR SALE**. Animals that are selected for Grand Champion, Reserve Grand Champion or Champion Catch-It-Animals **MUST** sell. **DO NOT PLAN TO SELL THE FOLLOWING ANIMAL IF SELECTED BY SALE COMMITTEE** (List all tag #'s which apply):

Member: _____

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Address: _____

Phone: _____

Tag Number(s): _____

Parent Signature: _____

Circle species:

Sheep

Beef

Swine

Goat

Chairman Arndt thanked Mr. Eisenach for all that he does for the community and for the youth of Morgan County. Mr. Eisenach expressed that Morgan County has the best kids in the state, if not in the entire County. Mr. Eisenach thanked the Board of Commissioners for allowing them to have the fair, and especially for all the extra year they did last year to make the fair run smoothly.

Commissioner Becker made a motion to approve Resolution 2021 BCC 20, a Resolution adopting the rules of the 2021 Morgan County Fair, as presented by Morgan County Livestock Extension Agent, Marlin Eisenach with Commissioner Westhoff seconding the motion. At this time, the motion carried 3-0.

Consideration of Approval - 2021 BCC 21 A Resolution to Adopt Northeast Colorado Regional Hazard Mitigation Plan

MORGAN COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS

RESOLUTION NO. 2021 BCC 21

Resolution to Adopt Northeast Colorado Regional Hazard Mitigation Plan

WHEREAS, Morgan County, with the assistance from Roger Doll-Morgan County Emergency Management Director, has gathered information and prepared the Northeast Regional Multi-Jurisdictional Hazard Mitigation Plan Update; and,

WHEREAS, Morgan County is a local unit of government that has afforded the citizens an opportunity to comment and provide input in the Plan and the actions in the Plan; and

WHEREAS, Morgan County Board of County Commissioners has reviewed the Plan and affirms that the Plan will be updated no less than every five years;

NOW THEREFORE, BE IT RESOLVED by Morgan County Board of County Commissioners that Morgan County adopts the Northeast Regional Multi-Jurisdictional Hazard Mitigation Plan Update as this jurisdiction's Multi-Hazard Mitigation Plan, and resolves to execute the actions in the Plan.

APPROVED this 15th day of June, 2021.

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Mark A. Arndt
Mark A. Arndt, Chairman

s/ Jon J. Becker
Jon J. Becker, Commissioner

s/Gordon H. Westhoff
Gordon H. Westhoff, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

Chairman Arndt noted for the record that he misspoke about the Morgan County Fair Resolution number, and accidentally referred to it as 2021 BCC 21, but it is in fact Resolution 2021 BCC 20.

Morgan County Emergency Management Director, Roger Doll, presented to the Board Resolution 2021 BCC 21, a Resolution to Adopt Northeast Colorado Regional Hazard Mitigation Plan. Mr. Doll stated that this is not a new plan, but an existing plan that gets updated and approved about every 5 years. Nine counties worked together on the plan. The mitigation plan helps reduce costs for disaster response and helps property owners assess risks for natural hazards and other hazards in the county. The adoption of this plan would help the county remain eligible to receive

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future grant funding. Commissioner Westhoff shared that he was a part of the process, and there was a lot of time involved putting it together.

Commissioner Westhoff made a motion to approve Resolution 2021 BCC 21 a Resolution to Adopt Northeast Colorado Regional Hazard Mitigation Plan, as presented by Morgan County Emergency Management Director, Roger Doll with Commissioner Becker seconding the motion. At this time, the motion carried 3-0.

Consideration of Approval – 2021 BCC 22 A Resolution Concerning Redistricting And The Drawing Of Two Rural Districts In Colorado

MORGAN COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS

RESOLUTION NO. 2021 BCC 22

CONCERNING REDISTRICTING AND THE DRAWING OF TWO RURAL DISTRICTS IN COLORADO

WHEREAS, Every ten years the State of Colorado needs to redraw all of the congressional districts to equalize population between them; and

WHEREAS, rural Colorado has unique interests that are sometimes contrary to the interests of Front Range communities; and

WHEREAS, Colorado is expected to receive an eighth congressional district through the reapportionment process; and

WHEREAS, the Western Slope has historically been considered a community of interest; and

WHEREAS, the Eastern Plains and Southern Colorado is an easily defined community of interest; and

WHEREAS, agriculture is a primary driver of the economy in many rural counties; and

WHEREAS, energy production is a primary driver of the economy in many rural counties; and

WHEREAS, both agriculture and energy are historically considered a community of interest; and

WHEREAS, rural communities' water interests sustaining agriculture and recreation are often counter to the water interests of urban/suburban communities; and

WHEREAS, Western Slope counties are often over 50% made up of publicly owned lands, with some approaching 90% publicly owned; and

WHEREAS, Rural communities have unique infrastructure needs, including telecommunications, public transportation and utilities; and

WHEREAS, tourism is a primary driver of the economy in many rural counties; and

WHEREAS, roughly one fourth of the population of the State of Colorado lives in these rural counties that rely on agriculture, energy production, and tourism to drive their economy; and

WHEREAS, drawing two rural districts allows the Congressional Redistricting Commission to better meet Constitutional requirements for compact districts with the remaining six congressional districts; now, therefore

FINALLY, Be it resolved by the Commissioners of Morgan County:

1. That the Western Slope of Colorado is a community of interest that deserves to be made whole within one congressional district;
2. That the Eastern Plains and Southern Colorado is a community of interest that deserves its own congressional district; and
3. That we, the Commissioners of Morgan County, encourage the Congressional Redistricting Commission to ensure Colorado's rural population is effectively represented through the creation of two fully rural (or as near as possible) districts.
- 4.

APPROVED this 15th day of June, 2021.

**THE BOARD OF COUNTY COMMISSIONERS
MORGAN COUNTY, COLORADO**

s/Mark A. Arndt
Mark A. Arndt, Chairman

s/ Jon J. Becker

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Jon J. Becker, Commissioner

s/Gordon H. Westhoff
Gordon H. Westhoff, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

Commissioner Becker presented to the Board Resolution 2021 BCC 22, a Resolution Concerning Redistricting And The Drawing Of Two Rural Districts In Colorado. Commissioner Becker stated with the Resolution they would be asking the Congressional Redistricting Commission to look at creating two Congressional seats in the State of Colorado, one on the western slope and one on the eastern plains. The seats needed to be from competitive districts with like mindedness including similar industries. Commissioner Becker shared that they want to avoid a rural county being redistricted with a Front Range county because it might result in the rural county losing their voice. This Resolution requests that two congressional seats are created, one on the western slope and one on the eastern plains to keep a voice for those rural areas and to keeps areas of like mind together. Commissioner Westhoff reiterated that Morgan County's voice could get drowned out when getting involved with the Front Range.

Commissioner Westhoff made a motion to approve Resolution 2021 BCC 22 a Resolution Concerning Redistricting And The Drawing Of Two Rural Districts In Colorado, as presented by Commissioner Becker with Commissioner Becker seconding the motion. At this time, the motion carried 3-0.

Consideration Of Approval – JACKSON LAKE FIREWORKS APPLICATION, submitted by Margaret Journey, President of Pirate Pyrotechnics

Morgan County Administrative Services Manager, Karla Powell presented the application submitted by Margaret Journey for Jackson Lake Village for a Fireworks Display Permit on July 3, 2021. The address for the fireworks display will take place is 25402 County Road 3 Lot 82, Weldona, CO 80653. Ms. Journey attended the meeting via Zoom. Ms. Powell stated Ms. Journey has provided the necessary application for this permit with exceptions regarding the liability insurance requirement. Ms. Journey requested that the proof of insurance requirement be delayed until July 1, 2021. Chairman Arndt stated that it is has been done in the past to allow them to wait closer to the event date to provide proof of insurance because of the cancellation costs since the weather can be unpredictable on July 4th. Ms. Powell read into the record the letter submitted by Ms. Journey.

Chairman Arndt asked Ms. Journey if she had anything to add and she requested that since it is a private event they prefer that the event details do not get published in the newspaper.

Commissioner Becker made a motion to approve the Fireworks Display Permit, indicating the address as being 25402 County Road 3 Lot 82, Weldona CO 80653 for the display, stating the date and times of the permit with the notation that if there should be any fire ban in place, the permit will not be authorized with the applicant by Margaret Journey for Jackson Lake Village as outlined by Morgan County Administrative Services Karla Powell and authorized the Chair to sign with the contingency that Ms. Journey provide proof of liability insurance no later than July 1, 2021. Commissioner Westhoff seconded the motion, motion carried 3-0.

Consideration of Approval – I-76 FIREWORKS APPLICATION, Submitted By L.C. Speicher

Morgan County Administrative Services Manager, Karla Powell presented the application submitted by the Fort Morgan Fire Department and I-76 Speedway, business owner being L.C. Speicher to display fireworks July 3, 2021 at the location of 16359 County Road S, Fort Morgan, CO (Race Track). Ms. Powell stated the applicants have submitted the required application and the required liability insurance for this request.

Sheriff Martin noted that he had reviewed both firework applications and he has no issues with either of them. Sheriff Martin pointed out that several members of the Fort Morgan Fire Department have the proper pyrotechnic certifications to do the fireworks. Chairman Arndt asked what would happen if a fire ban would happen. Sheriff Martin stated that he would come to the commissioners to get it passed under resolution prohibiting all fireworks.

Commissioner Westhoff made a motion to approve the Fireworks Display Permit for the applicant, Fort Morgan Fire Department and I-76 Speedway, with the display address being 16359 County Road S, Fort Morgan, Colorado (Race Track), noting the date and times of the permit noting the contingency that if there should be any fire ban in place, the permit will not be approved and authorized the Chairman to sign and Commissioner Becker seconded the motion. After no further discussion, the motion carried 3-0.

UNFINISHED BUSINESS

There was no unfinished business.

LIQUOR LICENSES

At this time, the Board of County Commissioners convened as the Morgan County Liquor License Authority in the matters of:

16 COMMISSIONERS PROCEEDINGS

Consideration of Approval – Application for Special Events Liquor License Permit (Applicant: MCEDC, (Kristin Basil-Clifford))

Morgan County Deputy, Brooke Villarreal, presented to the Board a Special Events Permit submitted by Kristen Clifford-Basil representing Morgan County Economic Development Corporation, stating the event will be held at Jackson Lake State Park located at 26363 Morgan County Road 3, Orchard, Colorado on June 26, 2021. Ms. Villarreal stated the application is complete and provided the details of the application for approval.

At this time, Ms. Villarreal asked for Morgan County Sheriff Dave Martin to provide his report and he indicated that that there are no issues with the applicant or the application.

Ms. Clifford-Basil, the event manager, shared that the fundraising event would include a beer garden if approved, food trucks, live music and a movie to be watched while floating on the water. The EDC partnered with the community to get the required AV equipment, tubes for floating, and other items for the event.

At this time, Chairman Arndt opened the matter for public comment.

Bert Brown 106 Pine Street Log Lane Village, CO encouraged the Board to pass this liquor license for the special event. He commended the Jackson Lake Park for the work they have done in cleaning up the area and the keeping up the buildings. Mr. Brown noted that having a special event serving alcohol would also be a good way to keep people safe while consuming alcohol.

At the time, Chairman Arndt closed the matter for public comment.

A motion was made by Commissioner Becker to approve the Special Events Permit submitted by Kristen Clifford-Basil representing Morgan County Economic Development Corporation, the event will be held at the Jackson Lake State Park located at 26363 Morgan County Road 3, Orchard, Colorado on June 26, as presented by Morgan County Deputy Clerk, Brooke Villarreal, and authorized the Chairman to sign. Commissioner Westhoff seconded the motion and motion carried 3-0.

COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS

Chairman Arndt confirmed with Deputy Clerk, Brooke Villarreal that the county document drop box would be closing on July 1, 2021.

Chairman Arndt asked the department heads in attendance including Karol Kopetzky, Michelle Covelli, Roger Doll, John Goodman, and Sheriff Martin if they had anything to report with none having anything to report.

Commissioners reviewed the calendar dated June 11, 2021 through June 22, 2021 with no current changes.

Chairman Arndt asked Mr. Goodman to present the road report for June 7th through June 11th.

Chairman Arndt shared the importance of being courteous and slowing down when the road crews are working.

Being no further business the meeting was then adjourned at 9:53 a.m.

Respectfully Submitted,

Brooke Villarreal
Deputy Clerk to the Board
(with review by Clerk to the Board
Susan L. Bailey)

(Minutes ratified June 29, 2021)

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Mark A. Arndt
Mark A. Arndt, Chairman

s/ Jon J. Becker
Jon J. Becker, Commissioner

s/Gordon H. Westhoff
Gordon H. Westhoff, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey