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BOARD OF COUNTY COMMISSIONERS Minutes of Meeting June 13, 2017

The Board of Morgan County Commissioners met on Tuesday, June 13, 2017 at 9:01 a.m. with Chair Pro Tem Laura Teague and Commissioner Mark Arndt in attendance with Chairman James Zwetzig being absent. Chair Pro Tem Laura Teague called the meeting to order and asked Morgan County Livestock Extension Agent Marlin Eisenach to lead the meeting in the Pledge of Allegiance.

ADOPTION OF THE AGENDA

Commissioner Arndt made a motion to adopt the amended agenda as presented, with Chair Pro Tem Teague seconding the motion. Motion carried 2-0

CONSENT AGENDA

- Ratify the Board of County Commissioners approval of meeting minutes dated May 16, 2017
- Ratify the Board of County Commissioners approval of meeting minutes dated May 23, 2017
- Ratify the Board of County Commissioners approval of executive session meeting minutes dated May 23, 2017
- Ratify the Board of County Commissioners approval of meeting minutes dated May 30, 2017
- Ratify the Board of County Commissioners approval on Contract 2017 CNT 119, Loveland Reporter Herald, lodging and tourism advertising, Term of Contract June 2, 2017 through September 31, 2017
- Ratify the Board of County Commissioners approval on Contract 2017 CNT 120, Flagship Publishing, Inc, lodging and tourism advertising, Term of Contract June 2, 2017 through December 31, 2017
- Ratify the Board of County Commissioners approval on Contract 2017 CNT 121, Latest Scoop, lodging and tourism advertising, Term of Contract June 2, 2017 through October 31, 2017
- Ratify the Board of County Commissioners approval on Contract 2017 CNT 122, 5280 Magazine, lodging and tourism advertising, Term of Contract May 30, 2017 through August 31, 2017
- Ratify the Board of County Commissioners approval on Contract 2017 CNT 123, KSID Radio, lodging and tourism advertising, Term of Contract June 2, 2017 through September 30, 2017
- Ratify the Board of County Commissioners approval on Contract 2017 CNT 124, Service Master Platte Valley, custodial services, Term of Contract June 1, 2017 through May 31, 2018
- Ratify the Board of County Commissioners approval on Contract 2017 CNT 132, Intervention, Inc, provide random UA monitoring, Term of Contract June 1, 2017 until completed
- Ratify the Board of County Commissioners approval on Memorandum of Understanding 2017 MOU 01, with Interagency Oversight Group (IOG) for the purpose of local-level interagency oversight groups to coordinate and manage services to children and families within Morgan County
- Ratify the Board of County Commissioners approval on Memorandum of Understanding 2017 MOU 02, with Governor's Office of Information Technology, Public Safety Communications Network (OIT), for the purpose of benefiting from State supported and planned upgrades and updates of public safety statewide digital trunked radio (DTR) system software
- Ratify the Board of County Commissioners approval of the Morgan County Warrants for the month of May 2017
- Ratify Chairman Jim Zwetzig's signature on the Morgan County Treasurer and Public Trustee Report for the time period April 2017 through May 2017 dated June 8, 2017
- Ratify Commissioner Laura Teague's signature on the Electronic Signature Contract for Miles Media in adding 4 more visitor center sites for Morgan County Tourism video feed at no charge dated on June 6, 2017
- Ratify Commissioner Laura Teague's signature on the response letter to waive ambulance fees for client #162180
- Ratify the Board of County Commissioners approval on the rental agreement with Frederick 4 Rivers equipment for Public Works Department signed on May 30, 2017
- Ratify the Board of County Commissioners approval for disposal of assets, (1) 2010 Ford Crown Victoria, asset #1751, dated on May 30, 2017
- Ratify Commissioner Mark Arndt's signature on the Application for Credit presented to Solid Works Department for landfill usage
- Ratify Commissioner Laura Teague's signature on the international long distance activation form with NewCloud Networks signed on June 7, 2017
- Ratify the Board of County Commissioners approval on the Easement Agreement with Qwest Corporation dba CenturyLink QC to install conduit in the Judicial Center building signed on June 2, 2017
- Ratify the Board of County Commissioners approval on the waiver of fees for the fairgrounds for Knights of Columbus dated on June 5, 2017

Commissioner Arndt made a motion to approve all items on the Consent Agenda as presented. Chair Pro Tem Teague seconded the motion and motion carried 2-0.

GENERAL BUSINESS AND ADMINISTRATIVE ITEMS

Consideration of Approval – RESOLUTION – 2017 BCC 18 – A Resolution adopting the rules of the 2017 Morgan County Fair

MORGAN COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS

RESOLUTION NO. 2017 BCC 18

A RESOLUTION ADOPTING THE RULES OF THE 2017 MORGAN COUNTY FAIR
WHEREAS, the Board of County Commissioners is the governing body for the Morgan County Fair, and

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WHEREAS, it is necessary to establish the Rules of the Morgan County Fair for the 2017 Morgan County Fair, and

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY COLORADO

1. The rules of the 2017 Morgan County Fair which are attached hereto are hereby adopted and shall apply to all participants in the 2017 Morgan County Fair.

2. Any alleged violations of the Rules of the 2017 Morgan County Fair shall be dealt with in accordance with Resolution 2004 BCC 32 concerning discipline for violation of County Fair Rules.

DATED this 13th day of June, 2017

**THE BOARD OF COUNTY COMMISSIONERS
MORGAN COUNTY, COLORADO**

s/Laura D. Teague
Laura D. Teague, Pro Tem

s/ Mark A. Arndt
Mark A. Arndt, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

**OBJECTIVES
Morgan County Fair Program**

Morgan County 4-H Clubs and Vocational Education Departments provide opportunities for all youth, both rural and urban, to participate in wide varieties of educational experiences to develop life skills and leadership capabilities.

The Morgan County Fair Program provides an opportunity for youth involved in these programs to present to the general public their projects and accomplishments and to involve themselves in competitive activities intended to provide individual growth and development.

The Morgan County Fair also provides opportunities for the general public to enter several Open Class categories.

Premiums and awards are provided as incentives to recognize excellence. Premiums are contributed by the County Commissioners from tax monies. Fair sponsors donate additional awards.

Participate in the Fair objectively and in the spirit of friendly competition and cooperation.

FACILITIES

It is hoped that all youth and adults participating in the Morgan County Fair will cooperate with the Fair Board and County Commissioners in keeping the buildings and grounds of Memorial Park free of litter. Also, it is requested that extra care be taken in cleaning out the stalls and using the pits adjacent to the barns.

**AFFIRMATIVE ACTION PROGRAMS
Non-Discrimination Statement**

The services and educational programs of Morgan County and Colorado State University Extension are available to all without discrimination.

4-H CODE OF CONDUCT AND PROCEDURES

Program participants (members, parents, volunteers, staff) are expected to abide by the stated rules for 4-H activities and events including, but not limited to:

- .. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and provide positive role models;
- .. Adhere to program rules, curfews, dress codes, policies and guidelines;
- .. Abstain from illegal and immoral behaviors;
- .. Fully participate in scheduled activities;
- .. Respect other's property and privacy rights;
- .. Refrain from child, physical or verbal abuse;
- .. Apply rules of safety to individuals, groups and property; and
- .. Accept personal responsibility for behavior.

Consequences may include removal, at the individual's expense and without refund, from participation in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; and so forth.

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Age, offices held in the 4-H organization, presence of an adult or other perceived status is not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules. Our goal is to resolve problems and conflicts by focusing on the issue or behavior and not the person.

GENERAL RULES

1. **ELIGIBILITY** — Only bona fide Morgan County 4-H, FFA and FCCLA members are eligible to compete in regular project areas. Youth must be 8 years old or not have had their 19th birthday as of January 1 of the current year. 4-H/FFA members that participate at the Morgan County Fair cannot (or will not) have exhibited a project in another county fair during the same calendar year. Youth must reside or attend a school in Morgan County. Fair Board shall review extenuating circumstances annually on a case-by-case basis.
2. Any person convicted of a criminal offense committed on the fairgrounds during the Morgan County Fair or found to have violated the rules of the Morgan County Fair may be disciplined by being required to forfeit a portion or all of any trophies, awards or premiums which were awarded subsequent to the offense or by being prohibited from future participation in the Morgan County Fair. Conviction shall mean a plea of guilty or no contest to the originally charged offense or a lesser charge, a verdict of guilty to the originally charged offense or a lesser charge or entering into an agreement for a deferred sentence. Under certain circumstances, violations of Fair rules may also be a criminal violation which may result in a fine or incarceration or both.
3. Any Exhibitor withdrawing an animal from sale after being designated for the sale will forfeit all sale privileges for any and all other eligible animals for that year's market sale and will be ineligible to exhibit any projects at the following year's Morgan County Fair.
4. **LOSS OR ACCIDENT** — The County, city or anyone connected with committees from any organization are not responsible in any way for loss, accident or damage. Precautions will be taken to prevent loss or accident. Exhibitors are responsible for their own property.
5. **ENTRIES** — Entry forms for all 4-H, FCCLA and FFA youth exhibitors are due by 4:00 p.m. on Wednesday, July 19, 2017, to the Extension Office. Livestock pen assignments will be made by superintendents based on these entries. If you do not have an entry form, notify the Extension Office.
6. **ANIMAL RECORD BOOKS** — Completed record books are mandatory for 4-H/FFA youth to exhibit an animal project at the Morgan County Fair. Record books should be in to the Extension Office, Wednesday, July 19, 2017, by 4:00 p.m. and be complete according to guidelines established by Livestock Council. Livestock record books (including Catch-It-Animal records) should not be in any kind of cover.
7. **INTERVIEW JUDGING RECORD BOOKS** — All Interview Judging record books and dog obedience records will be turned in with the exhibit at Interview Judging, Wednesday, August 2, 2017. Records may be in pencil, ink or completed on the computer. Content is the main consideration in judging. Interview judging records should be in a sturdy protective cover or binder. Clear plastic covers with sliders are **NOT** to be used as they are not allowed on records exhibited at State Fair. Records should be signed by the project or club leader.
8. No Alcoholic Beverages are allowed on the Morgan County Fairgrounds.
9. **BEHAVIOR** — Fair Board reserves the right to take action against any misconduct on the fairgrounds during the Fair. Misconduct or violation of rules can result in forfeiture of premiums. Participants must follow the 4-H Code of Conduct found in the Colorado 4-H Handbook. Further sanctions may take place after a meeting with the Morgan County Fair Board.
10. **PREMIUMS** — All youth receiving any award and/or selling market animals **MUST** turn in a stamped, addressed, ready-to-mail thank you note **OR** a copy of a note that has already been mailed before receiving premiums. Premium money will be available at the Extension Office from 8 a.m. - 4 p.m., Tuesday, August 22, 2017 through Friday, September 29, 2017. Premiums not picked up by **September 29, 2017** will be returned to the Fair Board.
11. The fairgrounds will not open prior to 6:00 a.m. during the fair. No unauthorized persons are allowed on fairgrounds ½ hour after completed evening programs. No exhibitors may stay on the grounds overnight. Custodial care of grounds is provided.
12. **ANIMAL EXHIBIT RELEASE** — Animal exhibits are released on Wednesday evening 15 minutes after the conclusion of the Catch-It Contests, at designated areas, continuing on Thursday, August 10, between 7:00 - 9:00 a.m. Horses are released after showing. Goats are released after the show or by 30 minutes after the conclusion of the show on Saturday, August 5. Early release of Non-Sale Market Lambs, Market Swine and Market Beef will be released at designated times at the discretion of the superintendents of each species, Extension Livestock Agent or designated Fair Board member. The times will be posted in the respective barns. Exhibitors must check with species Superintendent prior to leaving with an animal. Exhibitors are responsible for cleaning pens.
13. **EVENT CENTER EXHIBITS** — Early release of 4-H and Open Class exhibits is from 8:30-10:30 pm on Wednesday, August 9. 4-H and Open Class exhibits in the Event Center are released on Thursday, August 10, from 8:00 a.m.—10:00 a.m. Fair Management and Extension Staff are **NOT RESPONSIBLE** for exhibits left after 10:00 am on Thursday, August 10. If you are unable to pick up your exhibit at this time you are responsible for finding another party to pick it up for you. All 4-H projects, except sale animals, must be picked up during release time or exhibitors awards and premiums can be forfeited. Further sanctions may take place after a meeting with the Morgan County Fair Board.
14. **CLEAN-UP** — Animal Superintendents must verify that pens and cages are left clean by exhibitor before exhibits may leave the fairgrounds on Thursday. Failure to leave facility clean can result in the assessment of a clean-up fee of \$15.00 per pen, to be deducted from premium money.
15. Superintendents and Extension Agent in charge may add or take away classes as needed.
16. All items must be the exhibitor's own work, completed since the 2016 Morgan County Fair.
17. Judges' decisions on all exhibits will be final.

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18. Fair Board members and Superintendents may not judge any classes at the Morgan County Fair.
19. No raffles or drawings will be permitted on fairgrounds without permission of the Fair Board.
20. GRAND CHAMPION Awards for all projects that are interview judged, Community Pride entries, scrapbooks and secretary books will be posted with exhibit in the Event Center. Awards will be given at exhibit release on Wednesday August 9 or Thursday, August 10.
21. PROTESTS — Investigations - Any possible violations of Morgan County Fair Rules or protests should be immediately reported to Fair officials. Any reports of violations of Fair rules and protests will be promptly, impartially and fully investigated. The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and only revealed as is necessary to investigate the allegations and for any disciplinary hearings.

Reports- A report is information that a rule of the Morgan County Fair may have been violated and may be made by any person. A report may be communicated by any means to a Morgan County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Whenever possible, a report should be in writing and signed by the person making the report.

Protests - A protest is an allegation that a specific rule of the Morgan County Fair has been violated and must be made in writing and be signed by the person making the protest (and signed by at least one adult). Such protest must set out the particular allegations in detail and state which specific Morgan County Fair Rule has been violated. A protest must be accompanied by \$100.00 for protests regarding livestock competitions, (including rabbits, poultry and dogs) and \$25.00 for all other competitions. Said protest fee shall be paid in cash, certified check or money order and will be returned if the protest is sustained. All protests shall be submitted to the Morgan County Extension staff person with responsibility for that particular class or area immediately after the occasion for such protest. No protest of the Judge's decision will be considered.

22. BILLS -- All bills connected with the Morgan County Fair should be presented to the Fair Board prior to September 1, 2017 or they will be void.
23. With the exception of Service Dogs and Dog Show, no pets are allowed on the fairgrounds.

INTERVIEW JUDGING RULES

1. 4-H General and Family and Consumer Education projects will be interview judged Wednesday, August 2, including garden and field crops and dog obedience records. Junior Division field crop and garden exhibits will be shown Saturday, August 5. Projects must be exhibited at the Morgan County Fair to receive premiums. Exhibitor must participate in interview judging to be eligible for Champion. All exhibits must have been completed during the current 4-H year.
2. Each member may enter only one unit in a project except for the following: Foods and Nutrition and Food Preservation units; Artistic Clothing units; Heritage Arts units; and Leathercraft. If a member is enrolled in more than one unit of a project than those listed above, the exhibit should come from the most advanced unit.
3. All exhibits will be placed using the Danish system. The standards for the Danish System are:
Blue Award: Meets or exceeds project standards and exhibit requirements; overall work is high quality.
Red Award: Meets project standards and exhibit requirements marginally; overall work is average quality.
White Award: Serious or considerable deficiencies meeting project standards and/or not meeting all exhibit requirements.
4. BEST RECORDS — At interview judging, ribbons will be given to the member with the best records in each project unit, if deemed worthy. Clubs must have 50% of their regular membership enrolled in Family and Consumer and/or General 4-H projects to be eligible for the Best Records Club Award. An eligible club having the highest percentage of members with best records from all projects eligible for interview judging will receive the Best Records Club Award at 4-H Achievement Night. In event of a tie, the club with the most, best records, will be the winner.
5. Champion and/or Reserve Champion may be awarded in each unit to a blue ribbon exhibit showing exceptional merit. Exhibits receiving Champion are eligible for State Fair competition except county-only projects. Eligible exhibits must be picked up during exhibit release, August 9, 8:30 p.m. - 10:30 p.m. and August 10, 8:00 a.m. - 10:00 a.m. and returned to the Extension Office by 4 p.m. Monday, August 14 if the 4-H member wishes to exhibit at State Fair, except food and cake exhibits, which must be returned to the Extension Office by 2 p.m. Tuesday, August 15.
6. Grand Champions may be awarded in each department from the Unit Champion projects. Junior Grand Champion: Members age 13 and under as of January 1; Senior Grand Champion: Members age 14 and over as of January 1. In Departments which award an Intermediate Grand Champion, member shall be ages 11-13 as of January 1. When a unit Champion is named Grand Champion and exhibits exceptional quality, the unit Reserve Champion becomes eligible for Reserve Grand Champion. If no exhibit meets the standards for Grand Champion, the judge may choose to not give the award.
7. Premiums in each class will be:
Blue - \$3.00 Red - \$2.00 White - No Premium
8. Completed records must be submitted with each exhibit. The project or club leader should sign record sheets. Record sheets and any additional pages or information are to be securely fastened in a protective binder. Clear plastic covers with sliders are NOT to be used, as they are not allowed on records exhibited at State Fair. *Acco Binders are preferred* to hold records securely.
9. DISPLAYS — If the exhibit requires a display, it must be a folded display board, 3 feet tall by 2 feet wide, when closed, with a 1-foot wing on each side when open. (4 feet total in width when open) These display boards are available at Morgan County Extension and at local stores (check size carefully).
10. Each part of the exhibit must be labeled with the exhibitor's name, address and Morgan County. This is a requirement for any project to be exhibited at State Fair. Refer to project department page for exhibit requirements specific to each project.

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11. PREMIUM—All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note which has already been mailed before receiving premiums.

LIVESTOCK RULES & REGULATIONS

1. All youth exhibiting livestock (dairy, goats, rabbits, beef, swine, sheep and poultry) must have met the Livestock Quality Assurance Program requirements in 2017 to exhibit their animal(s) at the fair. Premises ID is required for all livestock, rabbit, poultry and horse exhibitors.
2. Market animals, meat rabbits, meat poultry, horses, breeding beef and dairy must have been tagged and/or identified with the Extension Office in accordance with deadline dates to participate in the Morgan County Fair. All foal ID's must be on file or filed within 30 days after birth.
3. All youth exhibitors must complete entry forms for all livestock exhibits and return to the Extension Office by 4:00 p.m. Wednesday, July 19, along with completed livestock record books. Livestock record books must be turned in to be eligible to exhibit at Fair. Pen assignments for animals will be made by Superintendents based on these entries. All market animal participants must fill out an up to date Animal Health Record/Wholesome Meat Act form and turn it in with the record books for each species. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.
4. Only exhibitors and authorized fair personnel are allowed in show rings during judging.
5. See specific guidelines included in each Agricultural Department.
6. Animals must be loaded and unloaded in designated areas for safety reasons.
7. Livestock entries will be checked in with veterinarians/superintendents as follows: Poultry Friday, August 4, 7:30 a.m.-8:30 a.m. and Rabbits 7:30 a.m.-9:00 a.m.; Goats and Breeding Sheep Saturday, August 5, 8:00 a.m.-9:30 a.m. and Market Sheep 5:30 p.m.-7:00 p.m.; Swine Sunday, August 6, 10:00 a.m. to 1:00 p.m. Swine must be on the fairgrounds by 1:00 p.m. Sunday, August 6. Beef and Dairy set up tack starting Saturday 12:00 noon, BUT no animals will be allowed until Sunday, August 6, 1:00 pm – 2:00 pm and Monday, August 7, 8:00 a.m.-9:30 a.m.
8. The use of tranquilizers on livestock during the entire fair is prohibited. A veterinarian may administer tranquilizer in emergency situation for safety purposes.
9. Livestock exhibitors will be numbered at entry and show numbers are provided for Dogs and Horses.
10. RATE OF GAIN CONTEST — To be eligible to compete in the Market Beef, Goat and Lamb Rate of Gain Contest the animal must be in the established fair weight range for that particular species. (Beef minimum, 1000 lbs. to maximum, 1550 lbs.; lambs, 100 to 175 lbs.; goats, 50 lbs. to 120 lbs.).
11. Market animals must be weighed as scheduled to determine class. They must meet weight requirements listed in sale rules to be considered for sale, Grand or Reserve Grand Champion honors.
12. Fair Board recommends no less than 5 exhibits per class. If there is less, the superintendent and Extension Agent in charge may combine small classes to form one class.
13. Exhibitors are only allowed to exhibit 2 animals per class and one in the group classes in the breeding divisions.
14. Livestock exhibit areas must be cleaned by exhibitors before leaving fair, except Beef & Dairy exhibitors.
15. No unethical practices will be allowed. The following are termed unethical practices: doctoring, doping or injecting show animals for body “fill-ins” or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration changing or purposely damaging ear-tags or other identification methods; any type of injections where oils, glycerin or like substances are used for body “fill-ins”, agents that would cause excessive accumulation of fluids under the skin; use of ice packs or other refrigerants to alter the quality of the finish of an animal. Ice, ice water or Isopropyl (rubbing) alcohol will not be allowed to prepare market lamb entries for show. Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited for all species.
16. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, (except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal) is prohibited.
17. Under Colorado Law, it is a crime to sabotage or tamper with, administer growth stimulation drug(s) to, substitute unauthorized animal(s) for, exhibition livestock. [Section 18-9-207, Colorado Revised Statutes]. Penalties include up to eighteen (18) months in prison or a fine up to one hundred thousand (\$100,000.00) dollars and the name and photograph of any convicted person(s) to be made available for publication in newspapers and trade journals.
18. Excessive physical abuse or mistreatment of livestock will not be tolerated at the Morgan County Fair. Exhibitors will be disqualified from showing.
19. Rules for bedding livestock: Breeding and Market Beef animals and Dairy animals will be bedded with wood chips (large flakes are highly recommended) provided by the exhibitor (no straw); Market Goat and Sheep exhibitors will use wood chips only (no carpet); Breeding Sheep may use straw or wood chips. Swine will be bedded with wood chips provided by exhibitor (no

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- straw). Rabbits and Poultry cages should have sawdust in trays provided by Fair Board.
20. **ONLY CHAMPION CATCH-IT ANIMALS, DETERMINED BY COMPOSITE SCORES, ARE GUARANTEED TO MAKE SALE.** The Fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. **IT IS NOT A MARKET CLASS** and therefore is not considered for sale. Placings in respective weight classes are used for sale eligibility.
 21. Breed divisions may be changed according to number of entries.
 22. Showmanship participants will be divided into 3 groups: Junior (8-10); Intermediate (11-13); and Senior (14-18), based on age as of 12/31/16, except for poultry Showmanship. Poultry Showmanship classes will be Junior (8-13) and Senior (14-18), based on age as of 12/31/16. Showmanship exhibitors must own and show their own animals.
 23. Animals cannot be shown in both breeding and market classes. Market ewe lambs, doe goats and heifers once weighed at the Fair, cannot be shown in the breeding classes.
 24. No exhibitor will be awarded more than 2 premiums in individual breeding classes.
 25. Once observed by the judge in its respective class, any market entry that qualifies for further competition must continue to exhibit in the show.
 26. Exhibitors must accompany care for and exhibit their own livestock at the show. Exhibitors are responsible for feeding and care of their animals until the animals are released from the Fair. Only the exhibitor will be allowed in the show ring during official judging. In case of sickness, other emergency or participant having more than one entry in a class, then an animal may be shown by a substitute providing the substitute is a bona fide Morgan County 4-H or FFA member and permission is granted by the Superintendent and Extension Agent in charge. In the weight division, championship drives, exhibitor must show their highest placing animal.
 27. Excluding sale animals, it is the responsibility of the exhibitor to provide transportation and accompany their animals to their destination after they are released.
 28. No livestock, excluding horses, will be permitted to return to stock trailers, trucks or parking area following check-in.
 29. **Grooming Rule:** Exhibitors are expected to care for and groom their own animals at the fair. If assistance is needed for grooming or fitting their animals, only bona fide Morgan County 4-H/FFA members and immediate family members will be allowed to help. (Immediate family member means a mother, step mother, father, stepfather, brother, sister, grandparents or legally appointed guardian of an exhibitor.) Exhibitors will be given one warning if they are caught using a fitter to groom their show animal other than the approved people listed above. After the first warning, consequence will be the Exhibitor will **NOT BE ALLOWED TO SHOW OR SELL THAT ANIMAL OR ANY OTHER ANIMAL OF THAT SPECIES.** If a youth doesn't follow this rule, they are in violation of the 4-H Code of Conduct and further consequences can occur.
 30. Animals not entered in regularly scheduled classes will not be permitted on the grounds.
 31. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
 32. All Grand and Reserve Grand Champion market animals (beef, goats, lambs, and swine) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/ blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to; forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.
 33. Animals must be owned by the exhibitor and in the exhibitor's primary care after the following dates and until the completion of the county fair. Primary care is where the member will provide the primary and continuous care of their project animal from project beginning to completion (ownership period) as defined by the Colorado 4-H Youth Development Handbook.

There may be rare circumstances when the youth may not be able to provide the necessary care for the animal at a particular time as in illness, short vacations or on activities or trips. On such occasions, another individual may be called upon to provide secondary care. The primary care dates are as follows:

Market Beef	March 4, 2017
Horses	April 3, 2017
Breeding Sheep, Goats	May 1, 2017
Dairy Cattle	May 1, 2017
Breeding Beef	May 1, 2017
Market Lambs	May 6, 2017
Market Goats	May 6, 2017
Market Swine	May 8, 2017
Breeding Rabbits, Poultry	June 1, 2017
Pen of Meat Rabbits	June 26, 2017
Pen of Meat Poultry	June 26, 2017

34. **DRESS CODE:** All livestock exhibitors are required to wear appropriate show attire when

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competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps, hats or bare midriffs are not acceptable show attire and therefore may not be worn during a show event. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book. (Breed divisions may be changed according to number of entries.)

POULTRY DIVISION

1. Maximum 2 entries per class in the Breeding Poultry Department. In the Market Poultry Division an Exhibitor can only enter and weigh one market pen per species division and cannot show in more than two species divisions.
2. Poultry exhibit areas must be cleaned by exhibitors before leaving fair.
3. All poultry must be hatched after January 1 of the current year to be eligible to exhibit.
4. Meat Poultry rules: birds will be judged on meat quality and uniformity; birds cannot be shown in both market and breeding classes.
5. Poultry cages are to be bedded with wood chips which will be provided by the Morgan County Fair Board.
6. Superintendents and Extension Agent in charge reserve the right to add/combine classes.
7. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will sell.
8. Exhibitors may take their poultry home if they are not a Champion, Reserve Champion or Catch-It Chickens after they are exhibited. Youth are encouraged to keep their poultry at the fair during its duration.
9. Meat pen of Chickens (Fryers, 3 birds, 9-18 lbs, or Broilers 3 birds, one breed 18-30 lbs). Meat pen of Turkeys, 3 birds, one breed, Toms: 60-130 lbs, Hens: 40-90 lbs.

RABBIT DIVISION

1. Rabbits: Maximum 2 entries per class, 1 pen of three market rabbits per exhibitor allowed. Maximum of 28 rabbits shown per individual.
2. The judge will select up to two entries from each class to participate in the Fur Classes.
3. Exhibitors can enter and weigh only one market pen of market rabbits.
4. Rabbit exhibit areas must be cleaned by exhibitors before leaving fair.
5. Meat Rabbit rules: pen of three market rabbits do not need to be of the same breed.
6. Cages should be bedded with sawdust which will be provided by the Morgan County Fair Board. Classes will be broken according to the number of animals in a particular breed.
7. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
8. Exhibitors may take their rabbits home if they are not a Champion, Reserve Champion or Catch-It Rabbit after they are exhibited. Youth are encouraged to keep their rabbits at the fair during its duration.
9. Meat pen of Rabbits (3 rabbits, 9-17 lbs.)

BEEF DIVISION

1. Nose, tongs or permanent nose rings will be allowed on any beef animal on the fairgrounds, if participant attended a workshop 60 days prior to the fair. Metal halters will not be allowed.
2. Breeding beef can be stalled with market beef.
3. Fans/Chutes: exhibitors are limited to 1 fan per animal. Any standing fans (butt fans) are subject to approval of the superintendent of the Department and must be placed out of aisle ways in a safe manner so as not to interfere with visitor traffic or livestock safety. All extension cords must be UL approved. Blocking chutes may be set-up in the barn aisle ways on show day. On all other days when chutes are not in use, they must be moved outside to a designated area. Fans will be shut off on show day until all judging has been completed.
4. Bulls over 6 months old are ineligible to show and are not allowed on fairgrounds. No cow classes are available.
5. Breeding and Market beef animals will be bedded with wood shavings provided by the exhibitor, large flakes preferred (NO STRAW).
6. If divider panels are used, they must be adjustable. No additional space will be allowed for animals.
7. In the Market beef, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility.)
8. Any market beef animal that has been fed Zilmax, from the tag-in date thru the fair, cannot exhibit that animal at the 2017 Morgan County Fair.
9. In the interest of safety to exhibitors and spectators, any unruly animal will be ineligible to show and sell.
10. The Livestock Management Personnel has the right to dismiss any unruly animal from the barn/show ring. A dismissal results in a NO sale.
11. Unruly animals will be removed from the Fairgrounds.
12. Set up tack starting Saturday 12:00 noon, BUT no animals will be allowed until Sunday, August 6, 1:00 pm – 2:00 pm.

SWINE DIVISION

1. All hogs must have at least one notch in each ear; notches should be uniform, healed by the time of the County Fair and per National Swine Registry rules, any hogs that have questionable notches or do not match the swine ID forms will not be allowed to show.
2. All participants must be currently certified with a Youth Pork Quality Assurance Plus certificate.

8 COMMISSIONERS PROCEEDINGS

3. An exhibitor can bring a maximum of 4 market pigs. If an exhibitor has 1-2 pigs, they will receive 1 pen; with 3-4 pigs, 2 pens will be allotted. Family members may be required to group pigs together if pens are needed. All Swine exhibits will be bedded with wood chips, provided by the exhibitor.
4. No straw will be allowed.
5. Clipping of hogs is prohibited at the fairgrounds.
6. Swine must be shown without hair dressing compounds, including oils, paints, powders and other dressings. No adhesive can be used on swine at the show or sale.
7. It is highly recommended that if pigs are clipped, the pigs should have at least 1/2 inch of hair on the body, except for the head, neck, and tail. Packers are concerned about buying short clipped pigs. Also, this rule is highly recommended by most swine judges.
8. Market swine must be at the fairgrounds by **1:00 p.m.** Sunday, August 6.
9. Pens will have two 2"x10" boards bolted on the top of pens for tack.
10. In the market swine division, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
11. All pigs will be officially weighed when they are unloaded. Participants will be assigned pens after the pigs are weighed. No pigs will be allowed to be penned in the wash rack or facility before weighing. Weigh-in will be from **10:00 to 1:00 p.m.** on August 6.

SHEEP DIVISION

1. Market lambs, breeding ewe and ram lambs must have all lambs teeth intact.
2. Wethers with one or more testicles in the body cavity are ineligible to show.
3. All Market Lambs will be weighed and shown slick shorn with no more than 1/4" fleece. No patterns allowed.
4. Lambs front feet will remain on the ground while being shown. Enforcement will be by the judge, superintendent or Extension Agent.
5. In the Breeding Show, if a sheep is crossed between meat and wool breeds, the class will be determined by the Extension Agent on wool characteristics.
6. Lambs must have all lamb teeth intact; yearlings cannot have more than 4 permanent teeth.
7. An exhibitor can bring a maximum of 6 market lambs. If an exhibitor has 1-3 lambs, they will receive 1 pen; with 4-6 lambs, 2 pens will be allotted.
8. Sheep exhibitors only can use wood chips for market lambs (no carpet); straw or wood chips for breeding sheep, all provided by the exhibitor.
9. Exhibitors that show their sheep in the breeding sheep show may bring a sheep to compete in the sheep showmanship contest held on Sunday, August 6.
10. No breeding sheep or market ewe lambs will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear.
11. In the market sheep, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
12. Sheep exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
13. No adhesive can be used on lambs at the show or sale.
14. Market lambs must be at the fairgrounds by 7:00 p.m. Saturday, August 5. Weigh-in will be from 5:30-7:00 p.m. on Saturday, August 5.
15. Market lamb show will start at 4:00 p.m. on Sunday, August 6.

DAIRY DIVISION

1. Metal halters, nose tongs or permanent nose rings will not be allowed on any dairy animal on the fairgrounds.
2. Bulls over 6 months old are ineligible to show and are not allowed on the fairgrounds.
3. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
4. No straw allowed. Only wood shavings and they will be provided by the exhibitor (large flakes are recommended).
5. Divider panels are allowed in the dairy barn area if room is available. Panels must be adjustable. No additional space will be allowed for animals.
6. Set up tack starting Saturday, August 5, 12:00 noon, BUT no animals will be allowed until Sunday, August 6, 1:00 pm – 2:00 pm.

GOAT DIVISION

1. All market goats that are not hornless will be required to have horns tipped blunt, no sharp points will be allowed. Removal of horns is not allowed on the grounds.
2. Market goats must have all kid teeth intact.
3. Wethers with one or more testicles in the body cavity are ineligible to show.
4. Market goats must be totally slick shorn with 3/8 inch of hair or less above the knees and above the hocks (no patterns), excluding the tail switch.
5. Breeding dairy goat exhibitors are encouraged to wear all white clothing.
6. All Market goats will be shown with a collar.
7. Front feet will remain on the floor while being shown.
8. No breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag

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in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.

9. In the market goat, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
10. Goat exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
11. No adhesive can be used on goats at the show or sale.
12. Market goats must be at the fairgrounds by 9:30 am Saturday, August 5. Weigh-in will be from 8:00-9:30 am on Saturday, August 5.
13. Market goat show will start at immediately following the breeding sheep show on Saturday, August 5.

HORSE DIVISION

1. Youth participating in riding classes must possess a Level I card.
2. 4-H Colorado Horse Rule Book will be the guideline for this show.
3. Stallions over 1 year old are ineligible to show and are not allowed on fairgrounds.
4. Riding horses is allowed only in designated areas.
5. Exhibitors must be enrolled in 4-H with Horse as a project.
6. A certified equestrian helmet with safety harness fastened in place is required in over fences classes, gymkhana events, activities and practice sessions (i.e., timed events not involving livestock). It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition.
7. Exhibitors must have passed Ranch Horse, Level II, to participate in Ranch Horse classes.
8. Exhibitors must have passed Level I, English, to participate in English classes at the Morgan County Fair.

ANIMAL HEALTH REGULATIONS

Superintendent -- Greg Ditter

Each exhibitor is responsible for having their animals properly immunized prior to the fair.

All breeding, market animals and horses must be seen by a local veterinarian upon arrival, prior to unloading the animal. Those showing signs of infectious, contagious or communicable disease may be immediately withdrawn from the fair and may require removal from the premises. The decision of the veterinarian will be final. All animals on the grounds are subject to re-examination by veterinarians at any time during the fair.

1. Animals with active lesions of ringworm with resulting loss of hair or wool or multiple warts or blood warts (swine) easily visible without close examination may not be permitted to exhibit.
2. It is recommended that all female beef and dairy cattle be calf hood vaccinated for Brucellosis. All dairy heifers over the age of 12 months must have been vaccinated for Brucellosis.
3. Horses are recommended to be immunized for Influenza, Rabies, Rhinopneumonitis, Sleeping Sickness and West Nile Virus.
4. Poultry and rabbits must be free of disease and/or parasites to show or they will be disqualified.
5. Dogs must have proof of current Rabies vaccination. A copy of this certificate must be available for the superintendent. It is recommended that dogs be vaccinated for Canine Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo Virus, Corona Virus and Kennel Cough.
6. Veterinarians have ruled that no community stock tanks are allowed on the fairgrounds.
7. No breeding sheep and breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID or approved Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
8. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
9. Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test.

HORSES: Vets will check horses Friday, August 4, 1:00-2:00 p.m. and Sunday, August 6, starting at 7:00 – 8:00 a.m. Horses must be checked before they may show.

LIVESTOCK: Vets will check Breeding Sheep and Goats on Saturday, August 5. Other livestock will be checked Sunday, August 6 and Monday, August 7.

USDA WHOLESOME MEAT ACT

The Morgan County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market

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withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited.

Certification forms will be required and turned in at weigh-in's at the Morgan County Fair.

JUNIOR MARKET SALE

Thursday, August 10, 2017

Multi-Purpose Building

5:30 p.m.

RULES:

1. Complete the Livestock No Sale forms, only if you DO NOT want your animal to sell at weigh-in.
2. Only 4-H/FFA beef, sheep, swine, goats, meat rabbits and meat poultry projects meeting sale requirements may be sold at this sale.
3. Sale numbers are limited to top animals in each division, according to placings selected by the official judge, with a maximum of 45 Beef, 45 Swine, 45 Lambs and 45 Goats, and the Grand Champion pen of Meat Rabbits and the Grand Champion pen of Meat Poultry.
4. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will also sell.
5. Exhibitors may sell a maximum of one (1) animal of each species (beef, sheep, goat and swine) which meet sale requirements. The only exception to this is if an exhibitor shows both the Grand and Reserve Grand Champion within a species. They must then sell both of the animals within that species.
6. All animals must sell which are eligible to sell, unless designated in writing NOT to sell AT FAIR WEIGH-IN.
7. All sale animals, including rabbits and poultry, are terminal and MUST go to slaughter. Animals going to custom slaughter must be slaughtered in a Morgan County slaughter plant licensed by the USDA or Colorado State Department of Agriculture. Rabbits and poultry must be slaughtered but are exempt from having to be slaughtered at a licensed plant. Slaughter and processing costs for all sale animals are the responsibility of the purchaser. Ownership of and responsibility for sale animals remains with the seller until the animal is sold at which time the Morgan County Fair Board is responsible for delivery of said sale animal to a slaughter and processing facility.
8. There cannot be any substitution of animals designated for sale. If a non-designated animal is selected as Grand or Reserve Grand Champion, the exhibitor MUST sell that animal and may not sell another animal that was designated for sale.
9. Check-in weights will be sale weights.
10. Sale weights: beef, minimum 1,000 lbs., maximum 1,550 lbs.; swine, minimum 230 lbs., maximum 300 lbs.; sheep, minimum 100 lbs., maximum 175 lbs.; goat, minimum 50 lbs., maximum, 120 lbs.; meat rabbits, 9-17 pounds per pen; meat poultry, fryer chickens: 9-18 lbs. per pen; broiler chickens: 18-30 lbs. per pen; turkeys: toms, 60-130 lbs, per pen, hens; 40-90 lbs. per pen; ducks: 12-18 lbs. per pen; geese: 21-42 lbs. per pen. This applies to all livestock classes except Catch-It animals.
11. Marketing: Open competitive marketing will prevail. Animals are sold to the highest bidder. A sale commission will be charged to all animals sold at the sale to defray normal marketing and publicity expenses.
12. Sale animals will be selected at the conclusion of the judging of each Department.
13. Exhibitors selling in the market sale should be available for a meeting in the indoor arena at 11:00 a.m. the day of the sale.
14. The first two places in the sale of each species are reserved for Grand and Reserve Grand Champion, which must sell. Champion Catch-It animals (beef, lamb, pig, goat and pen of chickens) must sell, regardless of weight. Balance of sale order will be determined by class placings at the discretion of the Fair Board.
15. Only Champion Catch-it-Animals, determined by composite scores, are guaranteed to make sale. The fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. It is not a Market Class and therefore is not considered for sale. Placings in respective weight divisions are used for sale eligibility
16. Photographers will be available to take pictures, for those who want them at the exhibitors cost. For safety reasons, sale market beef pictures will be taken during the beef show.
17. Sale lambs, goats and swine will be ultra-sounded on Thursday, August 10, beginning at 8:00 a.m.
18. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
19. All Grand and Reserve Grand Champion market animals (beef, swine, lambs and goats) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.

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20. No adhesive, glitter, etc.

OPEN GARDEN and FIELD CROPS

Superintendents:

Entries: Saturday, August 5, 2017

8:00 a.m. to 12:00 p.m.

Mark Arndt Event Center

Judging: Saturday, August 5

1:00 p.m. following Jr. Garden

Release: Wednesday, August 9, 8:30 – 10:30 p.m. and Thursday, August 10, 8:00 to 10:00 a.m.

EXHIBIT RULES:

Eligibility:

1. Competition is open to the world.
2. Exhibits must be grown by the exhibitor.

Entries:

1. Entry fee for all classes except Tiny Tots Division is 50¢ per exhibit.
2. Children under eight as of January 1, 2017 may enter the Tiny Tots Division at no fee. Entries will not be judged; however, all participants will receive a special event ribbon and a visit with the judge.
3. Superintendents may establish a class for one type of exhibit that is represented by three or more entries being from three different individuals.
4. Superintendents may combine two or more classes if there are less than three exhibits in each of the classes and the type of exhibit is similar enough that judging will not be compromised.
5. All exhibits must be grown by the exhibitor and be from the current year's crop unless otherwise noted.
6. 4-H and FFA exhibitors must show separate entries in Junior Garden and Open Garden Shows.
7. Exhibitors may enter only two exhibits per class. If both entries place, only the top place will be eligible to receive a premium and show points.
8. Typed information outside () is considered a rule while typed information inside () is a guideline.
9. Due to lack of space, only first through third place entries will remain on tables after the show. All other entries are to be picked up immediately after the show; exhibits not picked-up become the property of Morgan County Fair.

Judging:

1. Exhibits will be judged according to their merit as based against industry standards for quality, regardless of the number of entries in a class. Manuals on selection, preparation and judging of vegetable exhibits are available from the Morgan County Extension.
2. Vegetables should show uniform stems when indicated. See individual class to determine if stems should be cut or broken at joint.
3. Ribbons will be awarded for 1st through 5th placing in a class.
4. Winners will be posted in the Mark Arndt Event Center.
5. Champion in each category and Grand Champion and Reserve Grand Champion for the show will be determined by points earned for placing 1st through 3rd with first place earning three points, second place earning two points and third place earning one point.
6. In the event of a tie, the Grand Champion will be determined by the number of first place awards from the individual with the most first place awards earning the title of Grand Champion.

Premiums:

1. First place will earn \$3.00, second place will earn \$2.00 and third place will earn \$1.00.
2. Premiums may be picked up from Tuesday, August 16th through Friday, September 30th at the Morgan County Extension Office, 914 E. Railroad, Fort Morgan.

CLASSES

CORN STALKS

Picking and silage corn entries receive 50% of their score on preparation and 50% on quality of exhibit.

Preparation includes:

- cutting the plant uniformly at the internodes below the first set of brace roots, arranging so tassels and ears come together at one height and have stalks tied in three places for easy display
- remove all soil from samples
- select the tallest corn by measure from top of brace root
- only remnants of the brace roots should remain on the stalk.

1. 6 stalks, named variety.

EAR CORN

Exhibit shall consist of 10 ears

SUGAR BEETS

Beet should be topped by trimming at the crown just below the leaf petiole but not too far into the root. Beet should be clean and free from soil.

SHEAVES & VINES

1. Sheaves of small grain, grasses and Proso millet shall be at least three inches in diameter at the center tie. (3 ties required)
2. Sheaves or bundles of sorghum, sudan grass, alfalfa and clover should be at least six inches in diameter at the center tie. (3 ties required)
3. Exhibit should be cured, arranged and appropriately mounted on hard board.

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4. Small sheaves shall be judged on sheaf make-up.

HERB DIVISION: Identify variety

Herbs may be placed in a water vase for judging.

Fair Superintendents, Colorado State University Extension employees and Morgan County Fair Board members assume no responsibility for lost or damaged exhibits or lost arrangement containers. Exhibitor's name must be placed on the bottom of containers. Exhibits left after 10:00 a.m. on August 10th will become property of Morgan County Fair and exhibitors will forfeit all premiums.

OPEN FLORICULTURE

Superintendents:

Entries: Saturday, August 5, 2017

8:00 a.m. to 12:00 p.m.

Mark Arndt Event Center

Judging: Saturday, August 5

1:00 p.m. Mark Arndt Event Center

Release: Wednesday, August 9, 8:30 – 10:30 p.m. and Thursday, August 10, 8:00 to 10:00 a.m. Mark Arndt Event Center

EXHIBIT RULES:

Eligibility:

1. Competition is open to the world.
2. Exhibits must be grown by the exhibitor unless otherwise stated.

Entries:

1. Entry fee for all classes except Tiny Tots Division and Business Competition is 50¢ per exhibit.
2. Children under eight as of January 1, 2017 may enter the Tiny Tots Division at no fee. Entries will not be judged; however, all participants will receive a special event ribbon.
3. Superintendents may establish a class for one type of exhibit that is represented by three or more entries being from three different individuals.
4. Superintendents may combine two or more classes if there are less than three exhibits in each of the classes and the type of exhibit is similar enough that judging will not be compromised.
5. All exhibits must be grown by the exhibitor unless otherwise noted.
6. Exhibitors may enter only two exhibits per class. If both entries place, only the top place will be eligible to receive a premium and show points.
7. Classes requiring more than one bloom, stem or spike of a single variety may be all one color or may consist of a mixture of colors unless otherwise stated.
8. Typed information outside () is considered a rule while typed information inside () is a guideline.
9. The major part of arrangements (classes 175-184) must be fresh materials, except class 180.
10. Exhibits in classes 1-152 (except class 145) will be placed in vases of water provided.
11. If there is a class for a flower variety, that variety may not be shown in any other class.
12. Exhibitors in the Floral Arrangement Division (classes 175-184) must provide their own containers.
13. Due to lack of space, only first – third place entries will remain on tables after the show. All other entries must be picked up by exhibitor immediately after the show or they become the property of the Morgan County Fair.

Judging:

1. Exhibits will be judged according to their merit as based against industry standards for quality, regardless of the number of entries in a class. Manuals on selection, preparation and judging of flower exhibits are available from the Morgan County Extension Office.
2. Ribbons will be awarded for 1st through 5th placing in a class.
3. Names of winners will be posted in the Mark Arndt Event Center.
4. Champion in each category and Grand Champion and Reserve Grand Champion for the show will be determined by points earned for placing 1st through 3rd with first place earning three points, second place earning two points and third place earning one point.
5. In the event of a tie, the Grand Champion will be determined by the number of first place awards from the individual with the most first place awards earning the title of Grand Champion.
6. Judge's Choice will be the single best exhibit in the show selected by the judge.

Premiums:

1. First place will earn \$3.00, second place will earn \$2.00 and third place will earn \$1.00.
2. Premiums may be picked up from Tuesday, August 16th through Friday, September 30th at the Morgan County Extension Office, 914 E. Railroad, Fort Morgan.

FLORAL ARRANGEMENT DIVISION

No artificial flowers allowed

GENERAL RULES OPEN HOME ECONOMICS

General Superintendents: June Hansen

Sponsor Liaison: Sandy Baker

Exhibitor Registration: Cheryl Flair & Sheila Hastings

Entries: Sunday, August 6th

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8:00 to 11:00 a.m., Event Center

**Judging: Sunday, August 6th
12:30 p.m., Event Center**

Exhibits Open: 7:00 p.m. – Sunday, August 6th

Release: Wednesday, August 9, 8:30-10:30 p.m. or Thursday, August 10, 8:00 - 10:00 a.m.

Exhibits not picked up by 10 a.m. may forfeit premiums.

Eligibility: Competition is open to the world.

Youth Entries:

1. Age for Junior or Youth entries is 18 or younger.
2. Current 4-H members who turned 19 on or after January 1, 2017 are still eligible to enter Junior or Youth categories, except in Department 610, specific age requirements listed.
3. 4-H members may NOT enter the same article used for their 4-H project exhibit.

Group Entries:

1. A group project made by an organization may be entered in designated classes in the appropriate Department(s).

Entries:

1. Only one entry may be exhibited by a person in a class **EXCEPT** for Departments 630, 635 and 645. See specific entry rules for those departments.
2. Department Superintendents may add a new class **ONLY** when 3 or more articles are entered for which a class is not listed, except Department 635 where a new class must have entries from two or more individuals. Department Superintendents **MUST** consult the General Superintendents before adding a class.
3. All items must be the exhibitor's own work, completed since the 2016 Morgan County Fair. Each exhibitor is responsible for entering articles in the correct class.
5. In Departments 635, 640, 645, and 650 where separate classes are listed for Adult and Junior, exhibitors 18 and younger can **ONLY** enter in the Junior class.
6. In Departments where a Miscellaneous Class is listed, items can **ONLY** be entered in that class if there is no other class listed for the exhibit.
7. Any entry or parts of an entry may only be entered and judged in one class.
8. All exhibits must be **CLEAN** and in good condition or they may be disqualified.
9. An exhibit may not contain more than 3 items (i.e. knitted sweater, cap, bootie). Exhibits with multiple pieces must have all parts securely attached.
10. Any article considered too large, too fragile or too valuable may be refused by the Superintendent. Contact Morgan County Extension before entry day with any questions regarding size.

Judging:

1. Judging is open and will be conducted in front of spectators except where an article is too large to be moved safely.
2. Judges will discuss the placing after each class.
3. Spectators may **NOT** ask questions of the judges during judging, but questions are invited after judging of all Classes in a Department are completed and Champions have been selected.
4. A class with 3 or more items will be placed 1st, 2nd, 3rd, 4th, and 5th. Ribbons will be given for 1st through 5th place.
5. Classes with less than 3 items will be judged on merit based on quality criteria for the exhibit. The judge has the option of not awarding 1st or 2nd place in a class of less than 3 items.
6. One Champion and Reserve Champion will be given in each Department except for Departments 630, 635, 640 and 650 where Adult and Junior Champions and Reserve Champions are awarded.
7. **The same person may NOT receive both Champion and Reserve Champion in a Department.**

Premiums:

1. Premiums will be:
 - 1st = \$1.00
 - 2nd = \$0.75
 - 3rd = \$0.50
 - Department Champion = \$3.00
 - Department Reserve Champion = \$2.00.

Premiums may be picked up from Tuesday, August 15 through Friday, September 29 from 8 a.m. to 4 p.m. at the Morgan County Extension Office, 914 East Railroad, Fort Morgan.

Grand Champions:

1. Grand Champion and Reserve Grand Champion are awarded to exhibitors with most points for exhibits in 2 or more departments.
2. Points must be earned in 2 or more departments.
3. Points are given as follows:
 - Champion = 3 points
 - Reserve Champion = 2 points
 - First Place = 1 point
4. Exhibits that are awarded Champion or Reserve Champion will receive those points in lieu of the first place points to determine Grand and Reserve Grand Champion.
5. In event of a tie, highest average placing for exhibits will be used to break tie.

Loss or Damage:

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1. The Morgan County Fair Board is not responsible for any loss, accidents or damage to exhibits.

NEEDLEWORK

Superintendents: Diane Sprague

Judging of Needlework is on overall appearance, color, design and texture, suitability of materials to purpose, workmanship and technique as well as finishing and presentation of the article.

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified

QUILTING

Superintendents: Sheila Hastings, Deanna Morris

The individual whose name is on the entry tag must be the same person doing the technique for the class in which entered.

Special classes are available for Novice Quilters and Youth Quilters. Novice Quilter is an individual with 3 years or less experience quilting. Youth Quilter is age 18 or younger.

All entries in Quilting MUST be hand or machine quilted or tied. A Tied Quilt is defined as having quilt layers joined together by means of yarn or thread pulled through at regular intervals and knotted.

Quilted clothing articles may be entered into either Department 630 or 610 under Wearable Art.

Each exhibit in a class is **first evaluated on the technique for the class in which entered.** Final class placing is on evaluation of color, design, materials and overall workmanship.

All quilts will be evaluated using Colorado Quilting Council standards. Exhibitors will receive a copy of the judging score sheet at exhibit checkout.

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified.

1ST TIME QUILT ENTRY - Morgan County Fair

Sponsor: Colorado Quilting Council

Given to the best quilt exhibited by an individual entering a quilt at the Morgan County Fair for the first time. Individuals wishing to be considered for this award should check this line on the Quilting Entry Form.

CQC JUDGE'S CHOICE AWARD

Sponsor: Colorado Quilting Council

AWARD OF EXCELLENCE

Sponsor: Colorado Quilting Council

JUDGE'S CHOICE AWARD

Sponsor: Calico Quilters, Brush

A quilt the judge wishes to recognize as their favorite entry. This award is not necessarily determined by correctness of techniques used in the quilt.

NOVICE QUILTER AWARD

Sponsor: Calico Quilters, Brush

The quilt from classes 100, 101, or 102 designated by the judge as the best exhibit by a quilter with 3 years or less quilting experience.

KNITTING, CROCHETING, TATTING

Superintendents: June Hansen, Dottie Cooper & Marsha Mills

Judging of exhibits will be based on overall appearance, color, design and texture, suitability of materials to purpose, workmanship and technique. One Champion will be chosen from first place exhibits in each class in knitting, crocheting, and tating.

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified

Classes designed for Youth entries are for any youth age 18 and younger, including individuals enrolled in 4-H.

SPINNING AND WEAVING

Superintendents: June Hansen, Dottie Cooper & Marsha Mills

Exhibit may have been used, but must be CLEAN and in good repair or it may be disqualified

Judging of Spinning Exhibits is on cleanliness of yarn, control of size, twist, plying and strength as well as suitability of yarn for intended use.

Spinning

Judging of Weaving Exhibits is based on design principles and use of color, design and texture as well as overall

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workmanship of tension, selvage, joining of yarns and suitability for purpose.

Weaving

FOOD PRESERVATION

Superintendents: Marilyn Blue, Dianne Cox, Cheryl Flair, & Eunice Wahlert

All exhibits must adhere to the following rules.

All exhibits must be labeled according to guidelines listed. An exhibit that does not conform to rules will not be judged.

Exhibit Rules:

1. All entries must have been prepared since the 2016 Morgan County Fair.
2. Jars must be standard quart or smaller size canning jars with two-piece vacuum lids. (Manufacturing date on lid is for company code and will not be used to determine the year exhibit was preserved.)
3. All canned entries must be heat processed using USDA guidelines as published in current Colorado State University Extension food preservation brochures using the time and/or pressure as adjusted for altitude.
4. The approved methods for heat processing are:
 - A. Boiling water bath for high-acid foods (fruits, pickled products, relishes, jams, jellies, preserves or marmalades).
 - B. Pressure canning for low-acid foods (meats and vegetables).
5. **NO PARAFFIN** may be used on jam, jelly or any other soft spread product.
6. **NO FANCY PACK** of produce is allowed.
7. **NO FOOD COLORING** allowed in pickled products.
8. Bands on canning jars **MUST** be in place when entering exhibits. Judge will remove bands as part of judging. Bands will be replaced for display.
9. Any soft spread (jam, jelly, preserves) and any pickled food may be opened at judging to determine product consistency.
10. Tasting is at the judge's discretion. Soft spreads and pickled foods may be opened for tasting.
11. Any item deemed unsafe by the judge because of information or lack of information, on the label will not be judged.
12. References used for determining safety of products will be USDA Complete Guide to Home Canning, Ball Blue Book of Preserving and CSU Extension Food Preservation references.
13. All exhibits must be labeled as specified for the type of product. (see Exhibit Labeling box prior listing of classes) Labels on jars should be placed on the side *opposite* any embossing of name or logo so that name or logo on jar is not covered.

BALL® Fresh Preserving Award

Youth and Adult

BALL® Fresh Preserving YOUTH Awards

This award promotes the art of Food Preservation and honors youth who excel in home canning. Jarden Home Brands, makers of Ball® & Kerr® Fresh Preserving Products, will provide awards to the best exhibit submitted by a youth, provided it is preserved in one of the following:

- * Ball® Jars sealed with Ball® Lids and Bands
- * Ball® Collection Elite® Jars and sealed with Ball® Collection Elite® Lids and Bands,
- * Kerr® Jars sealed with Kerr® Lids and Bands

Best Youth Entry in Canned Fruit

Ball® or Kerr® Fresh Preserving Product Coupons

Best Youth Entry in Canned Vegetable

Ball® or Kerr® Fresh Preserving Product Coupons

Best Youth Entry in Soft Spreads (jams & jellies)

Ball® or Kerr® Fresh Preserving Product Coupons

The Soft Spreads entry must be made using Ball® Fruit Pectin product (Classic, No Sugar or Liquid). Include information on the Exhibit Entry Tag about brand and type of pectin used in the exhibit.

Best Youth Entry Pickled Product

Ball® or Kerr® Fresh Preserving Product Coupons

BALL® Fresh Preserving ADULT Awards

To promote the art of Food Preservation and to recognize fresh preserving enthusiasts, Jarden Home Brands, makers of Ball® & Kerr® Fresh Preserving Products, will honor adults with awards to the two best entries in each category, provided they are preserved in the following:

- * Ball® Jars sealed with Ball® Lids and Bands
- * Ball® Collection Elite® Jars and sealed with Ball® Collection Elite® Lids and Bands,
- * Kerr® Jars sealed with Kerr® Lids and Bands

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Adult Fruit

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Adult Vegetable

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Adult Pickled Foods

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Adult Soft Spreads (jams and jellies)

First Place:

Ball® or Kerr® Fresh Preserving Product Coupons

Second Place:

Ball® or Kerr® Fresh Preserving Product Coupons

The Soft Spreads entry must be made using Ball® Fruit Pectin product (Classic, No Sugar or Liquid). Include information on the Exhibit Entry Tag about brand and type of pectin used in the exhibit.

ALL EXHIBITS MUST BE LABELED WITH REQUIRED INFORMATION TO BE JUDGED. SEE GUIDELINES ABOVE.

BAKED FOODS

Superintendents: Marilyn Blue, Dianne Cox, Cheryl Flair, & Eunice Wahlert

Bake Sale Superintendent: Marge Gettman

Judging of all foods exhibits will be based on baking standards of appearance, flavor, crumb and texture for each item, except decorated cakes and decorated cupcake cakes (classes 60, 61, 64, 67).

RULES

1. All exhibit items must be food safe to be held at room temperature during judging and display.

No cream or custard pies are allowed.

2. No commercial mixes or commercial products can be used except in Class 100, AND for the cake batter used in classes 60, 61, 64 and 67.

3. Pies must be in a disposable pie pan. Coffee cakes may be exhibited in disposable pan, if required by type of recipe used. All other exhibits must be displayed on a disposable plate. Open Class Home Economics will not return any bakeware or plates used with exhibits.

4. All foods must be covered with foil, plastic wrap or be in a plastic bag at time of entry.

5. Following judging, one piece of the exhibit will be kept for display and the remaining exhibit will be sold.

6. A picture will be taken of all decorated cake exhibits and the cake will be sold. If a cake form is used for classes 60 or 61, tell Superintendent when entering exhibit.

CLOTHING CONSTRUCTION And ARTISTIC CLOTHING

Superintendents: Diane Sprague

RULES:

1. Exhibitors may enter 2 items in each class.

2. Entry may have been worn, but must be CLEAN and in good repair or it may be disqualified.

3. Entry can be an outfit of 1 to 3 pieces.

4. ALL GARMENTS MUST BE ON HANGERS.

CONSTRUCTION: Judging of clothing construction will be based on use of appropriate techniques for the type of fabric and intended use of garment.

ARTISTIC CLOTHING: Judging of Artistic Clothing is on workmanship, use of appropriate techniques and creativity of the item.

Stitched: Majority of decoration is applied using hand or machine stitching. (i.e. appliqué, stitched beading, embroidery, cross-stitch or other needlework techniques)

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Combination: Use of both applied and stitched techniques. Each technique must contribute at least 30% of the overall design on the item.

Decorated Clothing: Made by Youth (Age 18 or Younger)

Applied: Majority of decoration is attached by gluing, fusing or painting. (i.e. jewels, paints, tie-dye, iron-on appliqué, etc.)

Stitched: Majority of decoration is applied using hand or machine stitching. (i.e. appliqué, stitched beading, embroidery, cross-stitch or other needlework techniques)

Combination: Use of both applied and stitched techniques. Each technique must contribute at least 30% of the overall design on the item.

Miscellaneous Artistic Clothing

Any artistic clothing item for which a class is not designated.

FINE ARTS

Superintendents: Phyllis Hart, Ruth Lamb, & Dottie Wetzberger,

PHOTOGRAPHY CLASSES ARE IN DEPARTMENT 650.

RULES:

1. Exhibitors may enter **NO MORE THAN 3 entries in any 1 class OR A MAXIMUM OF 12 TOTAL ENTRIES** in Department 635.
2. Juniors must be age 18 or younger. **Age must be listed on entry tag.**
3. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can **ONLY** enter in the junior class.
4. **Adult entries in classes 1 to 10** must be framed and equipped only with wire hangers. No saw tooth hangers will be accepted.
5. **Junior entries in classes 1 to 10** must be framed and equipped with wire hanger (no saw tooth hangers); OR be matted or backed with cardboard and ready to hang with bulldog clips.
6. If a picture is not properly prepared for hanging, it will not be accepted.
7. **Maximum overall size of entries in Classes 1 to 10 is 36 inches outside width including frame.**
8. Specify if the article was constructed using any type of kit.
9. All exhibits must be original and must have been completed since the 2016 Morgan County Fair.
10. Any article that has received a ribbon in a previous art show is ineligible.
11. Any identifying mark or signature on the exhibit must be covered or the exhibit will **NOT** be judged.

Classes:

Painting With Oil

(majority of technique used is with oil paints)

Painting with Acrylics

(majority of technique used is with acrylics paints)

Graphic Arts—Pencil

(lead, colored, pastel pencil, watercolor pencil)

Graphic Arts—Other Medium

(ink, collage, etching, block print, lithograph)

Decorative Oil Painting

(Tole or Folk)

Decorative Acrylic Painting

(Tole or Folk)

Miscellaneous Fine Arts

(any Fine Arts entry for which a class is not designated)

HOBBY CRAFTS

Superintendents: Ann Templeton, Cathy Goss Monica Wolfswinkel, & Gerri South

Judging of hobby crafts is based on quality of creativity, use of design principles and quality of workmanship.

RULES:

1. Juniors must be age 18 or younger. **Age must be written on entry tag.**
2. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can **ONLY** enter in the Junior class.

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3. Any entry that was constructed from a kit **MUST** be specified on entry tag.
4. All articles must have been completed since 2016 Morgan County Fair.
5. Craft entries are items where artistic painting is not the main emphasis of the entry.

Recycled Article(s) used for Jewelry

(Individual item or set of no more than 3 items)

At least 50% of exhibit must be from recycled materials.

Recycled Article(s) Used for Home Decoration

(Individual item or set of no more than 3 items)

At least 50% of exhibit must be from recycled materials

Silk Floral Table Arrangement

(container & silk flowers only; max. size 2' x 2' x 2')

Dried Floral Table Arrangement

(container & dried flowers only; max. size 2' x 2' x 2')

Novelty Floral Table Arrangement

(No more than 3 pieces to the arrangement and all pieces must be attached; max. size 2' x 2' x 2')

Other Floral Decoration

(No more than 3 pieces to the arrangement and all pieces must be attached; maxi. size 2' x 2' x 2')

Soapmaking

(3 bars of soap of one recipe and scent)

Create-A-Card

(entry is 1 card of original design without using computer)

Rubber Stamping on Paper or Card Stock

(entry is set of 3)

Rubber Stamping on Other Medium

(entry is 1 item)

Jewelry: Made of Materials Other Than Beads or Precious Gems and Metals

Bead Work: Jewelry

(Individual item or set of no more than 3 items)

Scrapbook

(10 single-sided or 5 double-sided pages)

Scrapbook

(1 single-sided page, loose)

Scrapbook

(1 Event, No more than 10 single-sided or 5 double-sided pages)

Computer Generated Scrapbook

(1 Event, No more than 10 single-sided or 5 double-sided pages. Entire book must be computer generated.)

Decorated Frame *(using any technique)*

Decorated Album *(using any technique)*

Miscellaneous Crafts

(any Hobby Crafts entry for which a class is not designated)

Other Hobby Craft

130. Group entry from elderly care home
i.e. nursing, assisted living)

131. Individual entry from elderly care home
(i.e. nursing, assisted living)

ADVANCED CRAFTS

Superintendents: Anne Templeton, Cathy Goss, Gerri South, & Monica Wolfswinkel

RULES:

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1. An individual may enter NO MORE than 2 exhibits in each class.
2. Juniors must be age 18 or younger. **Age must be written on entry tag.**
3. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can ONLY enter in the Junior class.
4. Entries must specify if article constructed from a kit.
5. All articles must have been completed since 2016 Morgan County Fair.

Judging of advanced crafts is based on quality of workmanship and use of design principles.

Large Woodworking
(item measures 2' x 2' x 2' or larger)

Small Woodworking
(item measures less than 2' x 2' x 2')

Large Refinished Wood Project
(item measures more than 2' x 2' x 2')

Small Refinished Wood Project
(item measures less than 2' x 2' x 2')

Jewelry Made with Precious Metals or Gems
(No Beads. Precious Metals are silver, gold, etc.; Precious Gems are opal, topaz, etc.)

Metal Crafting
(laser, welding or similar techniques)

Miscellaneous Advanced Crafts
(any Advanced Crafts entry for which a class is not designated)

PHOTOGRAPHY

Superintendents: Ruth Lamb, Barb Lapp, & Lisa Megel

RULES:

1. An exhibitor may make only **1 entry in a class**. Exhibitors may enter a **TOTAL of 4 entries** in Department 650.
2. Juniors must be age 18 or younger. **Age must be listed on entry tag.**
3. Where separate classes are listed for Adult and Junior, exhibitors 18 and younger can ONLY enter in the Junior class.
4. **In classes 48 through 51, type of film used must be included on entry tag.**
5. **ALL Entries are to be matted and ready to hang using binder clips. No frame or glass is permitted.** If a photograph is not properly prepared for hanging, it will NOT be accepted for entry.
6. **Maximum overall size of all entries is 36 inches outside measurement.**
7. All exhibits must have been completed since the 2016 Morgan County Fair.
8. Any article that has received a ribbon in a previous Photography Show is ineligible.
9. Any identifying mark or signature on the exhibit must be covered or exhibit will NOT be judged. **NO DATE STAMPS ARE ALLOWED.**

Black & White Film Photography: Any Subject
(indicate type of film used on entry tag)

Classes 70 through 85 are photographs which have NOT been digitally enhanced other than sizing or cropping.

Black and White Digital Photography: Any Subject

Color Digital Photography: Miscellaneous (entry for which as class is not designated)

Enhanced Digital Photography

Color and clarity of the original photograph have been enhanced but no elements have been added or removed (sepia included).

Entry is original photo and enhanced photo which are matted and in same frame.

Explanation of enhancement must be attached on back of picture.

Enhanced Digital Photography: Special Effects

Original photograph has been enhanced by use of special effects (i.e. adding text, adding or deleting background, combining scenes, etc.)

Explanation of special effects must be attached to the back of picture.

Morgan County Livestock Extension Agent Marlin Eisenach presented to the Board for approval, Resolution 2017 BCC 18, a Resolution adopting the rules of the 2017 Morgan County Fair. Mr. Eisenach stated many of the rules have been in place for many years and would like to review only the new rules.

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Mr. Eisenach explained under Livestock Rules and Regulations Rule 3 has been added, "Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the Morgan County Fair. This could be beneficial if there is any drug residue detected in a drug test." He stated that the participants turn in their record book July 15th and sometimes they have to administer something to the show animals after that date. With the new drug testing anything can be picked up so they will now have a record that will help the fair along with the exhibitor.

Mr. Eisenach explained Rule 26 under the Livestock Rules and Regulations is a new rule "In the weight division, championship drives, exhibitor must show their highest placing animal. He stated that this is has been in place at the State Fair along with other places but it has not been in written form and what we see here sometimes is if there are siblings and there is a youth that is smaller and youth that is taller, they will put the bigger child with the bigger animal that isn't owned by them. If they have the same placing they are both first the exhibitor has the right to make the choice.

Also under Livestock Rules and Regulations, rule 33 Mr. Eisenach explained that primary care changes each year. The primary care dates are as follows:

Market Beef	March 4, 2017
Horses	April 3, 2017
Breeding Sheep, Goats	May 1, 2017
Dairy Cattle	May 1, 2017
Breeding Beef	May 1, 2017
Market Lambs	May 6, 2017
Market Goats	May 6, 2017
Market Swine	May 8, 2017
Breeding Rabbits, Poultry	June 1, 2017
Pen of Meat Rabbits	June 26, 2017
Pen of Meat Poultry	June 26, 2017

The next rule change is under the Poultry Division "In the Market Poultry Division an Exhibitor can only enter and weigh one market pen per species division and cannot show in more than two species divisions." Mr. Eisenach explained that you can show a pen of turkeys and a pen of chickens.

Mr. Eisenach explained that under the Rabbit Division meat pen rabbits of three can weigh nine to seventeen pounds, which is a little higher than the state fair is.

Mr. Eisenach stated that under the Swine Division rule seven "the pigs should have at least 1/2 inch of hair on the body, except for the head, neck, and tail." He explained that it is difficult if the pigs do not have any hair. Chair Pro Tem Teague asked if this determination would be done at the scale with Mr. Eisenach stating that it may be a difficult determination for pigs and that is why the wording states, "should have" and not "must have".

Mr. Eisenach stated that under the Animal Health Regulations Rule 1, the Fair Board met with five veterinarians in January to go over the animal health rules and they wanted to have blood warts (swine) added to this rule.

Also under Animal Health regulations Rule 9 states "Drugs administered after the Exhibitor has turned in their Record Book must fill out another Health Record Sheet and turn it in at the weigh-in for that species at the County Fair. This could be beneficial if there is any drug residue detected in a drug test." Mr. Eisenach stated that this rule is a duplicate and is listed in two places on the list of rules just to make sure that everyone understands the changes.

Mr. Eisenach explained that on the Junior Market Sale Rule 10 the maximum weight at time of sale has changed. Maximum for beef is 1,550 pounds, the for on sheep is 175 pounds and the meat rabbits are 17 pounds per pen.

Mr. Eisenach stated that on the Open Garden and Field Crops it changed to:

Entries: Saturday, August 5, 2017

8:00 a.m. to 12:00 p.m.

Mark Arndt Event Center

Judging: Saturday, August 5

1:00 p.m. following Jr. Garden

Release: Wednesday, August 9, 8:30 – 10:30 p.m. and Thursday, August 10, 8:00 to 10:00 a.m.

The reason that Wednesday was added was because many people work and they are at the fair Wednesday night.

Mr. Eisenach explained the changes to the Open Floriculture changed to:

Entries: Saturday, August 5, 2017

8:00 a.m. to 12:00 p.m.

Mark Arndt Event Center

Judging: Saturday, August 5

1:00 p.m. Mark Arndt Event Center

Release: Wednesday, August 9, 8:30 – 10:30 p.m. and Thursday, August 10, 8:00 to 10:00 a.m. Mark Arndt Event Center

Open Home Economics times also changed to:

Entries: Sunday, August 6th

8:00 to 11:00 a.m., Event Center

Judging: Sunday, August 6th

12:30 p.m., Event Center

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Exhibits Open: 7:00 p.m. – Sunday, August 6th

Release: Wednesday, August 9, 8:30-10:30 p.m. or Thursday, August 10, 8:00 - 10:00 a.m.

There was mention made that there may be more interest if the entry date is Sunday rather than Monday, this is a trial period.

Commissioner Arndt made a motion to approve Resolution 2017 BCC 18 a Resolution Adopting the Rules of the 2017 Morgan County Fair, as outlined Morgan County Livestock Extension Agent Marlin Eisenach. Chair Pro Tem seconded the motion and motion carried 2-0.

Consideration of Approval – RESOLUTION – 2017 BCC 19 – A Resolution approving a Special Use for property located in Section 33, Township 4 North, Range 60 West of the 6th P.M., aka 18600 County Road 2, Wiggins Colorado

**MORGAN COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION NO. 2017 BCC 19

**A RESOLUTION APPROVING A SPECIAL USE FOR PROPERTY LOCATED IN
SECTION 33, TOWNSHIP 4 NORTH, RANGE 60 WEST OF THE 6TH P.M.,
AKA 18600 COUNTY ROAD 2, WIGGINS, COLORADO**

WHEREAS, Rob and Edith Seiber (“Owners”) own property in Section 33, Township 4N, Range 60W of the 6th P.M., Morgan County, with the address of 18600 County Road 2, Morgan County, Colorado (“Property”);

WHEREAS, the Owners have filed an application for a Special Use to permit as set forth in Section 3-180(A) of the Morgan County Zoning Regulations (“Zoning Regulations”) to allow a single-family dwelling located less than 1,320 feet from an existing livestock confinement operation;

WHEREAS, the Property which is 4.955 acres is a part of the family operated livestock confinement operation operated on adjacent property;

WHEREAS, on May 30, 2017, the Board of County Commissioners of Morgan County, Colorado, held a properly noticed public hearing on the application; and

WHEREAS, the Board of County Commissioners, after taking staff and applicant testimony and reviewing the material provided to it, desires to grant the Special Use application.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY, COLORADO, as follows:

1. FINDINGS OF FACT:

- a. The use and its location are in conformance with the Morgan County Comprehensive Plan. Specifically:
 - i. The dwelling on the property is currently a part of the family-owned livestock confinement operation and there is access to established public infrastructure. (Page 4, Morgan County Comprehensive Plan)
 - ii. The use is in conformance with the goal of encouraging the preservation of agriculture enterprises when considering growth and changes in land use. (Page 4, Morgan County Comprehensive Plan)
 - iii. The use will protect existing agriculture operations by allowing it to continue while not restricting private property rights. (page 34, Morgan County Comprehensive Plan)
- b. The application documents are complete and present a clear picture of how the use is to be arranged on the site.
- c. The site plan conforms to the district design standards of Sections 4-190 through 4-260 of the Morgan County Zoning Regulations. Specifically:
 - i. The proposed exemption does not decrease the distance from any public place of assembly, from any existing residence, from any county or municipal residential zone, occupied commercial building, or from any residential building site for which a building permit has been issued.
- d. The applicant has adequately documented a public need for the project in the form of preservation of an existing agricultural operation. The applicants have submitted all pertinent technical information, have demonstrated that they have adequate financial resources to implement the project, and have paid all fees.

2. CONDITIONS:

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- a. If, at a future date Morgan County determines a culvert is needed for drainage, or any existing culvert needs repaired, the landowner will assume all costs; and the culvert and driveway must meet Morgan County specification. This may require a forty foot (40') driveway. Culvert may be installed by others but the culvert must be pre-approved by the County.

The Board of County Commissioners hereby conditionally approves the Special Use to locate a residential property within 1,320 feet of a livestock feeding operation.

Dated this 13th day of June, 2017.

**THE BOARD OF COUNTY COMMISSIONERS
MORGAN COUNTY, COLORADO**

s/Laura D. Teague
Laura D. Teague, Chair Pro Tem

s/ Mark A. Arndt
Mark A. Arndt, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

Morgan County Planning and Zoning Administration Assistant Laurie Cromwell presented to the Board for approval, Resolution 2017 BCC 19, a Resolution approving a Special Use for property located in Section 33, Township 4 North, Range 60 West of the 6th P.M., aka 18600 County Road 2, Wiggins Colorado. Ms. Cromwell stated this is from a hearing held on May 30th. a Special Use for Rob and Edith Seiber as owners and their son, the applicant, Robert L. and Patti Seiber to place a home within 1,320 feet of a CAFO livestock confinement operation. Ms. Cromwell stated this was granted with one condition that in the future if the County determines the culvert needs to be improved or repaired for better drainage, it will be done by the landowner at their expense and it may require a 40 foot driveway and can be installed by others but approved by the County. Commissioner Arndt would like for the address to be clarified, with Ms. Cromwell stating the address is 18600 County Road 2, Wiggins Colorado as the applicants address and the landowner as 18374 County Road 2, Wiggins Colorado.

Commissioner Arndt made a motion to approve Resolution 2017 BCC 19 a Resolution approving a Special Use for property located in Section 33, Township 4 North, Range 60 West of the 6th P.M., aka 18600 County Road 2, Wiggins Colorado with the stipulation that the address needs to be clarified if it is the property or the mailing address, as outlined Morgan County Planning and Zoning Administration Assistant Laurie Cromwell. Chair Pro Tem Teague seconded the motion and motion carried 2-0.

Consideration of Approval – RESOLUTION – 2017 BCC 20 – A Resolution approving an Amended Special Use for property located in Section 34, Township 5 North, Range 58 West of the 6th P.M., aka 17061 County Road 13, Morgan County, Colorado

**MORGAN COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION NO. 2017 BCC 20

**A RESOLUTION APPROVING AN AMENDED SPECIAL USE FOR PROPERTY LOCATED IN
SECTION 34, TOWNSHIP 5 NORTH, RANGE 58 WEST OF THE 6TH P.M.,
AKA 17061 CO RD 13, MORGAN COUNTY, COLORADO**

WHEREAS, Morgan Sand and Gravel, Inc. (the “Owner”) owns property located in the Section 34, Township 5 North, Range 58W of the 6th P.M., Morgan County, with the address of 17061 Co Rd 13, Morgan County, Colorado (“Property”);

WHEREAS, the Owner filed an application to amend its Special Use permit issued in 2008 for mining on another parcel, consisting of 40 acres;

WHEREAS, the Owner has nearly completed mining of the property subject to the current Special Use Permit desires to amend its Special Use Permit to include an additional 36.4 acres;

WHEREAS, mining in the Agriculture Zone requires approval as a special use as set forth in Section 3-180(G) of Morgan County Zoning Regulations (“Zoning Regulations”);

WHEREAS, on May 30, 2017, the Board of County Commissioners of Morgan County, Colorado, held a properly noticed public hearing on Owner’s application to amend its Special Use Permit; and

WHEREAS, the Board of County Commissioners, after taking staff and applicant testimony and reviewing the material provided to it, desires to conditionally approve the amendment to the Special Use Permit.

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NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY, COLORADO:

1. FINDINGS OF FACT:

- (a) The use and its location as proposed are in conformance with the Morgan County Comprehensive Plan:
 - i. The project will preserve the manmade and natural environment in order to enhance the quality of life in Morgan County through the development of mineral resources with permits requiring mitigation of adverse impacts to surrounding land uses. (Page 3, Morgan County Comprehensive Plan)
 - ii. The use is compatible with existing land uses and there is access to established public infrastructure. (Page 41, Morgan County Comprehensive Plan)
 - iii. The project has obtained all necessary State of Colorado permits to mitigate the impacts of fugitive dust, noise, erosion, vibration and water run off on surrounding land uses. (Page 24, Morgan County Comprehensive Plan)
- (b) All the application documents are complete and present a clear picture of how uses are to be arranged on the site or within Morgan County.
- (c) The Site Plan conforms to the district design standards of Section 3-180 and Sections 3-620 through 3-705 of the Morgan County Zoning Regulations.
 - i. The proposed expansion does not decrease the distance from any existing residence, from any county residential zone, occupied commercial building or from any residential building site for which a building permit has been issued.
 - ii. The required permits from the Colorado Board of Reclamation, The State Department of Water Resources, Colorado Board of Reclamation Colorado Department of Health and Environment have been issued.
- (d) The special use proposed has been made compatible with the surrounding uses and adequately buffered as determined by the County.

2. The Board of County Commissioners hereby conditionally approves the amendment to the Special Use Permits subject to the following conditions:
- a. The mining operation will remain in compliance with State of Colorado permits issued by the Colorado Division of Reclamation, Mining and Safety, Colorado Division of Water Resources, Colorado Air Pollution Control Division, Colorado Water Quality Control Commission and Morgan County regulations.
 - b. If groundwater is exposed, notification will be provided to the State Department of Water Resources, the Colorado Division of Reclamation, Mining and Safety and Morgan County Planning and Zoning.
 - c. Reports of the purchase of water for use on the site are required to be submitted to Colorado Division of Water Resources.

Dated this 13th day of June, 2017.

**THE BOARD OF COUNTY COMMISSIONERS
MORGAN COUNTY, COLORADO**

s/Laura D. Teague
Laura D. Teague, Chair Pro Tem

s/ Mark A. Arndt
Mark A. Arndt, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

Morgan County Planning and Zoning Administration Assistant Laurie Cromwell presented to the Board for approval, Resolution 2017 BCC 20, a Resolution approving an Amended Special Use for property located in Section 34, Township 5 North, Range 58 West of the 6th P.M., aka 17061 County Road 13, Morgan County, Colorado. Ms Cromwell stated this is a resolution to increase the amount of mining that will be done for gravel on this parcel. There are several findings of fact and the first is number two which needs to read The Board of County Commissioners hereby conditionally approves the amendment to the Special Use Permits subject to the following conditions, letter a. The mining operation will remain in compliance with all agencies with jurisdiction. This was heard at a hearing on May 30th and approved and now the resolution is here for approval.

Commissioner Arndt made a motion to approve Resolution 2017 BCC 20 a Resolution approving an Amended Special Use for property located in Section 34, Township 5 North, Range 58 West of the 6th P.M., aka 17061 County Road 13, Morgan County, Colorado for the owners being Morgan Sand and Gravel, as outlined Morgan County

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Planning and Zoning Administration Assistant Laurie Cromwell. Chair Pro Tem Teague seconded the motion and motion carried 2-0.

Consideration of Approval – RESOLUTION – 2017 BCC 21 – A Resolution granting a replat of subdivision of lots 7 and 8, Block 3, Hedges Addition to the Town of Orchard, Morgan County, Colorado, aka 22769 Dunreathe Ave, Orchard, CO 80649

**MORGAN COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION NO. 2017 BCC 21

A RESOLUTION GRANTING A REPLAT OF SUBDIVISION OF LOTS 7 AND 8, BLOCK 3, HEDGES ADDITION TO THE TOWN OF ORCHARD, COLORADO MORGAN COUNTY, COLORADO, AKA 22769 DUNREATHE AVE, ORCHARD, CO 80649

WHEREAS, Rebecca Schmidt (“Owner”) owns property described as Lots 7 and 8, Block 3, Hedges Addition to the Town of Orchard, Colorado, Morgan County, Colorado, with an address of 22769 Dunreathe Ave, Orchard, CO 80649 (“Property”);

WHEREAS, the Owner has applied for approval of a replat of the subdivision to combine the two lots for the purpose of constructing a new single-family dwelling on the property;

WHEREAS, combination of the lots will allow the dwelling to be located where the lot line currently exists and will allow the dwelling to meet the requirements of the Morgan County Zoning Regulations;

WHEREAS, on May 8, 2017, the Morgan County Planning Commission held a duly noticed public hearing on the application where they received staff input and recommended approval of the Application;

WHEREAS, on May 25, 2017, the Board of County Commissioners (the “BoCC”) held a duly noticed public hearing on the application;

WHEREAS, during the public hearing, the BoCC received testimony and evidence from the Owner and Morgan County staff.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY, COLORADO:

1. The BoCC, having reviewed the application, all information provided, testimony heard, and the criteria for approval of a replat pursuant to the County’s Subdivision Regulations, finds that:
 - a. The use and proposed location are in conformance with the Morgan County Comprehensive Plan, the County’s Zoning Regulations, and there is access to established public infrastructure.
 - b. All applicable design standards have been met. The application is complete and presents a clear picture of the arrangement of the lots.
 - c. The replat is compatible with surrounding uses.
2. The BoCC hereby approves the replat subject to the following conditions:
 - a. If, prior to June 1, 2037, Morgan County determines a culvert is needed for drainage, or any existing culvert needs repaired, the land owner will assume all costs; and culvert and driveway must meet Morgan County specifications. This may require a forty foot (40’) driveway. Culvert may be installed by others, but the culvert must be pre-approved by the County.
 - b. If the existing Onsite Wastewater Treatment System fails to operate properly, the owner shall obtain from the Northeast Colorado Health Department an application for a permit to repair the OTWS in compliance with all regulations.

DATED this 13th day of June, 2017.

**THE BOARD OF COUNTY COMMISSIONERS
MORGAN COUNTY, COLORADO**

s/Laura D. Teague
Laura D. Teague, Chair Pro Tem

s/ Mark A. Arndt
Mark A. Arndt, Commissioner

(SEAL)

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ATTEST:

s/ Susan L. Bailey

Susan L. Bailey

Morgan County Planning and Zoning Administration Assistant Laurie Cromwell presented to the Board for approval, Resolution 2017 BCC 21, a Resolution granting a replat of subdivision of lots 7 and 8, Block 3, Hedges Addition to the Town of Orchard, Morgan County, Colorado, aka 22769 Dunreath Ave, Orchard, CO 80649. Ms. Cromwell this was heard at a hearing on May 30th. She explained that there are two conditions one that if the culvert if is ever damaged or needs to be repaired it will be at the landowners cost and may require a 40 foot driveway. The culvert may be installed by others, but the culvert must be pre-approved by the County. The second condition is if the existing Onsite Wastewater Treatment System fails to operate properly, the owner will be required obtain from the Northeast Colorado Health Department an application for a permit to repair the OTWS in compliance with all regulations.

Commissioner Arndt made a motion to approve Resolution 2017 BCC 21 a Resolution granting a replat of subdivision of lots 7 and 8, Block 3, Hedges Addition to the Town of Orchard, Morgan County, Colorado, aka 22769 Dunreath Ave, Orchard, CO 80649, as outlined Morgan County Planning and Zoning Administration Assistant Laurie Cromwell. Chair Pro Tem Teague seconded the motion and motion carried 2-0.

Consideration of Approval – RIGHT OF WAY - 2017 PMT 17 – CenturyLink

Morgan County Road Supervisor John Goodman presented to the Board for approval, a Right of Way Permit 2017 PMT 17, with CenturyLink. Mr. Goodman stated this right of way permit is for the pulling of fiber parallel to County Road 21, starting at an existing hand hole on the north east corner of County Road 21 and County Road R, pull fiber through existing 2” conduit for 956 feet to the north, for the purpose of installing new fiber to customer meet point. He stated the fees are attached in the amount of \$50.00 and the location has been inspected. Chair Pro Tem Teague stated that the County is only charging for the portion of the road that the County owns.

Commissioner Arndt made a motion to approve Right of Way Permit 2017 PMT 17 with CenturyLink as outlined in the narrative of the permit noting the fees are attached and presented by Morgan County Road Supervisor John Goodman and authorized the Chair to sign. Chair Pro Tem Teague seconded the motion and motion carried 2-0.

Consideration of Approval – RIGHT OF WAY - 2017 PMT 18 – NE Colorado Cellular, Inc dba Viaero Wireless

Morgan County Road Supervisor John Goodman presented to the Board for approval, a Right of Way Permit 2017 PMT 18, with NE Colorado Cellular, Inc dba Viaero Wireless. Mr. Goodman stated this right of way permit is for placing cable in existing conduit on County Road K. Boring and trenching in County Road K, County Road 20, County Road I, County Road 19, starting at the north side of County Road K and the west side of County Road 20 boring under County Road K for 70 feet. Continue trenching on the west side of County Road 20 for 10,500 feet Then west in the north right of way of County Road I for 5,180 feet to the east right of way of County Road 19. Thence boring south under County Road I for 65 feet. Continue boring south for 4,455 feet in the east right of way of County Road 19 to Regen Hut Locator, for the purpose of installing new fiber optic telecommunication. He stated the fees are attached in the amount of \$2,360.00 and the location has been inspected. Chair Pro Tem Teague asked if this a continuation of last years project, with Mr. Goodman stating they will be tie into the fiber hut on County Road 19.

Commissioner Arndt made a motion to approve Right of Way Permit 2017 PMT 18 with NE Colorado Cellular, Inc dba Viaero Wireless as outlined in the narrative of the permit noting the fees in the amount of \$2,360.00 and are attached and presented by Morgan County Road Supervisor John Goodman and authorized the Chair to sign. Chair Pro Tem Teague seconded the motion and motion carried 2-0.

Consideration of Approval – BID AWARD – RFP 2017-0608-001 – Emulsified Asphalt

Morgan County Road Supervisor John Goodman presented to the Board for approval Bid Award RFP 2017-0608-001 Emulsified Asphalt. Mr. Bass stated he received one bids from Cobitco in the amount of \$580,500.00. Mr. Goodman summarized the bid amount and stated that this is the same bid pricing the County paid for the 2016 chipping season. At this time Mr. Bass recommended that the Board award bid RFP 2017-0608/001 Emulsified Asphalt to Cobitco, Inc. in the amount of \$580,500.00 who was the only bidder.

Commissioner Arndt made a motion to approve bid award RFP 2017-0608-001 Emulsified Asphalt to Cobitco as outlined by Morgan County Road Supervisor John Goodman price per gallon \$2.15 in a total amount of \$580,500.00 as recommended by Morgan County Road Supervisor John Goodman and authorized a contract be prepared to be signed and ratified at a later date by the Chair. Chair Pro Tem Teague seconded the motion and the motion carried 2-0.

Consideration of Approval - CONTRACT - 2017 CNT 125 – Centennial Mental Health Center

Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator presented to the Board Contract 2017 CNT 125, a contract with Centennial Mental Health Center. Ms. Frenier stated this contract is to provide funds to the Parenting with Love and Limits Program in the amount not to exceed \$25,000.00 with the term of contract June 1, 2017 through May 31, 2018. Ms. Freiner stated this contract utilizes CORE funds. Ms. Fox the stated the money was given to the County and for this program, it has to be evidence based and if the County were to lose this program the money would not

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be given by the State. The funds come from the evidence base adolescent funding and it is separate from the overall CORE funding.

Ms. Fox explained CORE funding stating it provides intensive services to keep those that are at risk of out of home placement or are in out of home placement to get them back into the home. She stated they provide home based services, life skills, day treatment services, sexual abuse treatment services, mental health services and substance abuse services. The goal is to return the child to the home or for the child to remain in home. Chair Pro Tem Teague asked if the contract is approved through the state fiscal year knowing that the budgeted amount is what will be spent. With Ms. Friener stating that is correct. Ms. Freiner also stated that it is a fixed rate Centennial Mental Health will receive \$2,500.00 a month.

Commissioner Arndt made a motion to approve Contract 2017 CNT 125 with Centennial Mental Health Center using the funding source CORE in the amount not to exceed \$25,000.00 with the term of the contract being from June 1, 2017 through May 31, 2018 as outlined by Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator and authorized the Chair to sign. Chair Pro Tem Teague seconded motion and motion carried 2-0.

Consideration of Approval - CONTRACT - 2017 CNT 126 – Centennial Mental Health Center

Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator presented to the Board Contract 2017 CNT 126, a contract with Centennial Mental Health Center. Ms. Freiner stated that CORE funding does not pay for drug testing if treatment is not involved so this is taking child welfare dollars to pay for the drug testing. Ms. Frenier stated this contract is in the amount not to exceed \$3,500.00 with the term of contract June 1, 2017 through May 31, 2018. Chair Pro Tem Teague asked if the funding switches back if there are drugs found and there is treatment and how does that work. Ms. Fox stated that with Signal you have to be in group therapy or individual therapy. Ms. Freiner stated that yes, if there is a test that is positive and it is determined that they need treatment then the test and treatment would come out of CORE. However, if a judge orders random drug testing for a while and treatment was not needed, it would come out of this funding.

Commissioner Arndt made a motion to approve Contract 2017 CNT 126 with Centennial Mental Health Center funding source being the child welfare program in the amount not to exceed \$3,500.00 with the term of the contract being from June 1, 2017 through May 31, 2018 as outlined by Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator and authorized the Chair to sign. Chair Pro Tem Teague seconded motion and motion carried 2-0.

Consideration of Approval - CONTRACT - 2017 CNT 127 – Centennial Mental Health Center

Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator presented to the Board Contract 2017 CNT 127, a contract with Centennial Mental Health Center. Ms. Frenier stated this contract is to provide mental health treatment for the day treatment program in the amount not to exceed \$32,800.00 with the term of contract June 1, 2017 through May 31, 2018. Ms. Freiner stated this contract utilizes CORE funds.

Commissioner Arndt made a motion to approve Contract 2017 CNT 127 with Centennial Mental Health Center out of the CORE service funding source in the amount not to exceed \$32,800.00 with the term of the contract being from June 1, 2017 through May 31, 2018 as outlined by Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator and authorized the Chair to sign. Chair Pro Tem Teague seconded motion and motion carried 2-0.

Consideration of Approval - CONTRACT - 2017 CNT 128 – Centennial Mental Health Center

Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator presented to the Board Contract 2017 CNT 128, a contract with Centennial Mental Health Center. Ms. Frenier stated this contract is to provide mental health services for child welfare clients in the amount not to exceed \$50,000.00 with the term of contract June 1, 2017 through May 31, 2018. Ms. Freiner stated this contract utilizes CORE funds. Ms. Freiner stated this would be for children, youth and their parents who are in their home, foster care or a residential center and the parents are receiving mental health services stating there is a wide variety of clients in this program. Ms. Friener explained this is a fee for services program. Commissioner Arndt asked that with this contract as if it can be a parent receiving the service. Ms. Fox stated that is correct it is entered under the child's name and the parent receives the treatment because it will benefit the child.

Commissioner Arndt made a motion to approve Contract 2017 CNT 128 with Centennial Mental Health Center funding source being CORE in the amount not to exceed \$50,000.00 with the term of the contract being from June 1, 2017 through May 31, 2018 as outlined by Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator and authorized the Chair to sign. Chair Pro Tem Teague seconded motion and motion carried 2-0.

Consideration of Approval - CONTRACT - 2017 CNT 129 – Centennial Mental Health Center

Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator presented to the Board Contract 2017 CNT 129, a contract with Centennial Mental Health Center. Ms. Frenier stated this contract is to provide substance abuse and mental health assessments and treatment in the amount not to exceed \$10,000.00 with the term of contract July 1, 2017 through

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June 30, 2018. Ms. Freiner stated this contract utilizes TANF funds. Ms. Freiner explained that TANF stands for Temporary Assistance for Needy Families and its for families with children that make less than a certain amount. Ms. Freiner explained why the difference in dates with it being when the contract year ends and when funding is available.

Commissioner Arndt made a motion to approve Contract 2017 CNT 129 with Centennial Mental Health Center funding source being TANF in the amount not to exceed \$10,000.00 with the term of the contract being from July 1, 2017 through June 30, 2018 as outlined by Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator and authorized the Chair to sign. Chair Pro Tem Teague seconded motion and motion carried 2-0.

Consideration of Approval - CONTRACT - 2017 CNT 130 – Signal Behavioral Health

Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator presented to the Board Contract 2017 CNT 130, a contract with Signal Behavioral Health. Ms. Frenier stated this contract is to provide substance abuse treatment services in the amount not to exceed \$16,700.00 with the term of contract June 1, 2017 through June 30, 2018. Ms. Freiner stated this contract utilizes CORE funds. Ms. Fox stated they had the opportunity to have the amount increased to \$20,000.00 as they had the same amount last year of \$16,700.00 and they did not come close to using that amount and do not want to lose the funding from the State. If they do not use Signal they would lose the AFS dollars, resulting in a loss of \$28,000.00 a year.

Commissioner Arndt made a motion to approve Contract 2017 CNT 130 with Signal Behavioral Health using CORE funds in the amount not to exceed \$16,700.00 with the term of the contract being from June 1, 2017 through June 30, 2018 as outlined by Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator and authorized the Chair to sign. Chair Pro Tem Teague seconded motion and motion carried 2-0.

Consideration of Approval - CONTRACT - 2017 CNT 131 – Centennial BOCES

Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox. Morgan County Department of Human Services CORE Coordinator presented to the Board Contract 2017 CNT 130, a contract with Centennial BOCES. Ms. Fox stated this is a fixed rate contract. The day treatment program is a collaboration effort of the four school districts, mental health the County and Centennial BOCES who holds the license. It was asked of the State to be able to keep it at a fixed rate because it is the only way to continue to operate and have the funds for the entire year with the State agreeing. This program has been very successful in keeping children in the community. Chair Pro Tem Teague asked if the home school still get the people count dollars with Ms. Fox stating that she believes they receive the September and December dollars.

Commissioner Arndt made a motion to approve Contract 2017 CNT 130 with Centennial BOCES using CORE funds in the amount not to exceed \$73,720.30 with the term of the contract being from June 1, 2017 through May 31, 2018 as outlined by Morgan County Department of Human Services Director Jacque Frenier along with Carolyn Fox Morgan County Department of Human Services CORE Coordinator and authorized the Chair to sign. Chair Pro Tem Teague seconded motion and motion carried 2-0.

COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS

Commissioners reviewed the calendar dated June 9, 2017 through June 20, 2017 with changes.

Chair Pro Tem Teague stated there will be a public forum with the Air Quality Commission at the old Fort Morgan City Hall on Thursday, June 15th at 7:00 pm.

UNFINISHED BUSINESS

There was no unfinished business.

CITIZEN'S COMMENT

Terry Winberg, 1609 Highway 34 Fort Morgan, CO addressed the Board. Mr. Winberg stated that he is concerned as he is driving through the county the shoulders are not being mowed. He would like to know what the status is. Commissioner Arndt stated that we have a new mower operator and it was in for repair, but it is out now being used with John Crosthwait being the new mower operator. Mr. Winberg also questioned that with the chip seal project a year ago the chip seal had to be screened and believes that is what is being done this year as well. He stated there is a company out of Cheyenne that is cheaper by 415.00 a ton, but they refuse to bid because of the County's contract that is required. The Company signed to contract that states they are to deliver a certain quality of chips and still having to screen and restack them. He doesn't understand why the County is spending more money when it could get better chip seal and for a better price. Chair Pro Tem Teague she also knows that the chip seal is being screened and they have not had the opportunity to inquire about the cost dollars at this time.

Chair Pro Tem Teague stated she received a complaint of Jake brakes being used on Highway 34, which is the area where Mr. Winberg resides. With Mr. Winberg stating yes there is an amount of trucks that are using them it has always been this way. Commissioner Arndt stated the complaint has been sent to CDOT and to Colorado State Patrol. Mr. Winberg stated that state patrol doesn't have an area to park and monitor and it may be a possibility they could work with a land owner to have a spot to park and watch the traffic. Chair Pro Tem Teague stated that if you are carrying farm products you do not have to stop at the port if you do set up a port, then it does cause many issues for farmers during harvest. Mr. Winberg stated that Kroskobs are hauling silage and there was an increase of their

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trucks as there was only two to three more trucks a day in volume. Mr. Winberg also questioned if the County is using the traffic counter they purchased a year ago, with Chair Pro Tem Teague stating she does not believe so but that is another question for the Road and Bridge Department.

Being no further business, the meeting was adjourned at 10:06 a.m.

Respectfully Submitted,
Ranee Aleman
Deputy Clerk to the Board

(Minutes ratified June 20, 2017)

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/Laura D. Teague
Laura D. Teague, Chair Pro Tem

s/ Mark A. Arndt
Mark A. Arndt, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey

MORGAN COUNTY GOVERNMENT
FORT MORGAN, COLORADO
MAY 2017

GENERAL FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
9136825	ACKLEY BUILDING CENTER	SUPPLIES	\$255.85
9136826	AMERICAN VETERAN	REPAIRS	\$579.43
9136827	BLOEDORN LUMBER	SUPPLIES	\$186.58
9136828	BLUFFS SANITARY SUPPLY, INC	SUPPLIES	\$742.76
9136829	BOB BARKER COMPANY INC	SUPPLIES	\$2,203.79
9136830	CHRIS G. BOHLEN	APR SERVICE	\$263.15
9136831	CITY OF BRUSH	APR UTIL	\$193.40
9136832	COLO. BUREAU OF INVESTIGATION	CCW FEES	\$1,086.00
9136833	GALLS, INC.	UNIFORMS	\$665.09
9136834	GRAINGER, INC.	SUPPLIES	\$106.62
9136835	INCONTACT, INC.	PHONE	\$8.52
9136836	INTERLINE BRANDS INC	SUPPLIES	\$1,707.84
9136837	MANUEL VALDEZ	SUPPLIES	\$60.00
9136838	MARATHON SYSTEMS	SUPPLIES	\$358.30
9136839	MORGAN CO QUALITY WATER DIST.	APR WATER	\$50.00
9136840	MORGAN COUNTY TREASURER	REIMB	\$9.75
9136841	NEWCO, INC.	SUPPLIES	\$81.15
9136842	NORTHEAST FIRE SAFETY	SERVICES	\$35.00
9136843	OFFICE DEPOT	SUPPLIES	\$574.38
9136844	OLDE TYME COUNTRY STORE	MEETING EXPENSE	\$79.80
9136845	POSTMASTER	PERMIT RENEWAL	\$225.00
9136846	PROFORCE MARKETING INC	SMALL EQUIP	\$536.45
9136847	QUAD COUNTY PLUMBING INC	SERVICES	\$5,115.37
9136848	RICK LAPP	SERVICES	\$5,163.50
9136849	SUPER BODIES AUTO CENTER, LLC	TOW SERVICE	\$1,025.00
9136850	TOWN OF WIGGINS	APR UTIL	\$101.90
9136851	VERIZON WIRELESS	AIR CARD SERV	\$40.01
9136852	WOLF WASTE LLC	TRASH SERV	\$662.00
9136853	WRAY POLICE DEPARTMENT	POST TRAINING	\$867.00
9136854	ACCESS PRINTER SUPPLIES INC	SUPPLIES	\$124.99
9136855	ACTIVE LOCK SERVICE	NEW LOCK	\$355.00
9136856	ALSCO DENVER INDUSTRIAL	APR SERV	\$216.40
9136857	BANKCARD CENTER	SUPPLIES	\$28,489.08
9136858	BLUFFS SANITARY SUPPLY, INC	SUPPLIES	\$526.74
9136859	CENTENNIAL MENTAL HEALTH	MAR SERV	\$1,000.00
9136860	CENTRAL AUTO PARTS	SUPPLIES	\$15.98
9136861	CENTURYLINK	PHONE	\$244.03
9136862	CITY OF BRUSH	REPAIRS	\$268.01
9136863	CLARK SECURITY PRODUCTS, INC.	SUPPLIES	\$434.00

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9136864	COLO. BUREAU OF INVESTIGATION	DRUG PANEL	\$330.00
9136865	COLORADO PLAINS MEDICAL GROUP	BLOOD SCREENS	\$8.80
9136866	DIAMOND VOGEL PAINT CENTER	PAINT	\$136.55
9136867	DON HEER	MAY 2017 RENT	\$400.00
9136868	EHRlich TOYOTA EAST	TAX CREDIT	\$9,965.18
9136869	FINMARK ADVERTISING SPEC. LTD	AWARDS	\$1,085.75
9136870	FREEDOM TO COWBOY UP	REFUND	\$500.00
9136871	GALLS, INC.	UNIFORMS	\$284.94
9136872	HAJOCA CORPORATION	SUPPLIES	\$806.20
9136873	INTERLINE BRANDS INC	SUPPLIES	\$430.28
9136874	MORGAN CO DEPT OF HUMAN SERV.	MAY 2017 RENT	\$200.00
9136875	MORGAN CO SHERIFF - NARCOTICS	SHERIFF FEES	\$85.01
9136876	MORGAN CO SHERIFF SPEC. ACCT.	REIMB	\$30.00
9136877	MORGAN COUNTY CENTRAL SERVICES	APR PHONE	\$46.46
9136878	MR. D S HOME CENTER	SUPPLIES	\$1,242.63
9136879	NATIONAL MEDICAL SERVICES, INC	SERVICES	\$343.00
9136880	OFFICE DEPOT	SUPPLIES	\$68.97
9136881	PROFESSIONAL POLICE SUPPLY	AMMO	\$2,922.00
9136882	SHARE CORPORATION	SUPPLIES	\$746.59
9136883	SPAN PUBLISHING INC	SUPPLIES	\$149.00
9136884	STANDARD GLASS CO., INC.	SUPPLIES	\$260.00
9136885	SYMBOL ARTS	UNIFORMS	\$660.00
9136886	WESTEK RENTALS LLC	RENTALS	\$673.30
9136887	AIMEE JEAN KANODE	REIMB	\$18.60
9136888	APE, INC	SUPPLIES	\$112.69
9136889	BLACK MOUNTAIN PLASTICS CORP	SUPPLIES	\$589.50
9136890	BUSINESS MART	SUPPLIES	\$3.93
9136891	CENTURYLINK	PHONE	\$661.67
9136892	CHARTER COMM. HOLDING CO LLC	SERVICES	\$74.43
9136893	CINA AND CINA FORENSIC	SERVICES	\$1,125.00
9136894	CONNER GERKEN	REIMB	\$99.36
9136895	CORRECT CARE SOLUTIONS	JUNE MED SERVICES	\$16,865.35
9136896	CRISTOPHER PINEDA	REIMB	\$93.00
9136897	DANIEL A SCALISE	REIMB	\$226.06
9136898	DISTRICT ATTORNEYS TRUST	CONTRIB	\$49,589.25
9136899	E470 PUBLIC HIGHWAY AUTHORITY	TOLL EXPENSE	\$100.00
9136900	FORT MORGAN POLICE DEPT.	POST TRAINING	\$325.00
9136901	GRAINGER, INC.	SUPPLIES	\$110.82
9136902	GREAT COPIER SERVICE INC	MAINT	\$386.29
9136903	HOFFMANN PARKER WILSON	APR LEGAL SERV	\$6,377.27
9136904	JANICE DIXON	REIMB	\$32.24
9136905	JENNIFER COONEY	REIMB	\$283.34
9136906	LAURA TEAGUE	REIMB	\$15.00
9136907	LORENA GARCIA MORALES	REFUND	\$300.00
9136908	MARLIN EISENACH	REIMB	\$172.36
9136909	MATTHEW HENDRIKS	SERVICES	\$263.40
9136910	MORGAN COUNTY CENTRAL SERVICES	APR REIMB	\$86,641.63
9136911	MORGAN COUNTY EXTENSION	REMB	\$48.75
9136912	MORGAN COUNTY SOLID WASTE MGMT	APR REIMB	\$57.97
9136913	MORGAN FEDERAL BANK	BOX RENT	\$25.00
9136914	NE COLORADO CELLULAR, INC	APR PHONE	\$1,950.82
9136915	NEWCO, INC.	SUPPLIES	\$93.16
9136916	OFFICE DEPOT	SUPPLIES	\$551.66
9136917	PAMELA ANN CHERRY	REIMB	\$119.28
9136918	PAUL VOWELL	REIMB	\$84.94
9136919	PRAIRIE MOUNTAIN PUBLISHING CO	LEGAL NOTICES	\$425.35
9136920	RUHL DISTRIBUTING	SUPPLIES	\$3.25
9136921	SPECIALIZED PATHOLOGY	SERVICES	\$1,175.00
9136922	TRINITY SERVICES I, LLC	JAIL/STAFF MEALS	\$24,838.48
9136923	UNITED REPROGRAPHIC SUPPLY INC	MAINT	\$109.00
9136924	XEROX CORP.	MAINT	\$41.74
9136925	Y-TEX CORPORATION	EAR TAGS	\$454.50
9136926	YODER LANDSCAPING INC	GOCO GRANT	\$14,996.00
9136927	ACCESS PRINTER SUPPLIES INC	SUPPLIES	\$464.10
9136928	ALSCO DENVER INDUSTRIAL	SERVICES	\$27.72
9136929	CENTURYLINK	PHONE	\$49.51
9136930	CHANNEL 3 TV COMPANY LLC	TOWER LEASE	\$1,201.99
9136931	CITY OF BRUSH	MRAP REPAIRS	\$268.01
9136932	COLORADO CHAPTERS OF FCRV	REFUND	\$800.00
9136933	CORRECT CARE SOLUTIONS	MEDICAL SERV	\$39,597.44
9136934	EC POWER SYSTEMS OF COLORADO	MAINT	\$1,682.00
9136935	FASTENER HOLDINGS, INC	SUPPLIES	\$628.24
9136936	FORT MORGAN HUMANE SOCIETY	IMPOUND FEES	\$900.00

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9136937	FPC FINANCIAL FSB	REPAIRS	\$811.14
9136938	GALLS, INC.	UNIFORMS	\$1,056.26
9136939	GRAINGER, INC.	SUPPLIES	\$122.24
9136940	HAJOCA CORPORATION	SUPPLIES	\$197.01
9136941	INTERLINE BRANDS INC	SUPPLIES	\$611.63
9136942	KONICA MINOLTA BUSINESS	MAINT	\$136.40
9136943	MARIA URBINA	REFUND	\$300.00
9136944	MCKEE MEDICAL CENTER	SERVICES	\$2,277.10
9136945	MORGAN COUNTY ECONOMIC	CONTRIB	\$9,500.00
9136946	MORGAN COUNTY EXTENSION	REIMB	\$33.29
9136947	OFFICE DEPOT	SUPPLIES	\$507.61
9136948	POSTMORTEM PATHOLOGY SERV. INC	SERVICES	\$2,375.00
9136949	PRAIRIE MOUNTAIN PUBLISHING CO	LEGAL NOTICES	\$125.12
9136950	QUAD COUNTY PLUMBING INC	SERVICE	\$500.00
9136951	SERVICE MASTER	SERVICES	\$6,800.00
9136952	SGS FORT MORGAN/SIMPLOT	SUPPLIES	\$1,750.30
9136953	SHRED IT US HOLDCO, INC	SERVICE	\$30.00
9136954	SPECIALIZED PATHOLOGY	SERVICES	\$1,560.00
9136955	SUPER BODIES AUTO CENTER, LLC	TOW SERVICE	\$645.00
9136956	THE MASTERS TOUCH LLC	PRINTING	\$1,541.23
9136957	WALMART COMMUNITY	SUPPLIES	\$185.13
9136958	WATSON COON AND ASSOCIATES PC	2016 AUDIT SERV	\$17,500.00
9136959	WESTERN CARTOGRAPHERS	MAPS	\$870.00
9136960	XCEL ENERGY	APR UTIL	\$3,136.22
9136961	AFLAC GROUP INSURANCE	MAY INS	\$835.98
9136962	AMERICAN FAMILY LIFE ASSURANCE	MAY INS	\$659.35
9136963	AMERICAN FIDELITY ASSURANCE	MAY INS	\$4,536.63
9136964	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$1,566.64
9136965	BUREAU FOR CHILD SUPPORT	MAY GARNISH	\$325.37
9136966	C H P	MAY INS	\$88,609.77
9136967	FAMILY SUPPORT REGISTRY	MAY GARNISH	\$381.33
9136968	KATY A REICHERT	MAY GARNISH	\$376.51
9136969	MORGAN CO TREASURER	MAY FED/FICA W/H	\$90,121.79
9136970	MORGAN COUNTY TREAS	MAY STATE W/H	\$11,747.00
9136971	MORGAN COUNTY	MAY RETIREMENT	\$34,147.52
9136972	MORGAN COUNTY TREASURER/GWRS	MAY RETIREMENT	\$1,000.00
9136973	NEBRASKA CHILD SUPPORT	MAY GARNISH	\$765.00
9136974	PREPAID LEGAL SERVICES	MAY INS	\$269.95
9136975	STERLING COMMUNITY	MAY EMP CONTRIB	\$600.00

SOCIAL SERVICES FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
1017693	ALIDA ELIZABETH FISCHER	SERVICE	\$390.00
1017694	CHRIS G. BOHLEN	APR SERV	\$40.00
1017695	JEFFREY S. SCHAUERMANN	SERVICE	\$113.00
1017696	RECIPIENT	REFUND	\$388.50
1017697	ACCESS PRINTER SUPPLIES INC	SUPPLIES	\$810.18
1017698	ALSCO DENVER INDUSTRIAL	APR SERV	\$82.20
1017699	BANKCARD CENTER	TOLL EXPENSE	\$5,572.49
1017700	CENTENNIAL MENTAL HEALTH	CLIENT SERV	\$1,018.00
1017701	CENTURYLINK	PHONE	\$52.06
1017702	COLO. BUREAU OF INVESTIGATION	SERVICES	\$829.50
1017703	COLORADO STATE TREASURER	1ST QTR UNEMPL INS	\$490.00
1017704	EDWARDS RIGHT PRICE MARKET	SUPPLIES	\$3.29
1017705	LEXISNEXIS RISK DATA MGMT INC	SUBSCRIPT	\$130.00
1017706	MORGAN COUNTY CENTRAL SERVICES	APR PHONE	\$863.88
1017707	OFFICE DEPOT	SUPPLIES	\$1,038.07
1017708	PATRICIA M CHASE	SERVICES	\$600.00
1017709	RECIPIENT	REFUND	\$7,221.00
1017710	VERIZON WIRELESS	PHONE	\$160.04
1017711	ALIDA ELIZABETH FISCHER	APR SERV	\$390.00
1017712	ASHLEY MAY HAYS	REIMB	\$75.11
1017713	BRITTANY SCHMIDT	REIMB	\$24.80
1017714	CENTURYLINK	PHONE	\$51.41
1017715	COLORADO COUNTIES, INC	REGIST	\$350.00
1017716	RECIPIENT	REFUND	\$267.40
1017717	RECIPIENT	REFUND	\$30.00
1017718	DEBRAANN FERGUSON	REIMB	\$62.93
1017719	EMILY A KILPATRICK	REIMB	\$112.00
1017720	GOODWILL INDUSTRIES OF DENVER	CONTRACT	\$4,200.00
1017721	GREAT COPIER SERVICE INC	MAINT	\$377.14

COMMISSIONERS PROCEEDINGS 31

1017722	HILL PETROLEUM	SERVICE	\$324.73
1017723	HOFFMANN PARKER WILSON	LEGAL SERVICES	\$144.00
1017724	KARINA E BRUNGARDT	REIMB	\$22.20
1017725	LANGUAGE LINE SOLUTIONS	SERVICES	\$2,964.68
1017726	RECIPIENT	REFUND	\$210.74
1017727	MORGAN COMMUNITY COLLEGE	CLIENT EXPENSE	\$180.00
1017728	MORGAN COUNTY CENTRAL SERVICES	APR REIMB	\$14,185.71
1017729	MORGAN COUNTY GENERAL	MAY RENT	\$7,657.98
1017730	NE COLORADO CELLULAR, INC	PHONE	\$441.07
1017731	PRAIRIE MOUNTAIN PUBLISHING CO	LEGAL NOTICE	\$28.06
1017732	RISING UP	CONTRIB	\$897.00
1017733	CENTENNIAL MENTAL HEALTH	IOG CONTRACT	\$8,180.50
1017734	DEBRAANN FERGUSON	ADVANCED PER DIEM	\$113.00
1017735	JEFFREY S. SCHAUERMANN	SERVICES	\$125.00
1017736	JENNIFER RAE LEECH	REIMB	\$194.00
1017737	LABCORP	LAB FEES	\$608.00
1017738	MARK D. SMITH	CLIENT EXPENSE	\$400.00
1017739	MORGAN CO FAMILY CENTER	CONTRIB	\$12,386.56
1017740	MORGAN COUNTY SHERIFF DEPT.	SERVICE	\$129.50
1017741	SERVICE MASTER	MAY SERVICE	\$2,825.00
1017742	SHAWN PAIGE JERONIMO	ADVANCED PER DIEM	\$113.00
1017743	WALMART COMMUNITY	SUPPLIES	\$297.63
1017744	RECIPIENT	CS PAYMENT	\$200.00
1017745	AFLAC GROUP INSURANCE	MAY INS	\$515.59
1017746	AMERICAN FAMILY LIFE ASSURANCE	MAY INS	\$906.67
1017747	AMERICAN FIDELITY ASSURANCE	MAY INS	\$3,876.60
1017748	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$1,196.16
1017749	C H P	MAY INS	\$55,612.46
1017750	MORGAN CO TREASURER	MAY FED/FICA W/H	\$46,272.31
1017751	MORGAN COUNTY TREAS	MAY STATE W/H	\$6,196.00
1017752	MORGAN COUNTY	MAY RETIREMENT	\$17,372.55
1017753	MORGAN COUNTY TREASURER/GWRS	MAY RETIREMENT	\$200.00
1017754	NACO/SOUTH CENTRAL	MAY RETIREMENT	\$100.00
1017755	STERLING COMMUNITY	MAY EMP CONTRIB	\$70.00

ROAD AND BRIDGE FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
1107147	WOLF WASTE LLC	TRASH SERV	\$98.00
1107148	ALSCO DENVER INDUSTRIAL	APR SERV	\$86.68
1107149	BANKCARD CENTER	PROPANE	\$300.44
1107150	CENTRAL AUTO PARTS	SUPPLIES	\$160.90
1107151	CENTURYLINK	PHONE	\$96.39
1107152	*EUGENE VANCIL	DIRT	\$1,585.00
1107153	GREEN FAMILY ESTATES INC.	APRIL GRAVEL	\$836.00
1107154	LYLE SIGNS, INC.	SIGNS	\$327.01
1107155	OFFICE DEPOT	SUPPLIES	\$191.74
1107156	PRO PUMP, LLC	CONCRETE	\$705.00
1107157	WIGGINS TELEPHONE ASSOC.	PHONE	\$34.64
1107158	A - Z SAFETY SUPPLY	SUPPLIES	\$37.95
1107159	GREAT COPIER SERVICE INC	MAINT	\$100.45
1107160	HOFFMANN PARKER WILSON	APR SERV	\$180.00
1107161	LOBATO CONSTRUCTION, LLC	CONTRACT WORK	\$460,884.49
1107162	MORGAN COUNTY CENTRAL SERVICES	APR REIMB	\$161,787.69
1107163	NE COLORADO CELLULAR, INC	MAR PHONE	\$390.91
1107164	ALBERT FREI AND SONS, INC.	ROCK CHIPS	\$42,041.43
1107165	AULICK LEASING CORP.	HAULING CHIPS	\$9,612.71
1107166	AFLAC GROUP INSURANCE	MAY INS	\$254.46
1107167	AMERICAN FAMILY LIFE ASSURANCE	MAY INS	\$464.23
1107168	AMERICAN FIDELITY ASSURANCE	MAY INS	\$2,142.23
1107169	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$822.91
1107170	C H P	MAY INS	\$33,048.73
1107171	COLO. DEPT. OF REVENUE	MAY GARNISH	\$495.30
1107172	KANSAS PAYMENT CENTER	MAY GARNISH	\$34.00
1107173	MORGAN CO TREASURER	MAY FED/FICA W/H	\$30,549.47
1107174	MORGAN COUNTY TREAS	MAY STATE W/H	\$3,989.00
1107175	MORGAN COUNTY	MAY RETIREMENT	\$18,968.27
1107176	PREPAID LEGAL SERVICES	MAY INS	\$103.60
1107177	STERLING COMMUNITY	MAY EMP CONTRIB	\$160.00

911 EMERGENCY TELEPHONE FUND

32 COMMISSIONERS PROCEEDINGS

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
1601091	DAVID L. CHRISTIANSEN, PSY. D.	SERVICE	\$1,125.00
1601092	BANKCARD CENTER	TRAINING	\$788.00
1601093	CENTURYLINK	PHONE	\$806.96

CONSERVATION TRUST FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
2500174	JEMCKO TECHNOLOGIES INC	SERVICES	\$3,129.50
2500175	KINNON ENTERTAINMENT LLC	EQUIPMENT	\$50,549.00
2500176	KINNON ENTERTAINMENT LLC	FAIRGROUND EQUIP	\$10,596.49

JAIL CAPITAL IMPROVEMENT FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
2600076	MORGAN COUNTY CENTRAL SERVICES	APR REIMB	\$160.00

CENTRAL SERVICES FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
4115353	CONCEPT AUTO BODY INC	REPAIRS	\$10,684.93
4115354	DANIELS LONG AUTOMOTIVE LLC	NEW EQUIP	\$20,481.00
4115355	EAST MORGAN CO HOSPITAL	PRE EMP	\$30.00
4115356	EP BLAZER LLC	NEW EQUIP	\$58,592.00
4115357	MORGAN CO QUALITY WATER DIST.	APR WATER	\$61.34
4115358	OFFICE DEPOT	SUPPLIES	\$183.43
4115359	TRIGON CORP	SUPPLIES	\$190.33
4115360	TYLER TECHNOLOGIES, INC.	JUNE MAINT	\$4,401.52
4115361	VERIZON WIRELESS	AIR CARD SERV	\$120.03
4115362	XEROGRAPHIC EQUIPMENT SYS. INC	DATA SERV	\$2,960.00
4115363	A AND R AUTOMOTIVE SERVICE	REPAIRS	\$485.35
4115364	A C C A	2017 DUES	\$500.00
4115365	ALSCO DENVER INDUSTRIAL	SERVICES	\$163.12
4115366	BANKCARD CENTER	PARTS	\$68,834.97
4115367	BRUCKNER TRUCK SALES INC.	PARTS	\$70.81
4115368	C D W GOVERNMENT, INC.	SUPPLIES	\$58.82
4115369	CENTRAL AUTO PARTS	PARTS	\$3,620.46
4115370	CENTURYLINK	PHONE	\$61.60
4115371	FARIS MACHINERY CO.	REPAIRS	\$958.47
4115372	FARMER BROS. CO.	SUPPLIES	\$157.66
4115373	FASTENAL COMPANY	PARTS	\$319.00
4115374	FLOYDS TRUCK CENTER INC	PARTS	\$360.48
4115375	ILOKA, INC	PHONE	\$737.54
4115376	INTERSTATE BATTERIES	PARTS	\$562.29
4115377	KORF MOTORS, LLC	REPAIRS	\$1,067.11
4115378	NEWCO, INC.	PARTS	\$203.16
4115379	O.J. WATSON COMPANY, INC	PARTS	\$46.39
4115380	OFFICE DEPOT	SUPPLIES	\$63.20
4115381	RUDY S GTO	TIRES	\$2,468.88
4115382	SAILSBERY SUPPLY	PARTS	\$142.32
4115383	STANDARD GLASS CO., INC.	REPAIRS	\$531.23
4115384	TRANSWEST TRUCKS INC	PARTS	\$151.01
4115385	WRIGHT EXPRESS FSC	FUEL	\$1,800.97
4115386	BANNER HEALTH PHYSICIANS	PRE EMP	\$678.00
4115387	EAST MORGAN CO HOSPITAL	PRE EMP	\$90.00
4115388	EHRlich TOYOTA EAST	SUPPLIES	\$145.86
4115389	GREAT COPIER SERVICE INC	MAINT	\$67.37
4115390	HOFFMANN PARKER WILSON	APR SERV	\$1,188.00
4115391	HORIZON LABORATORY, LLC	PRE EMP	\$23.00
4115392	MEDTOX LABORATORIES, INC.	PRE EMP	\$45.92
4115393	MORGAN COUNTY SOLID WASTE MGMT	APR REIMB	\$344.57
4115394	NE COLORADO CELLULAR, INC	DATA SERV	\$512.00
4115395	PRAIRIE MOUNTAIN PUBLISHING CO	JOB ADS	\$245.60
4115396	UNITED STATES WELDING, INC.	SUPPLIES	\$98.00
4115397	A AND R AUTOMOTIVE SERVICE	TOWING	\$110.00
4115398	FPC FINANCIAL FSB	PARTS	\$510.31
4115399	KONICA MINOLTA BUSINESS	MAINT	\$40.61
4115400	AFLAC GROUP INSURANCE	MAY INS	\$131.33
4115401	AMERICAN FAMILY LIFE ASSURANCE	MAY INS	\$90.01

COMMISSIONERS PROCEEDINGS 33

4115402	AMERICAN FIDELITY ASSURANCE	MAY INS	\$717.02
4115403	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$133.33
4115404	C H P	MAY INS	\$15,546.65
4115405	FAMILY SUPPORT REGISTRY	MAY GARNISH	\$340.61
4115406	MORGAN CO TREASURER	MAY FED/FICA W/H	\$19,078.47
4115407	MORGAN COUNTY TREAS	MAY STATE W/H	\$2,585.00
4115408	MORGAN COUNTY	MAY RETIREMENT	\$6,924.30
4115409	MORGAN COUNTY TREASURER/GWRS	MAY RETIREMENT	\$700.00
4115410	PREPAID LEGAL SERVICES	MAY INS	\$12.95
4115411	STERLING COMMUNITY	MAY EMP CONTRIB	\$1,100.00

AMBULANCE SERVICE FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
4207712	CHRIS G. BOHLEN	APR SERVICES	\$44.85
4207713	WAKEFIELD AND ASSOCIATES	MAR SERVICES	\$1,336.98
4207714	BANKCARD CENTER	MAR UTILITIES	\$2,861.24
4207715	CITY OF BRUSH	APR UTILITIES	\$175.51
4207716	GREAT COPIER SERVICE INC	APR MAINT	\$6.90
4207717	MORGAN COUNTY CENTRAL SERVICES	APR PHONE	\$42.78
4207718	DISH	MAY SERVICE	\$70.02
4207719	MORGAN COUNTY CENTRAL SERVICES	APR REIMB	\$12,309.57
4207720	NE COLORADO CELLULAR, INC	APR PHONE	\$88.06
4207721	NOVITAS SOLUTIONS, INC	REFUND	\$442.36
4207722	CHARTER COMM. HOLDING CO LLC	MAY SERVICE	\$128.97
4207723	JOHN A COLLINS MD PC	MAY MED ADVISORY FEE	\$500.00
4207724	NOVITAS SOLUTIONS, INC	REFUND	\$439.84
4207725	XCEL ENERGY	APR UTILITIES	\$123.36
4207726	AMERICAN FIDELITY ASSURANCE	MAY INS	\$539.11
4207727	AMERICAN FIDELITY ASSURANCE CO	MAY INS	\$166.66
4207728	C H P	MAY INS	\$10,758.45
4207729	KEEFE CONST SERVICES, INC	BUILDING	\$31,250.00
4207730	MORGAN CO TREASURER	MAY FED/FICA W/H	\$10,724.89
4207731	MORGAN COUNTY TREAS	MAY STATE W/H	\$1,510.00
4207732	MORGAN COUNTY	MAY RETIREMENT	\$1,766.42
4207733	NOVITAS SOLUTIONS, INC	REFUND	\$300.28
4207734	WAKEFIELD AND ASSOCIATES	APR BILLING FEES	\$6,324.18
4207735	WALMART COMMUNITY	SYMPOSIUM	\$111.36

SOLID WASTE MANAGEMENT FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
4405184	AMERICAN ENVIRONMENTAL	MAR CONSULTING	\$4,940.06
4405185	INCONTACT, INC.	APR PHONE	\$7.62
4405186	ALSCO DENVER INDUSTRIAL	APR UNIFORMS	\$49.80
4405187	BANKCARD CENTER	PROPANE	\$1,284.64
4405188	CENTRAL AUTO PARTS	SUPPLIES	\$59.06
4405189	CENTURYLINK	APR PHONE	\$119.18
4405190	GREAT COPIER SERVICE INC	EQUIPMENT	\$3,813.77
4405191	MORGAN CO QUALITY WATER DIST.	APR WATER	\$54.48
4405192	MORGAN COUNTY R.E.A	APR UTILITIES	\$2,711.04
4405193	XEROX CORP.	APR MAINT	\$37.88
4405194	ALS GROUP USA, CORP	SERVICE	\$1,190.00
4405195	AMERICAN ENVIRONMENTAL	APR CONSULTING	\$3,356.06
4405196	CITY OF BRUSH	RECYCLING	\$465.50
4405197	MORGAN COUNTY CENTRAL SERVICES	APR REIMB	\$12,911.86
4405198	NE COLORADO CELLULAR, INC	APR SERVICE	\$134.94
4405199	NORTHEAST COLO. HEALTH DEPT.	SERVICE	\$82.00
4405200	WASTE MGMT. OF NE COLO., INC.	RECYCLING	\$657.13
4405201	WOLF WASTE LLC	RECYCLING	\$282.63
4405202	ROCHELLE MARY FIELDS	REIMB	\$100.00
4405203	ROY L SHINAULT	REIMB	\$127.00
4405204	AMERICAN FIDELITY ASSURANCE	MAY INS	\$108.44
4405205	C H P	MAY INS	\$4,425.85
4405206	MORGAN CO TREASURER	MAY FED/FICA W/H	\$4,379.75
4405207	MORGAN COUNTY TREAS	MAY STATE W/H	\$552.00
4405208	MORGAN COUNTY	MAY RETIREMENT	\$1,371.68

LODGING AND TOURISM FUND

WARRANT NO.	VENDOR	DESCRIPTION	AMOUNT
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34 COMMISSIONERS PROCEEDINGS

7201097	BRUSH AREA CHAMBER OF COMMERCE CONTRIBUTION		\$5,000.00
7201098	HEIDI KERR-SCHLAEFER	ADVERTISING	\$500.00
7201099	5280 PUBLISHING INC	ADVERTISING	\$3,435.00
7201100	BANKCARD CENTER	ADVERTISING	\$1,002.74
7201101	FOLLOWBRIGHT	ADVERTISING	\$975.00
7201102	GREAT COPIER SERVICE INC	APR MAINT	\$3.72
7201103	MEDINALATT, LLC	ADVERTISING	\$3,000.00
7201104	MORGAN COUNTY CENTRAL SERVICES	APR PHONE	\$27.14
7201105	NORTHEAST COLO. TRAVEL REGION	TRADESHOW EXP	\$250.00
7201106	MORGAN COUNTY CENTRAL SERVICES	APR REIMB	\$1,327.77
7201107	OFFICE DEPOT	SUPPLIES	\$52.40
7201108	IMPRESSIONS BY BIRD	ADVERTISING	\$2,500.00
7201109	IRIS INK, LLC	ADVERTISING	\$500.00
7201110	LAMAR COMPANIES	ADVERTISING	\$1,135.00
7201111	LONG MEADOW GAME RESORT	TRADESHOW EXP	\$1,084.00
7201112	AMERICAN FIDELITY ASSURANCE	MAY INS	\$107.50
7201113	C H P	MAY INS	\$915.55
7201114	MORGAN CO TREASURER	MAY FED/FICA W/H	\$559.97
7201115	MORGAN COUNTY TREAS	MAY STATE W/H	\$77.00
7201116	MORGAN COUNTY	MAY RETIREMENT	\$196.16

**THE BOARD OF COUNTY COMMISSIONERS
MORGAN COUNTY, COLORADO**

s/ James P. Zwetzig

James P. Zwetzig, Chairman

s/Laura D. Teague

Laura D. Teague, Commissioner

s/ Mark A. Arndt

Mark A. Arndt, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey

Susan L. Bailey