



|                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|--|
| <b>Secretary of State</b>             |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Joe Neguse                            | 188 | 81  | 147 | 145 | 138 | 218 | 136 | 136 | 193 | 178 | 141 | 37  | 78  | 126 | 148 | 138 | 205 | 2433 | 28.28% |  |
| Wayne W Williams                      | 696 | 286 | 330 | 407 | 378 | 285 | 192 | 169 | 247 | 335 | 511 | 165 | 248 | 206 | 252 | 332 | 421 | 5460 | 63.47% |  |
| Amanda Campbell                       | 43  | 21  | 34  | 32  | 31  | 30  | 33  | 25  | 32  | 21  | 26  | 10  | 31  | 36  | 48  | 34  | 28  | 515  | 5.99%  |  |
| Dave Schambach                        | 23  | 13  | 12  | 10  | 11  | 9   | 8   | 8   | 4   | 16  | 13  | 9   | 13  | 8   | 8   | 16  | 14  | 195  | 2.27%  |  |
| <b>State Treasurer</b>                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Walker Stapleton                      | 686 | 276 | 341 | 426 | 378 | 282 | 211 | 183 | 253 | 331 | 434 | 136 | 253 | 210 | 352 | 334 | 439 | 5525 | 63.78% |  |
| Betsy Markey                          | 236 | 105 | 168 | 148 | 165 | 245 | 140 | 145 | 207 | 209 | 178 | 41  | 97  | 155 | 187 | 156 | 214 | 2796 | 32.28% |  |
| David Jurist                          | 39  | 23  | 21  | 26  | 16  | 16  | 21  | 11  | 19  | 22  | 14  | 5   | 18  | 13  | 21  | 31  | 26  | 342  | 3.95%  |  |
| <b>Attorney General</b>               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Don Quick                             | 148 | 69  | 348 | 102 | 118 | 65  | 115 | 104 | 174 | 51  | 116 | 29  | 58  | 100 | 130 | 103 | 153 | 1983 | 23.12% |  |
| Cynthia Coffman                       | 757 | 303 | 200 | 296 | 400 | 340 | 325 | 340 | 270 | 375 | 550 | 237 | 274 | 325 | 310 | 368 | 483 | 6153 | 71.74% |  |
| David K Williams                      | 45  | 29  | 13  | 26  | 31  | 27  | 23  | 16  | 30  | 30  | 26  | 11  | 23  | 23  | 25  | 36  | 27  | 441  | 5.14%  |  |
| <b>State Senate</b>                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Jerry Sonnenberg                      | 790 | 346 | 387 | 490 | 456 | 391 | 257 | 243 | 305 | 431 | 610 | 226 | 308 | 268 | 319 | 400 | 556 | 6783 | 83.17% |  |
| Doug Aden                             | 119 | 64  | 112 | 66  | 70  | 98  | 81  | 70  | 103 | 89  | 58  | 28  | 45  | 84  | 100 | 97  | 79  | 1363 | 16.83% |  |
| <b>State Rep - District 65</b>        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Jon Becker                            | 820 | 345 | 436 | 499 | 489 | 436 | 293 | 276 | 352 | 459 | 619 | 176 | 299 | 327 | 385 | 430 | 563 | 7204 | 100%   |  |
| <b>County Commissiонер District 2</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Laura D Teague                        | 731 | 290 | 358 | 434 | 385 | 363 | 232 | 229 | 290 | 387 | 560 | 134 | 271 | 242 | 290 | 335 | 486 | 6017 | 70.44% |  |
| Joe Segura Jr                         | 214 | 112 | 171 | 156 | 170 | 178 | 136 | 110 | 174 | 164 | 156 | 68  | 75  | 130 | 159 | 179 | 173 | 2525 | 29.56% |  |
| <b>County Clerk and Recorder</b>      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Susan L Bailey                        | 916 | 431 | 351 | 446 | 405 | 317 | 212 | 199 | 258 | 374 | 349 | 133 | 287 | 249 | 291 | 315 | 482 | 6015 | 69.49% |  |
| Judy Blake                            | 204 | 90  | 182 | 160 | 161 | 228 | 155 | 144 | 212 | 183 | 153 | 54  | 73  | 131 | 162 | 158 | 191 | 2641 | 30.51% |  |
| <b>County Treasurer</b>               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Robert "Bob" Sagel                    | 831 | 653 | 483 | 536 | 516 | 475 | 320 | 297 | 390 | 457 | 520 | 176 | 315 | 323 | 367 | 432 | 490 | 7581 | 100%   |  |
| <b>County Assessor</b>                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Bob Wooldridge                        | 829 | 352 | 444 | 516 | 510 | 466 | 317 | 281 | 380 | 491 | 615 | 185 | 318 | 330 | 388 | 424 | 574 | 7420 | 100%   |  |
| <b>County Sheriff</b>                 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| James E Crone                         | 713 | 313 | 445 | 517 | 484 | 459 | 317 | 289 | 412 | 482 | 598 | 184 | 286 | 329 | 387 | 437 | 580 | 7232 | 100%   |  |

|  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|--|
| <b>County Surveyor</b>   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Nicole F Hay   | 707 | 299 | 417 | 455 | 451 | 424 | 281 | 260 | 353 | 431 | 544 | 153 | 289 | 307 | 365 | 389 | 536 | 6661 | 100%   |  |
| <b>County Coroner</b>  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| Don Heer   | 844 | 363 | 377 | 543 | 520 | 487 | 322 | 290 | 406 | 502 | 642 | 302 | 324 | 353 | 407 | 468 | 622 | 7772 | 100%   |  |
| <b>Shall Justice Brian D. Boatright of the Colorado Supreme Court be retained in office?</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 469 | 188 | 308 | 341 | 346 | 343 | 206 | 231 | 300 | 342 | 403 | 95  | 176 | 243 | 277 | 274 | 400 | 4942 | 64.83% |  |
| NO   | 366 | 162 | 174 | 145 | 145 | 145 | 109 | 69  | 125 | 152 | 209 | 64  | 138 | 134 | 185 | 177 | 182 | 2681 | 35.17% |  |
| <b>Shall Justice Monica M. Marquez of the Colorado Supreme Court be retained in office?</b>  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 443 | 167 | 294 | 302 | 307 | 337 | 222 | 238 | 273 | 320 | 370 | 88  | 156 | 234 | 255 | 258 | 390 | 4654 | 61.35% |  |
| NO   | 391 | 176 | 188 | 222 | 181 | 153 | 97  | 65  | 146 | 165 | 239 | 71  | 164 | 142 | 168 | 172 | 192 | 2932 | 38.65% |  |
| <b>Shall Judge Terry Fox of the Colorado Court of Appeals be retained in office?</b>         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 457 | 180 | 305 | 317 | 318 | 339 | 208 | 221 | 276 | 313 | 380 | 94  | 166 | 234 | 270 | 274 | 381 | 4733 | 63.54% |  |
| NO   | 357 | 159 | 167 | 194 | 161 | 142 | 103 | 78  | 134 | 158 | 220 | 65  | 145 | 137 | 148 | 154 | 194 | 2716 | 36.46% |  |
| <b>Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office?</b>      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 465 | 181 | 292 | 320 | 328 | 336 | 203 | 226 | 279 | 323 | 393 | 96  | 176 | 227 | 270 | 276 | 383 | 4774 | 64.61% |  |
| NO   | 343 | 154 | 178 | 187 | 153 | 142 | 110 | 66  | 130 | 144 | 203 | 62  | 129 | 138 | 144 | 147 | 185 | 2615 | 35.39% |  |
| <b>Shall Judge Kevin L. Hoyer of the 13th Judicial District be retained in office?</b>       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 517 | 202 | 345 | 401 | 360 | 369 | 237 | 310 | 340 | 365 | 406 | 97  | 208 | 260 | 271 | 310 | 426 | 5424 | 70.20% |  |
| NO   | 310 | 152 | 140 | 146 | 133 | 124 | 65  | 117 | 99  | 125 | 166 | 65  | 109 | 110 | 130 | 142 | 170 | 2303 | 29.80% |  |
| <b>Shall Judge Douglas R. Vannoy of the 13th Judicial District be retained in office?</b>    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 565 | 238 | 372 | 435 | 420 | 425 | 266 | 262 | 340 | 422 | 545 | 110 | 208 | 271 | 310 | 340 | 450 | 5979 | 74.45% |  |
| NO   | 298 | 125 | 131 | 135 | 111 | 97  | 81  | 54  | 99  | 101 | 120 | 56  | 115 | 117 | 119 | 134 | 159 | 2052 | 20.72% |  |
| <b>Shall Judge Michael J. Schingle of the Morgan County Court be retained in office?</b>     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 622 | 250 | 405 | 470 | 446 | 453 | 278 | 278 | 361 | 452 | 562 | 118 | 235 | 301 | 340 | 364 | 489 | 6424 | 79.28% |  |
| NO   | 244 | 115 | 102 | 104 | 91  | 76  | 71  | 42  | 82  | 80  | 104 | 51  | 92  | 99  | 88  | 108 | 130 | 1679 | 20.72% |  |
| <b>Amendment 67</b>  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |  |
| YES  | 437 | 176 | 261 | 257 | 237 | 210 | 162 | 140 | 413 | 228 | 284 | 89  | 78  | 202 | 219 | 83  | 284 | 3760 | 43.63% |  |
| NO   | 523 | 75  | 108 | 332 | 327 | 310 | 199 | 196 | 615 | 325 | 422 | 86  | 173 | 220 | 236 | 316 | 395 | 4858 | 56.37% |  |

|  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|
| <b>Amendment 68</b>  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 308 | 144 | 174 | 174 | 179 | 169 | 125 | 115 | 156 | 173 | 207 | 47  | 114 | 145 | 159 | 183 | 230 | 2802 | 31.69% |
| NO   | 679 | 267 | 361 | 435 | 392 | 385 | 252 | 231 | 326 | 399 | 511 | 130 | 247 | 289 | 307 | 359 | 470 | 6040 | 68.31% |
| <b>Proposition 104</b>   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 625 | 214 | 368 | 375 | 372 | 343 | 248 | 232 | 306 | 361 | 440 | 109 | 232 | 291 | 337 | 334 | 476 | 5663 | 65.96% |
| NO   | 506 | 189 | 155 | 210 | 169 | 142 | 93  | 127 | 121 | 189 | 244 | 52  | 117 | 131 | 119 | 154 | 205 | 2923 | 34.04% |
| <b>Proposition 105</b>   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 121 | 57  | 80  | 76  | 78  | 87  | 61  | 59  | 93  | 79  | 72  | 25  | 61  | 62  | 81  | 78  | 90  | 1260 | 14.24% |
| NO   | 866 | 357 | 453 | 534 | 494 | 462 | 316 | 288 | 391 | 378 | 648 | 267 | 297 | 372 | 387 | 462 | 617 | 7589 | 85.76% |
| <b>City of Fort Morgan Ballot Issue 2A</b>                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 0   | 0   | 0   | 115 | 124 | 194 | 131 | 134 | 229 | 252 | 5   | 0   | 0   | 0   | 0   | 0   | 0   | 1184 | 42.53% |
| NO   | 0   | 0   | 0   | 164 | 137 | 305 | 212 | 209 | 260 | 310 | 3   | 0   | 0   | 0   | 0   | 0   | 0   | 1600 | 57.47% |
| <b>City of Brush Ballot Issue 2B</b>                               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 203 | 205 | 85  | 334 | 828  | 57.22% |
| NO   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 183 | 176 | 64  | 195 | 619  | 42.78% |
| <b>Town of Log Lane Ballot Issue 2C</b>                            |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 0   | 92  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 92   | 55.09% |
| NO   | 0   | 75  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 75   | 44.91% |
| <b>Brush School District RE-2J Ballot Issue 3A</b>                 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 41  | 85  | 166 | 170 | 167 | 296 | 925  | 35.01% |
| NO   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 122 | 260 | 270 | 292 | 362 | 411 | 1717 | 64.99% |
| <b>Wiggins Rural Fire Protection District Ballot Issue 4A</b>      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 716 | 275 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 991  | 80.77% |
| NO   | 168 | 68  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 236  | 19.23% |
| <b>Central Colorado Water Conservancy District Ballot Issue 4B</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 50  | 41  | 0   | 2   | 10  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 103  | 60.95% |
| NO   | 32  | 27  | 0   | 1   | 5   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 66   | 39.05% |
| <b>Central Colorado Water Conservancy District Ballot Issue 4C</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
| YES  | 65  | 53  | 0   | 3   | 10  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 131  | 77.51% |
| NO   | 17  | 15  | 0   | 1   | 5   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 38   | 22.49% |